

SOUTH HILL TOWN COUNCIL REGULAR MEETING AGENDA MONDAY, MAY 12, 2025, 7:00 PM

Temporary Location: 111 E. Danville Street ~ South Hill, VA 23970 Phone: (434) 447-3191 ~ Fax: (434) 447-5064 https://www.southhillva.org/ ~ southhill@southhillva.org

Note: This meeting will be held in person and will **not** be livestreamed.

- ☑ Please remember sign ups for Citizens to Address Council are required before meeting begins. Sign up sheets are located on the table outside the front Council doors. Speakers are asked to use the aisle microphone.
- ☑ Please silence all cell phones while Council is in session.
- I. Opening
 - A. Welcome, Invocation, and Pledge of Allegiance
 - B. Call to Order
 - C. Roll Call
- II. Approval of Agenda May 12, 2025
- III. Police Week Proclamation: May 11 17, 2025
- IV. Citizens to Address Council Comments are limited to three minutes (five minutes if on behalf of a group).
- V. Public Hearings Comments are limited to three minutes (five minutes if on behalf of a group).
- VI. Administrative Reports
 - A. Consent Agenda All consent agenda items are considered routine by Town Council and will be acted upon by one motion (move to approve the consent agenda). There will be no separate discussion of these items unless a Council member requests an item be removed or considered separately.
 - 1. Minutes
 - a. April 14, 2025 Regular Meeting
 - b. April 14, 2025 Special Meeting
 - c. April 29, 2025 Retreat Meeting
 - 2. Monthly Financial Report
 - B. Items for Approval Items for approval are individual items to be considered by Town Council and to be acted upon by individual motions. There will be separate discussion of these items.
 - 1. Town Manager Report
 - a. FY25-26 Budget Adoption and Appropriation
 - b. Schedule Public Hearing Police Department Ordinance Updates
 - c. FY25 Additional Appropriation General Fund Budget
 - d. Spring Cleanup Project
 - e. Town Hall Update
 - 2. Director of Municipal Services Report
 - a. Circle Drive Waterline Replacement Project
 - C. Reports to Accept as Presented All reports are considered informational to Town Council and require no action (move to accept the reports as presented). There will be no separate discussion of these items unless a Council member requests an item be removed for discussion separately.
 - 1. Town Manager Report
 - a. Facilities Reservation Calendar
 - 2. Police Report

- 3. Fire Department Report
- 4. Municipal Services Report
- 5. Parks, Facilities, and Grounds Report
- 6. Code Compliance Report
 - a. Monthly Report
 - b. Dilapidated Properties
- 7. Business Development Report
- 8. Human Resources Report
- VII. Appointments
 - A. Industrial Development Authority
- VIII. Other Business
- IX. Adjournment

This agenda is subject to change at the discretion of the South Hill Town Council.

CURRENT OFFICIALS

Council Members

The Honorable Mike Moody, Mayor Randy Crocker Jenifer Freeman-Hite Delores Luster Michael Smith Gavin Honeycutt, Vice Mayor Lillie Feggins-Boone Ashley C. Hardee Carl L. Sasser, Jr.

Staff
Keli Reekes, Town Manager
Leanne Patrick, Clerk of Council
Sands Anderson PC, Town Attorney Services

To assist us in providing dissemination of materials, presenters are requested to submit 12 copies of their remarks and/or handouts to the Clerk prior to meetings. These copies will be provided to Town Council members and staff.



South Hill Police Department



103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police

Proclamation

WHEREAS, in 1962, President John F. Kennedy proclaimed May 15th as National Peace Officers Memorial Day and the calendar week in which May 15th falls, as National Police Week; and

WHEREAS, the dedicated members of the Town of South Hill Police Department work devotedly and selflessly on behalf of the citizens of the Town of South Hill, regardless of the peril or hazard to themselves; and

WHEREAS, the members of our Police Department play an important role in protecting the rights and freedoms of the citizens of our community; and

WHEREAS, it is important that all citizens know and understand the duties and responsibilities of their Police Department and that members of our Police Department recognize their duty to serve the people by safeguarding life and property, defending them against violence or disorder, and guarding the innocent against deception and the weak against oppression, and

WHEREAS, our Police Department has grown to be a modern and well-respected law enforcement agency which unceasingly provides a vital public service; and

WHEREAS, U. S flags should be flown at half-staff on May 15th for Peace Officers Memorial Day, in honor of all fallen officers and their families.

NOW, THEREFORE, BE IT PROCLAIMED, that Mike Moody, Mayor of the Town of South Hill, hereby designates May 11-17, 2025 as Police Week in the Town of South Hill, Virginia, and publicly salutes the service of Law Enforcement Officers in our community and in communities across the nation.

| | W. M. Moody, Mayor | | Leanne Patrick, Clerk of Council | |
|-------|-------------------------------------|----------------|----------------------------------|--|
| BY: | | ATTEST:_ | | |
| | | | | |
| SIGNE | D thisday of May 2025, South | Hill, Virginia | • | |

Honor





Dedication

Administrative Reports

South Hill Town Council Meeting May 12, 2025

- A. Consent Agenda
- B. Items for Approval
- C. Reports to Accept as Presented

Consent Agenda

South Hill Town Council Meeting May 12, 2025

- 1. Minutes
 - a. April 14, 2025 Regular Meeting
 - b. April 14, 2025 Special Meeting
 - c. April 29, 2025 Retreat
- 2. Monthly Financial Report



SOUTH HILL TOWN COUNCIL

REGULAR MEETING MINUTES

MONDAY, APRIL 14, 2025, 7:00 P.M.

The regular monthly meeting of the South Hill Town Council was held on Monday, April 14, 2025 at 7:00 p.m. in the temporary Council Chambers of the South Hill Town Hall located at 111 E. Danville Street, South Hill, Virginia 23970.

I. OPENING

Honorable Mayor Mike Moody called the regular meeting to order at 7:01 p.m. Mayor Moody called upon Clerk of Council Leanne Patrick to call the roll, which was as follows:

A. Council Members

Randy Crocker
Gavin Honeycutt
Michael Smith

Lillie Feggins-Boone
Delores Luster

Jenifer Freeman-Hite Carl L. Sasser, Jr.

B. Staff in Attendance

Keli Reekes, Town Manager Allen Elliott, Infrastructure Superintendent Kristine Martin, Human Resources Leanne Patrick, Administrative Asst./Clerk Ryan Durham, Deputy Police Chief David Hash, Code Compliance Official Dahlis Morrow, Dir. of Fin. & Admin.

II. APPROVAL OF AGENDA

A motion was made by Councilor Luster, second by Councilor Smith, to approve the agenda for April 14, 2025, including the addition of Agenda Item B: Resolution of the Town Authorizing Acquisition of Right of Way and Easements for Franklin and Windsor Streets Stormwater Project under the Town Manager Report. The motion carried unanimously.

III. CITIZENS TO ADDRESS COUNCIL

At this time, the following citizens addressed Council:

• Floyd Edmonds addressed Council on behalf of the Mecklenburg County Cancer Association and Southside Rescue Squad. Mr. Edmonds shared that the recent Shaggin' for a Cure event raised over \$56,000 for citizens of Mecklenburg County whose lives have been impacted by cancer. On behalf of the Southside Rescue Squad, Mr. Edmonds asked Council for permission to host their bucket drive fundraiser on Saturday, May 24 from 7:00 a.m. to 2:30 p.m.

A motion was made by Vice Mayor Honeycutt, second by Councilor Luster, to approve the Southside Rescue Squad's request to hold its bucket drive fundraiser on Saturday, May 24 from 7:00 a.m. until 2:30 p.m. The motion carried unanimously.

• **Joan Taylor** addressed Council on behalf of fellow Raleigh Street residents expressing safety concerns regarding the possibility of pedestrian traffic passing through private property to gain access to the future site of Dollar General in their neighborhood.

Upon discussion, Mayor Moody shared that, per the agreement with the developer, a six-feet barrier is to be in place between residential property and the Dollar General by the end of construction. It is unknown at the time of this meeting if the barrier will be a natural barrier of shrubs/trees or man-made like a fence.

Wade Crowder complimented Town employees, expressed concerns over comments
made during recent Budget Work Sessions, and asked the Town to address road
conditions near the old hospital.

IV. PUBLIC HEARINGS

A. Special Exemption #2025-1

David Hash informed Council that a Notice of Public Hearing was published which asked for comments regarding Special Exemption #2025-1, a request by German Neville to utilize the property located at 229 West Danville Street for a dance hall/lounge. The South Hill Planning Commission did not recommend approval.

Mr. Hash opened the Public Hearing:

• Wade Crowder asked for clarification on purpose and location.

Upon discussion, Councilor Feggins-Boone asked why the Planning Commission did not recommend approval. Mr. Hash stated that no one attended the recent Planning Commission meeting to answer questions. Councilor Smith inquired about building occupancy. Mr. Hash replied that a Life Safety Plan is required to establish occupancy which has not yet been completed. Councilor Sasser asked for clarification about rules regarding food and beverage sales percentages for comparable establishments. Mr. Hash stated that Virginia ABC is the appropriate agency to answer those questions.

Further discussion included expressed safety concerns by Councilor Freeman-Hite, desiring additional information regarding security plans. Councilor Smith inquired about parking. Mr. Hash stated that he is unaware about parking plans for the establishment at the time of the meeting. Councilor Freeman-Hite wanted clarification that the request was being made by a tenant, not the owner of the building. Vice Mayor Honeycutt asked if events were already being hosted at the location. Mrs. Reekes shared that several events have been held and the Police have been involved in attempts to shut down the events. Deputy Police Chief Ryan Durham shared that the events have been shut down due to improper permitting.

Mr. Hash closed the Public Hearing.

A motion was made by Vice Mayor Honeycutt, second by Councilor Smith to deny Special Exemption #2025-1, a request to utilize the property located at 229 West Danville Street for a dance hall/lounge. The motion carried via roll-call vote as follows:

Councilor Crocker-Aye

Councilor Feggins-Boone-Aye

Councilor Freeman-Hite-Aye Councilor Luster-Aye Councilor Smith-Aye Vice Mayor Honeycutt-Aye Councilor Sasser-Aye

B. Proposed FY25-26 Budget and Rates

Keli Reekes informed Council that a Notice of Public Hearing was published in the April 2, 2025 edition of the local newspaper to inform interested parties that Town Council will hear comments regarding the proposed budget, rates, and fees for FY25-26. Mrs. Reekes gave a presentation of the budget, rates and fees before opening the Public Hearing.

Mrs. Reekes opened the Public Hearing:

- Tyler Howerton addressed Council asking for clarification on increases in the General Fund, Facilities Management, Non-Departmental, and Water & Sewer, as well as why funds continue to be rolled over for capital projects.
- Wade Crowder addressed Council iterating that he agrees with Mr. Howerton's sentiments.

Mrs. Reekes closed the Public Hearing.

Upon discussion, Mrs. Reekes explained that an increase of incoming funds from Microsoft and the related economic incentives are a large contributor to some of the increases in the budget. She cited the mold remediation and upcoming remodel of Town Hall as an anticipated one-time increase for Facilities Management. She also stated that capital improvements are made from funds in reserve, not taxes and that she will provide any detailed information regarding the budget to anyone upon request. Vice Mayor Honeycutt added that investment in our infrastructure is critical to avoid future disruptions and delaying improvements could have significant consequences.

A motion was made by Councilor Feggins-Boone, second by Councilor Luster to place the proposed budget, rates, and fees on the agenda for adoption and appropriation at the regularly scheduled Town Council meeting to be held on Monday, May 12, 2025 at 7:00 p.m. The motion carried via roll-call vote as follows:

Councilor Crocker-Aye Councilor Freeman-Hite-Aye Councilor Luster-Aye Councilor Smith-Aye Councilor Feggins-Boone-Aye Vice Mayor Honeycutt-Aye Councilor Sasser-Aye

V. ADMINISTRATIVE REPORTS

A. Consent Agenda

1. Minutes

- a. March 10, 2025 Regular Meeting
- b. March 10, 2025 Special Meeting
- c. March 17, 2025 Budget Work Session
- d. March 19, 2025 Budget Work Session
- e. March 26, 2025 Budget Work Session

2. Monthly Financial Report

Dahlis Morrow submitted the financial report as follows:

| General Fund | - | \$ 7,505,955.90 | Total Investment Accounts - \$ 30,695,005.43 |
|----------------------|---|-----------------|--|
| Water and Sewer Fund | - | \$ 67,381.13 | Total Police Dept. Savings - \$48,369.76 |
| Cemetery Fund | - | \$ 21,371.45 | |
| Nick's Lane | | \$ (17,239.18) | Del. Taxes Due Thru 03/31/2025 - \$ 539,287.61 |
| Total in Checking | - | \$ 7,577,469.30 | (Real Estate and Personal Property) |

A motion was made by Vice Mayor Honeycutt, second by Councilor Feggins-Boone, to approve the Consent Agenda. The motion carried unanimously.

B. Items for Approval

1. Town Manager Report

a. Resolution of the Town Authorizing Acquisition of Right of Way and Easements for Franklin and Windsor Streets Stormwater Project

Mrs. Reekes presented Council with a Resolution authorizing acquisition of right of way and easements for the Franklin and Windsor Street Stormwater Project recommended by legal counsel.

A motion was made by Councilor Freeman-Hite, second by Councilor

Luster to approve the Resolution of the Town authorizing acquisition of right of way and easements for Franklin and Windsor Streets Stormwater Project. The motion carried unanimously.

b. Town Hall Update

Mrs. Reekes shared that mold remediation has been completed. HVAC, roof repairs, and engineering of architectural design for the interior are underway. Once the engineering is complete, Mrs. Reekes will share an estimated timeline for completion.

C. Reports to Accept as Presented

For efficiency, the following reports for March 2025 were presented as a group to accept as presented.

1. Town Manager Report

a. Facilities Reservation Calendar

Mrs. Reekes submitted a calendar of activities and reservations at Centennial Park, Parker Park, the South Hill Exchange, and other Town facilities. The calendar is up to date at the time the Council packets are distributed, but it changes frequently as new reservations are made.

2. Police Report

Chief Geist submitted the monthly police report. He reported there were 414 activity incidents, 34 reportable criminal offenses, 773 calls for service, and \$480 in property recovered. Other miscellaneous items included 384 training hours and 72 warrants issued. Administrative news was shared.

3. Municipal Services Report

C.J. Dean submitted the Municipal Services report on the following:

- Completion of Thomas Street service line installation
- New generator installations at a sewer pump station paid for with VDEM grant
- Windsor and Franklin Streets stormwater project work will begin soon
- Northeast waterline project easement delays
- Mountain Creek sewer pump back in service

4. Parks, Facilities and Grounds

Jason Houchins submitted the Parks, Facilities and Grounds report on the following:

- Current and future Centennial Park playground improvements
- Parker Park basketball court
- Parker Park handicap-accessible ramp at the baseball complex
- Town Hall mold remediation and renovation
- HVAC installation at the Library

5. Code Compliance Report

a. Report of Activity

David Hash submitted the report of activity as follows:

| Inspections Completed | - | 40 |
|-----------------------|----|--------------------|
| Permits Issued | /- | 22 |
| Fees Collected | - | \$ 2,910.87 |
| UEZ Exemption | - | \$ 0 |
| Rehab Exemption | - | \$ 30.60 |
| General Exemption | - | \$ 0 |
| Work Value | _ | \$ 1,408,842.00 |

New businesses included:

- South Hill BP (New Owner) 702 E. Atlantic Avenue (Gas Station)
- S & J Antiques 935 W. Atlantic Street (Flea Market Vendor)

b. Dilapidated Properties

Along with the list of completed dilapidated properties, a report on the status of approximately 45 dilapidated properties was also presented.

6. Business Development Report

Brent Morris submitted the Business Development report on the following:

- Completed Industrial Park acquisition completed. To be transferred to RIFA
- Met with Virginia Restaurant Association to discuss strategies for recruiting new eateries for downtown
- Continued efforts to address the need for housing development
- Prospective hotel planning
- Working with developer on proposed Plank Road subdivision

7. Human Resources Report

Kristine Martin submitted the Human Resources report on the following:

a. HR Accomplishments Updates

• Plans to expand use of NEOGOV system by adopting a learning management system to streamline and enhance employee training and development.

b. Employment News

- CJ Dean, Director of Municipal Services, celebrated five years of service with the Town.
- Robbie Thompson, Fleet Mechanic, celebrated 10 years of service with the Town
- The Town welcomed two new employees to the Public Works team. Aaron Gleiser and Stefan Tanner joined the Town as Maintenance Operators in the Water & Sewer Department.

A motion was made by Feggins-Boone, second by Vice Mayor Honeycutt, to approve the reports as presented. The motion carried unanimously.

VI. OTHER BUSINESS

A. Approval of Confidential Settlement Agreement

Councilor Freeman-Hite addressed the public stating that, while the decision made was challenging and not taken lightly, she believes her vote on the matter is in the best interest of the taxpayers. Councilor Sasser added that his position is similar to Councilor Freeman-Hite's. Vice Mayor Honeycutt expressed his displeasure in having to vote on the matter.

A motion was made by Vice Mayor Honeycutt, second by Councilor Luster to approve the confidential settlement agreement. The motion carried via roll-call vote as follows:

Councilor Crocker-Aye
Councilor Freeman-Hite-Aye
Councilor Luster-Aye
Councilor Smith-Aye

Councilor Feggins-Boone-No Vice Mayor Honeycutt-Aye Councilor Sasser-Aye

VII. ADJOURNMENT

There being no further business matters before the South Hill Town Council, Mayor Moody adjourned the meeting at 7:39 p.m.

| VALIDATION Minutes approved this day of | , 20 | |
|--|-----------------|--|
| Leanne Patrick Clerk of Council | W M Moody Mayor | |

South Hill virginia

SOUTH HILL TOWN COUNCIL

SPECIAL MEETING MINUTES

MONDAY, APRIL 14, 2025, 5:30 P.M.

A special meeting of the South Hill Town Council was held on Monday, April 14, 2025 at 5:30 p.m. at the temporary Council Chambers of the South Hill Town Hall located at 111 E. Danville Street, South Hill, Virginia 23970. The meeting was held to consult with legal counsel regarding the following: acquisition of real property for a public purpose; and actual or probable litigation (employment matter).

1. CALL TO ORDER

The Honorable Mayor Mike Moody called the special meeting to order at 5:30 p.m.

2. ROLL CALL

Mayor Moody called upon Clerk Leanne Patrick to call the roll, which was as follows:

A. Council Members

Randy Crocker Lillie Feggins-Boone Jenifer Freeman-Hite Gavin Honeycutt Delores Luster Carl L. Sasser, Jr. Michael Smith

Councilor Smith arrived at 5:57pm.

3. CLOSED SESSION

Pursuant to Virginia Code § 2.2-3711 A(8)

Pursuant to Virginia Code § 2.2-3711 A(8) Legal, and on motion of Vice Mayor Honeycutt and second of Councilor Freeman-Hite, the South Hill Town Council entered into Closed Session to discuss the following matters as permitted by Virginia Code § 2.2-3711: A(3), discussion or consideration of the acquisition of real property for a public purpose (CDA's proposal & Farmers Market expansion); and A(7), consultation with legal counsel pertaining to actual or probable litigation (employment matter). The motion carried unanimously. The Mayor announced publicly in the meeting that the South Hill Town Council was now in Closed Session.

In addition to the Mayor and Town Council members, Town Manager Keli Reekes, Town Attorney Faith Alejandro, VRSA-appointed Attorney John Conrad, and South Hill CDA President LJ Dornak were present during Closed Session. Mr. Dornak was dismissed at 5:51pm.

4. OPEN SESSION

A motion was made by Councilor Luster, second by Councilor Feggins-Boone, that the Closed Session be adjourned and that the South Hill Town Council reconvene its meeting in Open Session. The motion carried unanimously. The South Hill Town Council reconvened in Open Session.

RESOLUTION CERTIFYING CLOSED SESSION

A motion was made by Councilor Feggins-Boone, second by Councilor Luster, that the minutes of this meeting reflect that no formal action was taken in the Closed Session and further moved that a Resolution Certifying the Closed Session be adopted and reflected in the minutes of this meeting as follows:

WHEREAS, the South Hill Town Council convened in Closed Session on this date by an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act:

NOW THEREFORE, BE IT RESOLVED, that the South Hill Town Council does hereby certify that to the best of each member's knowledge, (1) only public business matters lawfully exempted from open meeting requirements under the Freedom of Information Act were discussed in the Closed Session to which this certification applies, and (2) only such public business matters as were identified in the motions by which the said Closed Session was convened were heard, discussed, or considered by the South Hill Town Council. The motion passed via **roll call vote** as follows:

Councilor Crocker-Aye
Councilor Freeman-Hite-Aye
Councilor Luster-Aye
Councilor Smtih -Aye
Councilor Smtih -Aye

There was no action taken in Open Session on the consultation with legal counsel regarding the acquisition of real property for a public purpose; and actual or probable litigation (employment matter).

5. ADJOURNMENT

There being no further business matters before the South Hill Town Council, Mayor Moody adjourned the special meeting at 6:59 p.m.

| Minutes approved this day of | |
|----------------------------------|-------------------|
| Leanne Patrick, Clerk of Council | W.M. Moody, Mayor |
| | |

South Hill virginia

SOUTH HILL TOWN COUNCIL

RETREAT MINUTES

TUESDAY, APRIL 29, 2025, 9:00 A.M.

The South Hill Town Council met for a retreat on Tuesday, April 29, 2025 at 9:00 a.m. in Classroom C of the Lake Country Advanced Knowledge Center at 118 E. Danville Street, South Hill, Virginia 23970. Peter Stephenson from the Virginia Risk Sharing Association (VRSA) facilitated the retreat. Town Clerk Leanne Patrick took minutes of the retreat.

1. CALL TO ORDER

The Honorable Mike Moody called the retreat to order at 9:01 a.m.

2. ROLL CALL

Mayor Moody called upon Town Clerk Leanne Patrick to call the roll, which was as follows:

A. Council Members

Randy Crocker
Gavin Honeycutt
Michael Smith

Jenifer Freeman-Hite
Delores Luster

Carl Sasser, Jr.

Councilor Lillie Feggins-Boone was absent from the retreat..

B. Staff in Attendance

Keli Reekes, Town Manager

CJ Dean, Mun. Serv. Director

Kristine Martin, HR Manager

Brent Morris, Business Dev. Manager

Leanne Patrick, Town Clerk

Dahlis Morrow, Dir. of Fin. & Admin.

Greg Geist, Police Chief

Thomas Bullock, Director of Education and Training with VRSA, was also in attendance and gave a presentation.

3. DISCUSSION

Agenda items of discussion included the following:

- Getting to Know You Introductions and Team Building Activity
- Town Mission, Development, Review & Vision Statements, and Defining Core Values
- Where are we Now In-Person SWOC/T Analysis, and Status of Existing Goal Areas (6) from 2022 Comprehensive Plan

- Where are we Going Council Priorities and Strategic Goals (Based on Advance Survey Input), Reality Check, and Implementation/Measuring Success
 - **➤** Business Incentives/Grants Initiative
 - ***** Façade Grant Committee
 - ➤ Street Extension Projects Raleigh/47 & Thompson/Alpine
 - Virginia Main Street Program
- 'Civility/Effective Communication' Training Session
- Keys to Establishing Positive Council Manager/Staff Working Relationships
- Town Manager/Council Discussion Time for Ongoing Projects and Issues of Interest
 - **Consensus to Move Forward:**
 - **Solition** Golf Cart Communities
 - **❖** Town Logo
 - ➤ Facility Use Policies Exchange Warehouse, Centennial Park
- Wrap Up and Adjournment

No matters were voted upon during the retreat. Topics discussed included roles and responsibilities of Council and important projects for the future of South Hill.

Council reached consensus on the following topics:

- Using the current Town logo on all official business, with the old logo to be phased out gradually.
- Keeping the presented street extension projects in the long-term plan, noting that more urgent projects will take priority in the short term.

Due to time constraints, remaining undiscussed topics were emailed to Council for individual review and future consideration.

Attendees took a 30-minute break for lunch which was provided by 313 Franklin.

4. ADJOURNMENT

There being no further business matters before the South Hill Town Council, Mayor Moody adjourned the retreat at 2:25 p.m.

| Minutes approved this day of | , 20 | |
|------------------------------|-------------------|--|
| Leanne Patrick, Town Clerk | W.M. Moody, Mayor | |

TOWN OF SOUTH HILL FINANCE REPORT CASH AND INVESTMENTS

Prepared: May 6, 2025

| For Month Ended April 30, 2025 | | Previous Month Bal. | | Change | | New Balance | | Interest and Gain/(Loss) | | Ending Balance |
|---|-----------------|------------------------|----------|----------------|----------|------------------------|----------------|--|----------------------|---|
| General Fund | \$ | 7,505,955.90 | \$ | (1,227,558.31) | \$ | 6,278,397.59 | \$ | 3,112.82 | \$ | 6,281,510.41 |
| Water & Sewer Fund | \$ | 67,381.13 | \$ | 26,783.91 | \$ | 94,165.04 | \$ | - | \$ | 94,165.04 |
| Cemetery Fund | \$ | 20,571.45 | \$ | 800.00 | \$ | 21,371.45 | \$ | - | \$ | 21,371.45 |
| Nick's Lane | \$ | 20,567.32 | ÷ | (85,233.46) | ÷ | | - | - | \$ | (64,666.14) |
| Total Checking | \$ | 7,614,475.80 | \$ | (1,285,207.86) | \$ | 6,329,267.94 | \$ | 3,112.82 | \$ | 6,332,380.76 |
| Investments: Local Government Investment Pool VIP Stable NAV Liquidity Pool VIP 1-3 Year High Quality Bond Fund First Citizens Investment ***** | \$ | 8,725,212.39 | \$ | 23,063.51 | \$ | -, -, | \$ \$ \$ | 10,991.56 30,044.42 36,731.87 49,660.80 | \$ \$ \$ \$ | 3,029,288.66 8,231,039.89 10,759,533.05 8,797,936.70 |
| Total Investments | Ş | 30,622,281.12 | \$ | 68,088.53 | Ş | 30,690,369.65 | Ş | 127,428.65 | \$ | 30,817,798.30 |
| Police Federal Forfeiture/Seizure Account Police State Forfeiture/Seizure Account | \$ | 26,112.91 7,862.24 | | | \$ | 26,112.91 7,862.24 | | 2.15 1.62 | \$ | 26,115.06 7,863.86 |
| Police Petty Cash Account Total Police Accounts | <u>\$</u> \$ | 14,394.61 48,369.76 | \$ \$ | 97.00 97.00 | \$ \$ | 14,491.61 48,466.76 | \$ | 3.77 | \$ \$ | 14,491.61 48,470.53 |
| Total Folice Accounts | _ | 40,303.70 | ڔ | 37.00 | ڔ | 40,400.70 | ٧ | 3.77 | ڔ | 40,470.33 |

^{*****} Statement not available as of prepared date

Total Taxes Due Through 4/30/2025 (all years)

\$ 490,628.74

Real Estate and Personal Property

| Account Description | Prior Period | Budget | YTD | Balance |
|--------------------------------|--------------|--------------|--------------|-------------|
| CURRENT TAXES - REAL | 2,026,654.66 | 2,000,000.00 | 2,364,708.54 | 364,708.54 |
| DELINQUENT TAXES-REAL | 2,369.06 | 10,000.00 | 17,116.93 | 7,116.93 |
| CURRENT TAXES - PUB SER REAL | 65,103.52 | 65,000.00 | 65,025.57 | 25.57 |
| CURRENT TAXES - PUB SER PERS | 0 | 900.00 | 0 | -900.00 |
| CURRENT TAXES-P/P,M/H,M/T | 881,209.89 | 880,000.00 | 1,447,090.55 | 567,090.55 |
| PPTRA REIMBURSEMENT | 113,068.11 | 113,068.00 | 113,068.11 | 0.11 |
| PENALTIES - ALL PROP.TAXES | 13,397.65 | 20,000.00 | 17,624.71 | -2,375.29 |
| INTEREST - ALL PROP. TAXES | 25,970.90 | 25,000.00 | 29,453.43 | 4,453.43 |
| COMMUNICATIONS SALES TAX | 99,852.61 | 125,000.00 | 97,086.31 | -27,913.69 |
| CONSUM.UTILITY TAX-ELECT. | 135,260.01 | 158,000.00 | 135,589.02 | -22,410.98 |
| CONSUM.UTILITY TAX-GAS | 25,912.79 | 35,000.00 | 46,505.70 | 11,505.70 |
| FRANCHISE TAX | 0 | 0.00 | 760.31 | 760.31 |
| MEALS TAX | 2,293,686.99 | 2,500,000.00 | 2,371,283.33 | -128,716.67 |
| LODGING TAX | 807,206.37 | 860,000.00 | 888,840.96 | 28,840.96 |
| CIGARETTE TAX | 153,675.00 | 200,000.00 | 124,845.00 | -75,155.00 |
| BUSINESS LICENSE | 1,397,095.97 | 1,100,000.00 | 1,297,119.95 | 197,119.95 |
| PENALTIES - BUSINESS LICENSE | 9,414.14 | 4,000.00 | 5,866.45 | 1,866.45 |
| LEVEL 3 LICENSE FEE | 0 | 6,600.00 | 0 | -6,600.00 |
| MOTOR VEHICLE LICENSE FEES | 44,328.18 | 45,000.00 | 44,287.46 | -712.54 |
| BANK STOCK TAXES | 0 | 240,000.00 | 153,313.00 | -86,687.00 |
| PENALTIES - OTHER LOCAL TAX | 14,587.47 | 10,000.00 | 14,016.69 | 4,016.69 |
| INTEREST - OTHER LOCAL TAX | 575.09 | 500.00 | 452.74 | -47.26 |
| BUILDING PERMITS | 213,701.61 | 175,000.00 | 63,799.54 | -111,200.46 |
| COURT FINES/FORFEITURES | 63,618.40 | 45,000.00 | 59,672.58 | 14,672.58 |
| PARKING FINES | 560.00 | 150.00 | 60.00 | -90.00 |
| EVENT PERMIT APPLICATION FEES | 300.00 | 500.00 | 500.00 | 0.00 |
| INVESTMENT GAINS (LOSSES) | -450,719.74 | 0.00 | 75,938.79 | 75,938.79 |
| INTEREST ON DEPOSITS | 752,249.39 | 150,000.00 | 790,965.35 | 640,965.35 |
| INCOME AND OTHER | 0 | 0.00 | 35,750.55 | 35,750.55 |
| RAILROAD LEASES | 0 | 500.00 | 6,971.48 | 6,471.48 |
| MECKLENBURG CO.TIPPING FEE | 195,845.15 | 115,000.00 | 121,452.79 | 6,452.79 |
| WASTE COLL & DISP FEES | 455,680.61 | 530,000.00 | 408,681.86 | -121,318.14 |
| MOWING & BRUSH COLLECTION FEES | 150.00 | 1,000.00 | 1,000.00 | 0.00 |
| WASTE COLLECTIONS PENALTY | 15,719.85 | 10,000.00 | 12,526.24 | 2,526.24 |
| CHARGES FOR COPIES | 1,325.00 | 500.00 | 966.34 | 466.34 |
| AT&T/VERIZON TANK RENTAL | 49,650.87 | 60,400.00 | 50,662.99 | -9,737.01 |
| PARKER PARK INCOME | 0 | 6,500.00 | 200.00 | -6,300.00 |
| ZONING & SUBDIVISION FEES | 12,056.00 | 10,000.00 | 10,150.00 | 150.00 |

| Account Description | Prior Period | Budget | YTD | Balance |
|---------------------------------------|---------------|---------------|---------------|---------------|
| CENTENNIAL AMPHITHEATER INCOME | 500.00 | 0.00 | 500.00 | 500.00 |
| MISCELLANEOUS REVENUES | 112,557.86 | 10,000.00 | 9,546.88 | -453.12 |
| EXPENSES-REIMBURSED | 88,579.41 | 2,500.00 | 14,234.15 | 11,734.15 |
| MISC REVENUE - SALE OF PROPERTY | 21,768.18 | 22,000.00 | 545,716.00 | 523,716.00 |
| MISC REVENUE - DMV STOPS | 3,245.61 | 5,000.00 | 720.00 | -4,280.00 |
| CENTENNIAL PAVILION/UPPER FIELD INCOM | 100.00 | 0.00 | 0 | 0.00 |
| ECONOMIC INCENTIVES | 91,605.60 | 225,000.00 | 219,348.20 | -5,651.80 |
| OTHER CONTRIBUTIONS (SOLAR) | 0 | 65,000.00 | 21,666.67 | -43,333.33 |
| MISC.RECOVERED COST | 16,467.76 | 18,000.00 | 28,633.21 | 10,633.21 |
| WATER/SEWER ADMIN FEES | 133,435.00 | 162,500.00 | 0 | -162,500.00 |
| VRSA INSURANCE REFUND/DIVIDEND/GRANT | 6,297.00 | 4,000.00 | 24,940.00 | 20,940.00 |
| ROLLING STOCK (MVCT) | 232.48 | 150.00 | 126.82 | -23.18 |
| MOBILE HOME TAX | 0 | 0.00 | 150.00 | 150.00 |
| RENTAL VEHICLE TAX | 53,748.77 | 55,000.00 | 54,487.86 | -512.14 |
| SALES & USE TAX | 763,386.66 | 700,000.00 | 880,539.69 | 180,539.69 |
| STREET & HIGHWAY REVENUE | 1,525,491.99 | 1,724,598.00 | 1,566,719.04 | -157,878.96 |
| FIRE PROGRAMS FUND | 21,117.00 | 21,000.00 | 24,736.00 | 3,736.00 |
| E-SUMMONS | 4,676.56 | 3,000.00 | 4,559.51 | 1,559.51 |
| VDEM GRANT | 0 | 0.00 | 12,115.24 | 12,115.24 |
| LAW ENFORCEMENT HB599 GRANT | 35,078.00 | 0.00 | 0 | 0.00 |
| POLICE DEPT. GRANT | 215,147.87 | 25,000.00 | 210,377.84 | 185,377.84 |
| POLICE DEPT. GRANT - FEDERAL DMV | -11,452.14 | 0.00 | 0 | 0.00 |
| ARTS COUNCIL GRANT | 4,500.00 | 4,500.00 | 0 | -4,500.00 |
| STORMWATER/E&S REVENUE | 0 | 0.00 | 4,500.00 | 4,500.00 |
| INSURANCE RECOVERIES | 105,888.21 | 20,000.00 | 30,855.84 | 10,855.84 |
| TRANSFER FROM FUND BALANCE | 0 | 5,166,055.00 | 0 | -5,166,055.00 |
| OVERPAYMENTS | 2,964.71 | 0.00 | 24,887.53 | 24,887.53 |
| GENERAL FUND Revenue Totals | 12,614,842.08 | 17,735,921.00 | 14,552,713.75 | -3,183,207.25 |

INCOME/EXPENSE REPORT

APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|----------------------------|--------------|-----------|-----------|-----------|
| MAYOR & TOWN COUNCIL | 0 | 0 | 0 | 0 |
| SALARIES | 8,000.00 | 9,600.00 | 8,000.00 | 1,600.00 |
| COUNCIL FEES | 31,200.00 | 38,400.00 | 31,200.00 | 7,200.00 |
| PLANNING COMMISSION FEES | 1,090.00 | 5,040.00 | 1,820.00 | 3,220.00 |
| FICA | 3,051.76 | 4,058.00 | 3,168.63 | 889.37 |
| UNEMPLOYMENT INSURANCE | 45.38 | 100.00 | 47.55 | 52.45 |
| CELL PHONE ALLOWANCE | 160.00 | 480.00 | 400.00 | 80.00 |
| INSURANCE-PUBLIC OFFICIALS | 2,916.00 | 2,600.00 | 3,189.00 | -589.00 |
| TRAVEL- MEETINGS/EDUCATION | 2,762.93 | 10,000.00 | 3,451.76 | 6,548.24 |
| DUES & SUBSCRIPTIONS | 3,389.00 | 3,500.00 | 3,282.00 | 218.00 |
| DEPARTMENTAL SUPPLIES | 739.81 | 750.00 | 1,008.92 | -258.92 |
| MAYOR & TOWN COUNCIL | 53,354.88 | 74,528.00 | 55,567.86 | 18,960.14 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-------------------------------|--------------|------------|------------|------------|
| FINANCE AND ADMINISTRATION | 0 | 0 | 0 | 0 |
| SALARIES | 231,529.27 | 210,136.00 | 176,077.27 | 34,058.73 |
| SALARIES OVERTIME | 46.36 | 100.00 | 540.64 | -440.64 |
| FICA | 17,031.47 | 16,075.00 | 14,208.86 | 1,866.14 |
| RETIREMENT | 26,770.88 | 44,780.00 | 28,030.18 | 16,749.82 |
| MEDICAL PLANS | 38,401.12 | 36,800.00 | 34,083.54 | 2,716.46 |
| GROUP LIFE INSURANCE | 1,443.47 | 2,816.00 | 1,220.73 | 1,595.27 |
| DISABILITY INSURANCE | 1,185.42 | 1,790.00 | 888.14 | 901.86 |
| UNEMPLOYMENT INSURANCE | 65.82 | 60.00 | 41.96 | 18.04 |
| WORKERS COMPENSATION | 977.01 | 290.00 | 238.24 | 51.76 |
| CLOTHING ALLOWANCE | 0 | 0.00 | 150.00 | -150.00 |
| OFFICE EQUIP. MAINTENANCE | 4,480.40 | 4,500.00 | 4,002.80 | 497.20 |
| CONTRACT/TECHNICAL SERVICES | 159,424.84 | 155,000.00 | 197,824.72 | -42,824.72 |
| POSTAGE | 18,611.08 | 25,000.00 | 22,070.85 | 2,929.15 |
| TELECOMMUNICATIONS | 12,872.48 | 15,600.00 | 17,913.30 | -2,313.30 |
| PROPERTY INSURANCE | 1,332.00 | 1,300.00 | 1,464.00 | -164.00 |
| TRAVEL - MEETINGS/EDUCATION | 1,621.09 | 2,000.00 | 973.41 | 1,026.59 |
| DUES AND SUBSCRIPTIONS | 19,900.02 | 18,100.00 | 3,173.50 | 14,926.50 |
| HEPATITIS SHOTS/DRUG TEST/DMV | 1,248.00 | 0.00 | 0 | 0.00 |
| DEPARTMENTAL SUPPLIES | 51,412.78 | 33,000.00 | 37,189.66 | -4,424.96 |
| CIGARETTE STAMPS | 0 | 10,478.00 | 0 | 10,478.00 |
| FINANCE AND ADMINISTRATION | 588,354 | 577,825.00 | 540,092 | 37,497.90 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------------|--------------|------------|------------|------------|
| TOWN MANAGER | 0 | 0 | 0 | 0 |
| SALARY - TOWN MANAGER | 125,536.22 | 133,000.00 | 113,423.08 | 19,576.92 |
| SALARIES | 71,777.05 | 87,123.00 | 33,464.63 | 53,658.37 |
| VEHICLE ALLOWANCE | 0 | 7,200.00 | 8,261.52 | -1,061.52 |
| FICA | 15,281.23 | 17,390.00 | 11,879.67 | 5,510.33 |
| RETIREMENT | 18,448.33 | 46,269.00 | 29,042.87 | 17,226.13 |
| MEDICAL PLANS | 15,096.43 | 18,803.00 | 15,482.42 | 3,320.58 |
| GROUP LIFE INSURANCE | 1,133.45 | 2,910.00 | 1,054.64 | 1,855.36 |
| DISABILITY INSURANCE | 815.38 | 1,130.00 | 769.72 | 360.28 |
| UNEMPLOYMENT INSURANCE | 31.20 | 40.00 | 19.86 | 20.14 |
| WORKERS COMPENSATION | 108.00 | 200.00 | 130.00 | 70.00 |
| CELL PHONE ALLOWANCE | 945.00 | 900.00 | 1,095.00 | -195.00 |
| TELECOMMUNICATIONS | 0 | 0.00 | 180.03 | -180.03 |
| TRAVEL - MEETINGS/EDUCATION | 3,252.96 | 5,000.00 | 1,773.74 | 3,226.26 |
| DUES & SUBSCRIPTIONS | 550.00 | 700.00 | 895.43 | -195.43 |
| DEPARTMENTAL SUPPLIES | 0 | 1,874.00 | 434.25 | 1,439.75 |
| TOWN MANAGER | 252,975 | 322,539.00 | 217,906.86 | 104,632.14 |

| Account Description | Prior Period | Budget | YTD | Balance |
|--------------------------------|--------------|------------|------------|-----------|
| DIRECTOR OF MUNICIPAL SERVICES | 0 | 0 | 0 | 0 |
| SALARY | 106,333.93 | 127,857.00 | 109,071.11 | 18,785.89 |
| VEHICLE ALLOWANCE | 5,815.32 | 7,200.00 | 6,092.24 | 1,107.76 |
| FICA | 8,655.36 | 10,332.00 | 8,889.87 | 1,442.13 |
| RETIREMENT | 11,272.17 | 27,246.00 | 22,678.56 | 4,567.44 |
| MEDICAL PLANS | 8,256.77 | 9,200.00 | 10,453.61 | -1,253.61 |
| GROUP LIFE INSURANCE | 692.54 | 1,713.00 | 775.08 | 937.92 |
| DISABILITY INSURANCE | 548.13 | 600.00 | 560.67 | 39.33 |
| UNEMPLOYMENT INSURANCE | 10.40 | 20.00 | 10.40 | 9.60 |
| WORKERS COMPENSATION | 660.00 | 1,090.00 | 809.00 | 281.00 |
| TELECOMMUNICATIONS | 339.78 | 800.00 | 534.15 | 265.85 |
| CELLULAR/MOBILE COMMUNICATION | 48.43 | 0.00 | 0 | 0.00 |
| TRAVEL - MEETINGS/EDUCATION | 0 | 1,000.00 | 0 | 1,000.00 |
| DUES & SUBSCRIPTIONS | 145.00 | 500.00 | 80.00 | 420.00 |
| DEPARTMENTAL SUPPLIES | 0 | 500.00 | 0 | 500.00 |
| DIRECTOR OF MUNICIPAL SERVICES | 142,778 | 188,058.00 | 159,955 | 28,103.31 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-------------------------------------|----------------|------------|------------|------------|
| BUSINESS DEVELOPMENT DEPT | O Prior Period | Duugei 0 | 0 | O |
| | • | • | - | · · |
| SALARY | 74,953.14 | 90,660.00 | 56,790.72 | 33,869.28 |
| VEHICLE ALLOWANCE | 5,815.32 | 7,200.00 | 4,430.72 | 2,769.28 |
| FICA | 6,323.80 | 7,486.00 | 4,661.34 | 2,824.66 |
| RETIREMENT | 9,262.23 | 19,320.00 | 10,198.67 | 9,121.33 |
| MEDICAL PLANS | 8,249.89 | 9,200.00 | 6,738.25 | 2,461.75 |
| GROUP LIFE INSURANCE | 490.48 | 1,215.00 | 398.91 | 816.09 |
| DISABILITY INSURANCE | 402.36 | 440.00 | 294.88 | 145.12 |
| UNEMPLOYMENT INSURANCE | 10.40 | 20.00 | 8.84 | 11.16 |
| WORKERS COMPENSATION | 44.00 | 80.00 | 0 | 80.00 |
| CELL PHONE ALLOWANCE | 1,290.00 | 900.00 | 525.00 | 375.00 |
| TELECOMMUNICATIONS | 420.07 | 800.00 | 705.23 | 94.77 |
| CELLULAR/MOBILE COMMUNICATION | 60.01 | 0.00 | 0 | 0.00 |
| TRAVEL - MEETING/EDUCATION | 321.59 | 5,000.00 | 82.79 | 4,917.21 |
| DUES & SUBSCRIPTIONS | 350.00 | 500.00 | 350.00 | 150.00 |
| MARKETING | 26,119.06 | 50,000.00 | 37,426.26 | 12,573.74 |
| DEPARTMENTAL SUPPLIES | 410.44 | 1,000.00 | 0 | 1,000.00 |
| SITE READINESS | 81,828.08 | 0.00 | 0 | 0.00 |
| BUSINESS INCENTIVE EXPENSE | 3,872.98 | 20,000.00 | 2,497.38 | 17,502.62 |
| FACADE AND UP FIT INCENTIVE EXPENSE | 22,153.39 | 100,000.00 | 24,758.01 | 75,241.99 |
| BUSINESS DEVELOPMENT DEPT | 242,377.24 | 313,821.00 | 149,867.00 | 163,954.00 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------------------|--------------|------------|------------|------------|
| HUMAN RESOURCES DEPT | 0 | 0 | 0 | 0 |
| HUMAN RESOURCES SALARY | 0 | 92,880.00 | 76,018.39 | 16,861.61 |
| INCENTIVE PAY | 0 | 68,000.00 | 0 | 68,000.00 |
| FICA | 0 | 7,105.00 | 5,674.00 | 1,431.00 |
| RETIREMENT | 0 | 19,793.00 | 12,678.33 | 7,114.67 |
| MEDICAL PLANS | 0 | 9,200.00 | 10,044.00 | -844.00 |
| GROUP LIFE INSURANCE | 0 | 1,245.00 | 512.41 | 732.59 |
| DISABILITY INSURANCE | 0 | 350.00 | 414.81 | -64.81 |
| UNEMPLOYMENT INSURANCE | 0 | 60.00 | 8.92 | 51.08 |
| WORKERS COMPENSATION | 0 | 290.00 | 39.00 | 251.00 |
| CERTIFICATION INCENTIVE PAY | 0 | 21,281.00 | 3,545.34 | 17,735.66 |
| CONTRACT/TECHNICAL SERVICES | 0 | 25,000.00 | 9,088.21 | 15,911.79 |
| TRAVEL-MEETINGS/EDUCATION | 0 | 1,000.00 | 573.54 | 426.46 |
| EMPLOYEE APPRECIATION/RECOGNITION | 0 | 20,000.00 | 13,762.52 | 6,237.48 |
| DUES & SUBSCRIPTIONS | 0 | 20,000.00 | 4,674.99 | 15,325.01 |
| HEPATITIS SHOTS/DRUG TEST/DMV | 0 | 2,750.00 | 1,950.00 | 720.00 |
| DEPARTMENTAL SUPPLIES | 0 | 1,000.00 | 896.87 | 103.13 |
| HUMAN RESOURCES DEPT | 0 | 289,954.00 | 139,881.33 | 149,992.67 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------------------|--------------|--------------|--------------|-------------|
| NON-DEPARTMENTAL | 0 | 0 | 0 | 0 |
| EMPLOYEE APPRECIATION/RECOGNITION | 4,957.60 | 0.00 | 0 | 0.00 |
| ADVERTISING | 3,254.60 | 8,000.00 | 4,590.71 | 3,409.29 |
| AUDIT | 20,290.60 | 32,000.00 | 0 | 32,000.00 |
| LEGAL EXPENSES | 204,099.47 | 320,000.00 | 296,912.31 | 23,087.69 |
| REFUNDS ON TAXES | 850.00 | 2,500.00 | 29,082.56 | -26,582.56 |
| MISCELLANEOUS REFUNDS | 0 | 500.00 | 29.10 | 470.90 |
| ECONOMIC INCENTIVE GRANT | 0 | 680,000.00 | 999,675.10 | -319,675.10 |
| PROPERTY INSURANCE - MISC | 16,660.00 | 17,974.00 | 14,958.00 | 3,016.00 |
| OPERATING/CAPITAL RESERVE | 20,000.00 | 400,000.00 | 0 | 400,000.00 |
| DMV STOP EXPENSE | 1,784.00 | 4,500.00 | 509.00 | 3,991.00 |
| NON-DEPARTMENTAL | 271,896.27 | 1,465,474.00 | 1,345,756.78 | 119,717.22 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------------------|--------------|------------|------------|------------|
| POLICE DEPARTMENT | 0 | Dudget () | 0 | O |
| SALARY - CHIEF | 97,319.48 | 131,970.00 | 118,848.76 | 13,121.24 |
| SALARIES - OVERTIME | 63,213.15 | 55,000.00 | 76,000.34 | -21,000.34 |
| SALARIES - PART TIME | 1,611.50 | 14,000.00 | 1,317.06 | 12,682.94 |
| SALARIES - COMMAND STAFF | 123,088.80 | 181,261.00 | 177,909.98 | 3,351.02 |
| SALARIES - CORPLS & PTRL OFFICERS | 600,524.68 | 786,489.00 | 549,930.65 | 236,558.35 |
| SALARIES - CLERK & DISPATCHERS | 97,131.56 | 123,732.00 | 128,427.73 | -4,695.73 |
| SALARY - PT DISPATCHERS | 2,862.00 | 2,000.00 | 3,430.00 | -1,430.00 |
| SALARIES - SRGTS & DETECTIVES | 371,203.28 | 537,183.00 | 383,002.11 | 154,180.89 |
| SALARY - ANIMAL WARDEN | 17,347.32 | 21,000.00 | 17,327.78 | 3,672.22 |
| HOLIDAY PAY | 70,984.05 | 68,000.00 | 76,115.56 | -8,115.56 |
| FICA | 108,086.45 | 141,727.00 | 114,060.66 | 27,666.34 |
| RETIREMENT | 138,118.68 | 375,192.00 | 270,644.16 | 104,547.84 |
| MEDICAL PLANS | 234,995.14 | 248,400.00 | 285,675.29 | -37,275.29 |
| GROUP LIFE INSURANCE | 8,320.16 | 23,593.00 | 9,156.22 | 14,436.78 |
| DISABILITY INSURANCE | 515.05 | 800.00 | 577.32 | 222.68 |
| LINE OF DUTY ACT EXPENSE | 28,784.00 | 30,250.00 | 17,039.00 | 13,211.00 |
| UNEMPLOYMENT INSURANCE | 295.56 | 380.00 | 229.76 | 150.24 |
| WORKERS COMPENSATION | 43,804.00 | 50,000.00 | 50,325.00 | -325.00 |
| CELL PHONE ALLOWANCE | 400.00 | 480.00 | 400.00 | 80.00 |
| UNIFORMS | 13,529.11 | 18,000.00 | 13,134.78 | 4,865.22 |
| CLOTHING ALLOWANCE | 2,923.65 | 4,050.00 | 4,023.65 | 26.35 |
| GYM MEMBERSHIPS/OFFICER WELLNESS | 0 | 6,000.00 | 0 | 6,000.00 |
| REPAIRS & MAINTENANCE | 6,373.68 | 20,000.00 | 5,009.01 | 2,578.78 |
| OFFICE EQUIP. MAINTENANCE | 7,633.51 | 20,000.00 | 12,820.79 | 7,179.21 |
| ADVERTISING | 0 | 500.00 | 97.60 | 402.40 |
| ELECTRICAL SERVICE | 7,680.30 | 9,000.00 | 7,796.01 | 1,203.99 |
| NATURAL GAS/HEATING | 1,541.02 | 2,500.00 | 2,159.30 | 340.70 |
| TELECOMMUNICATIONS | 25,548.29 | 35,000.00 | 28,333.18 | 6,666.82 |
| PROPERTY & LIABILITY INSURANCE | 25,368.00 | 25,360.00 | 30,475.65 | -5,115.65 |
| CLEANING/JANITORIAL SUPPLIES | 7,296.90 | 9,000.00 | 6,821.19 | 2,178.81 |
| VEHICLE & EQUIP. MAINTENANCE | 28,843.22 | 40,000.00 | 30,011.13 | 9,603.14 |
| FUEL EXPENSE | 53,313.67 | 60,000.00 | 49,677.79 | 10,322.21 |
| SHOOTING RANGE EXPENSE | 8,787.08 | 20,000.00 | 10,777.21 | 7,307.79 |
| TRAVEL - MEETINGS/EDUCATION | 34,488.47 | 50,000.00 | 41,910.71 | 8,053.19 |
| FORENSICS EXPENSE | 2,323.70 | 2,500.00 | 3,427.48 | -927.48 |
| DRUG ENFORCEMENT EXPENSES | 5,100.00 | 7,000.00 | 5,549.00 | 1,451.00 |
| RECORDS MANAGEMENT EXPENSES | 11,642.99 | 18,000.00 | 14,765.40 | 3,234.60 |

INCOME/EXPENSE REPORT

APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|--------------------------|--------------|--------------|--------------|------------|
| DUES & SUBSCRIPTIONS | 11,877.31 | 14,000.00 | 13,872.50 | 127.50 |
| PHYSICALS | 1,967.00 | 2,000.00 | 140.00 | 1,860.00 |
| DEPARTMENTAL SUPPLIES | 22,518.58 | 39,200.00 | 36,536.77 | 2,663.23 |
| AXON LEASE | 36,502.95 | 44,000.00 | 53,598.92 | -9,598.92 |
| FLOCK SAFETY LEASE | 0 | 14,000.00 | 0 | 14,000.00 |
| IT SERVICE & MAINTENANCE | 44,778.24 | 58,000.00 | 42,721.42 | 15,180.07 |
| GRANT EXPENSES | 202,212.19 | 25,000.00 | 16,368.71 | 8,631.29 |
| COMMUNICATIONS EQUIPMENT | 0 | 8,000.00 | 6,754.12 | 1,245.88 |
| CAPITAL OUTLAY | 39,612.76 | 374,387.00 | 104,152.83 | 27,629.42 |
| POLICE DEPARTMENT | 2,610,467.48 | 3,716,954.00 | 2,821,352.53 | 638,149.17 |

| Account Description | Prior Period | Budget | YTD | Balance |
|--------------------------------|--------------|------------|------------|-----------|
| CODE COMPLIANCE OFFICIAL | 0 | 0 | 0 | 0 |
| SALARIES | 164,798.92 | 201,744.00 | 173,359.86 | 28,384.14 |
| FICA | 12,597.65 | 15,433.00 | 13,128.95 | 2,304.05 |
| RETIREMENT | 17,653.71 | 42,992.00 | 32,841.47 | 10,150.53 |
| MEDICAL PLANS | 25,175.90 | 27,600.00 | 32,790.30 | -5,190.30 |
| GROUP LIFE INSURANCE | 1,063.16 | 2,703.00 | 1,220.65 | 1,482.35 |
| DISABILITY INSURANCE | 986.88 | 960.00 | 923.45 | 36.55 |
| UNEMPLOYMENT INSURANCE | 31.20 | 40.00 | 24.00 | 16.00 |
| WORKERS COMPENSATION | 776.00 | 1,190.00 | 922.00 | 268.00 |
| CELL PHONE ALLOWANCE | 800.00 | 960.00 | 800.00 | 160.00 |
| UNIFORMS | 0 | 1,200.00 | 0 | 1,200.00 |
| ADVERTISING | 1,118.00 | 4,000.00 | 2,848.35 | 1,151.65 |
| PROPERTY INSURANCE | 860.00 | 900.00 | 746.00 | 154.00 |
| VEHICLE & EQUIP. MAINTENANCE | 1,542.64 | 700.00 | 1,117.56 | -417.56 |
| FUEL EXPENSE | 1,150.36 | 1,800.00 | 1,228.07 | 571.93 |
| STATE LEVY - 2% OF PERMIT REV | 2,676.58 | 2,000.00 | 10,395.95 | -8,395.95 |
| TRAVEL - MEETINGS/EDUCATION | 539.08 | 2,500.00 | 324.93 | 2,175.07 |
| DUES & SUBSCRIPTIONS | 150.00 | 250.00 | 165.00 | 85.00 |
| DEMOLITION COSTS | 870.00 | 30,000.00 | 0 | 30,000.00 |
| REIMBURSE FEES | 0 | 200.00 | 170.68 | 29.32 |
| DEPARTMENTAL SUPPLIES | 1,156.59 | 1,500.00 | 71.13 | 1,428.87 |
| STORMWATER / E&S | 9,056.50 | 10,000.00 | 8,408.00 | 1,592.00 |
| CAPITAL OUTLAY | 0 | 41,130.00 | 38,312.70 | 2,817.30 |
| STREET MAINTENANCE | 0 | 0 | 0 | 0 |
| SALARIES | 298,731.71 | 377,276.00 | 311,709.91 | 65,566.09 |
| SALARIES - OVERTIME | 10,897.79 | 15,000.00 | 20,955.32 | -5,955.32 |
| FICA | 22,967.49 | 30,010.00 | 25,069.76 | 4,940.24 |
| RETIREMENT | 31,486.51 | 80,398.00 | 56,429.27 | 23,968.73 |
| MEDICAL PLANS | 53,224.12 | 64,400.00 | 70,621.03 | -6,221.03 |
| GROUP LIFE INSURANCE | 1,905.11 | 5,056.00 | 2,211.35 | 2,844.65 |
| DISABILITY INSURANCE | 1,498.65 | 1,920.00 | 1,669.39 | 250.61 |
| UNEMPLOYMENT INSURANCE | 99.34 | 80.00 | 61.56 | 18.44 |
| WORKERS COMPENSATION | 9,124.00 | 20,330.00 | 11,279.00 | 9,051.00 |
| CELL PHONE ALLOWANCE | 400.00 | 480.00 | 440.00 | 40.00 |
| UNIFORMS | 3,548.45 | 2,000.00 | 0 | 2,000.00 |
| CLOTHING ALLOWANCE | 0 | 2,100.00 | 1,050.00 | 1,050.00 |
| ENGINEERING | 1,717.00 | 12,000.00 | 11,494.00 | 506.00 |
| ELECTRIC SERVICE(STREETLIGHTS) | 72,807.70 | 110,000.00 | 79,019.84 | 30,980.16 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-------------------------------|--------------|--------------|--------------|--------------|
| TELECOMMUNICATIONS | 2,843.62 | 3,470.00 | 5,615.96 | -2,145.96 |
| CELLULAR/MOBILE COMMUNICATION | 88.44 | 0.00 | 0 | 0.00 |
| PROPERTY INSURANCE | 13,468.00 | 14,500.00 | 11,098.00 | 3,402.00 |
| STREET MAINTENANCE | 275,009.94 | 1,793,969.00 | 628,129.09 | 297,759.93 |
| VEHICLE & EQUIP. MAINTENANCE | 25,790.01 | 40,000.00 | 42,333.23 | -3,255.11 |
| FUEL EXPENSE | 21,380.12 | 35,000.00 | 21,472.52 | 13,527.48 |
| TRAVEL - MEETINGS/EDUCATION | 6,762.87 | 8,500.00 | 7,291.08 | 1,208.92 |
| HEPATITIS SHOTS/DRUG TEST/DMV | 1,016.00 | 0.00 | 0 | 0.00 |
| DEPARTMENTAL SUPPLIES | 206.36 | 16,074.00 | 11,303.99 | 4,770.01 |
| SAFETY/PROTECTIVE EQUIP. | 2,375.20 | 2,500.00 | 3,294.27 | -794.27 |
| CAPITAL OUTLAY | 179,827.14 | 1,271,717.00 | 131,875.00 | 838,603.00 |
| CODE COMPLIANCE OFFICIAL | 1,280,178.74 | 4,296,582.00 | 1,774,222.62 | 1,352,118.52 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-------------------------------|--------------|------------|------------|------------|
| SOLID WASTE | 0 | 0 | 0 | 0 |
| SALARIES | 128,981.94 | 153,414.00 | 136,492.88 | 16,921.12 |
| SALARIES - OVERTIME | 5,730.32 | 8,500.00 | 7,405.51 | 1,094.49 |
| FICA | 10,331.34 | 12,386.00 | 10,997.56 | 1,388.44 |
| RETIREMENT | 13,388.94 | 32,693.00 | 25,165.32 | 7,527.68 |
| MEDICAL PLANS | 25,172.83 | 27,600.00 | 29,334.35 | -1,734.35 |
| GROUP LIFE INSURANCE | 801.12 | 2,056.00 | 927.00 | 1,129.00 |
| DISABILITY INSURANCE | 684.42 | 760.00 | 722.04 | 37.96 |
| UNEMPLOYMENT INSURANCE | 31.20 | 40.00 | 24.00 | 16.00 |
| WORKERS COMPENSATION | 6,732.00 | 11,030.00 | 9,213.00 | 1,817.00 |
| UNIFORMS | 1,072.75 | 1,100.00 | 0 | 1,100.00 |
| CLOTHING ALLOWANCE | 0 | 900.00 | 450.00 | 450.00 |
| REPAIRS & MAINTENANCE | 22,699.00 | 30,000.00 | 22,791.99 | 7,208.01 |
| PROPERTY INSURANCE | 5,506.00 | 5,200.00 | 4,049.00 | 1,151.00 |
| VEHICLE & EQUIP. MAINTENANCE | 31,751.87 | 37,276.00 | 67,248.31 | -30,616.96 |
| FUEL EXPENSE | 21,625.59 | 25,000.00 | 12,922.59 | 12,077.41 |
| HEPATITIS SHOTS/DRUG TEST/DMV | 146.00 | 0.00 | 0 | 0.00 |
| DEPARTMENTAL SUPPLIES | 0 | 0.00 | 568.11 | -568.11 |
| SAFETY/PROTECTIVE EQUIP. | 138.35 | 750.00 | 288.95 | 461.05 |
| WASTE COLLECTION FEE | 262,484.26 | 365,000.00 | 283,104.48 | 81,895.52 |
| LANDFILL TIPPING FEES | 130,759.60 | 100,000.00 | 91,850.00 | 8,150.00 |
| CAPITAL OUTLAY | 0 | 225,000.00 | 0 | 3,673.00 |
| SOLID WASTE | 668,038 | 1,038,705 | 703,555 | 113,178 |

| Account Description | Prior Period | Budget | YTD | Balance |
|-------------------------------|----------------|------------|------------|-------------|
| FLEET MAINTENANCE | O Prior Period | 0 | 0 | Dalatice () |
| SALARIES | 195,044.80 | 222,615.00 | 132,319.97 | 90,295.03 |
| SALARIES SALARIES - OVERTIME | 195,044.60 | • | • | , |
| | | 1,000.00 | 3,992.23 | -2,992.23 |
| FICA | 14,923.27 | 17,107.00 | 10,474.35 | 6,632.65 |
| RETIREMENT | 19,662.90 | 47,440.00 | 22,333.85 | 25,106.15 |
| MEDICAL PLANS | 14,825.44 | 27,600.00 | 15,793.33 | 11,806.67 |
| GROUP LIFE INSURANCE | 1,128.65 | 2,983.00 | 954.40 | 2,028.60 |
| DISABILITY INSURANCE | 891.57 | 1,070.00 | 773.93 | 296.07 |
| UNEMPLOYMENT INSURANCE | 31.20 | 40.00 | 32.80 | 7.20 |
| WORKERS COMPENSATION | 2,024.00 | 4,320.00 | 2,720.00 | 1,600.00 |
| CELL PHONE ALLOWANCE | 0 | 0.00 | 400.00 | -400.00 |
| UNIFORMS | 381.75 | 600.00 | 0 | 600.00 |
| CLOTHING ALLOWANCE | 0 | 900.00 | 600.00 | 300.00 |
| REPAIRS & MAINTENANCE | 8,087.70 | 59,533.00 | 59,004.53 | -459.36 |
| ELECTRICAL SERVICE | 7,452.29 | 10,000.00 | 6,837.76 | 3,162.24 |
| HEATING | 5,420.09 | 5,000.00 | 7,446.02 | -2,446.02 |
| TELECOMMUNICATIONS | 2,785.28 | 3,500.00 | 4,161.80 | -661.80 |
| CELLULAR/MOBILE COMMUNICATION | 88.44 | 0.00 | 0 | 0.00 |
| PROPERTY INSURANCE | 916.00 | 700.00 | 876.00 | -176.00 |
| VEHICLE & EQUIP. MAINTENANCE | 13,260.88 | 20,000.00 | 17,561.94 | 518.59 |
| FUEL EXPENSE | 573.98 | 800.00 | 489.56 | 310.44 |
| TRAVEL - MEETINGS/EDUCATION | 0 | 300.00 | 60.00 | 240.00 |
| DUES & SUBSCRIPTIONS | 3,074.00 | 5,500.00 | 3,035.00 | 2,465.00 |
| DEPARTMENTAL SUPPLIES | 479.73 | 500.00 | 2,829.11 | -2,329.11 |
| SAFETY/PROTECTIVE EQUIP. | 191.60 | 1,000.00 | 2,639.78 | -1,960.76 |
| FLEET MAINTENANCE | 291,304.62 | 432,508.00 | 295,336.36 | 133,943.36 |

| Account Description | Prior Period | Budget | YTD | Balance |
|------------------------------|--------------|--------------|--------------|-------------|
| FACILITY MAINTENANCE | 0 | 0 | 0 | 0 |
| SALARIES | 154,776.19 | 115,376.00 | 95,649.15 | 19,726.85 |
| SALARIES - OVERTIME | 160.33 | 500.00 | 76.53 | 423.47 |
| FICA | 12,031.07 | 10,395.00 | 7,381.56 | 3,013.44 |
| RETIREMENT | 15,763.83 | 28,849.00 | 14,974.22 | 13,874.78 |
| MEDICAL PLANS | 31,581.43 | 27,600.00 | 24,343.06 | 3,256.94 |
| GROUP LIFE INSURANCE | 928.82 | 1,814.00 | 639.96 | 1,174.04 |
| DISABILITY INSURANCE | 787.46 | 920.00 | 528.62 | 391.38 |
| UNEMPLOYMENT INSURANCE | 41.60 | 50.00 | 16.00 | 34.00 |
| WORKERS COMPENSATION | 1,356.00 | 2,850.00 | 1,811.00 | 1,039.00 |
| UNIFORMS | 224.25 | 600.00 | 203.70 | 396.30 |
| CLOTHING ALLOWANCE | 0 | 1,200.00 | 150.00 | 1,050.00 |
| REPAIRS & MAINTENANCE | 21,449.11 | 176,000.00 | 282,142.75 | -115,589.74 |
| ENGINEERING | 0 | 10,000.00 | 18,339.70 | -8,339.70 |
| ELECTRICAL SERVICE | 11,226.19 | 15,000.00 | 27,868.27 | -12,868.27 |
| HEATING | 5,219.05 | 7,000.00 | 4,938.39 | 2,061.61 |
| PROPERTY INSURANCE | 8,852.00 | 8,500.00 | 10,971.00 | -2,471.00 |
| CLEANING/JANITORIAL SUPPLIES | 7,593.74 | 7,500.00 | 2,846.52 | 2,971.97 |
| VEHICLE & EQUIP. MAINTENANCE | 0 | 600.00 | 932.16 | -332.16 |
| FUEL EXPENSE | 725.55 | 800.00 | 1,196.78 | -396.78 |
| SAFETY/PROTECTIVE EQUIP. | 300.00 | 600.00 | 1,405.35 | -805.35 |
| CAPITAL OUTLAY | 1,954,718.14 | 920,000.00 | 417,825.87 | 502,174.13 |
| DEBT SERVICE | 90,168.83 | 163,284.00 | 172,328.53 | -9,044.53 |
| FACILITY MAINTENANCE | 2,317,903.59 | 1,499,438.00 | 1,086,569.12 | 401,740.38 |

| AI INIL 2023 | | | | |
|-------------------------------|--------------|--------------|--------------|------------|
| Account Description | Prior Period | Budget | YTD | Balance |
| PARKS AND GROUNDS | 0 | 0 | 0 | 0 |
| SALARIES | 216,053.42 | 325,138.00 | 264,812.98 | 60,325.02 |
| SALARIES - OVERTIME | 0 | 2,000.00 | 0 | 2,000.00 |
| FICA | 16,349.27 | 25,026.00 | 20,113.62 | 4,912.38 |
| RETIREMENT | 23,080.90 | 69,287.00 | 44,286.02 | 25,000.98 |
| MEDICAL PLANS | 42,489.53 | 64,400.00 | 53,119.09 | 11,280.91 |
| GROUP LIFE INSURANCE | 1,360.59 | 4,355.00 | 1,837.17 | 2,517.83 |
| DISABILITY INSURANCE | 1,200.36 | 1,430.00 | 1,445.72 | -15.72 |
| UNEMPLOYMENT INSURANCE | 78.00 | 70.00 | 67.41 | 2.59 |
| WORKERS COMPENSATION | 2,784.00 | 5,820.00 | 2,937.00 | 2,883.00 |
| CELL PHONE ALLOWANCE | 0 | 0.00 | 280.00 | -280.00 |
| UNIFORMS | 822.55 | 2,500.00 | 0 | 2,500.00 |
| CLOTHING ALLOWANCE | 0 | 1,800.00 | 1,050.00 | 750.00 |
| REPAIRS & MAINTENANCE | 85,601.65 | 105,000.00 | 85,168.43 | 19,080.72 |
| ELECTRICAL SERVICE | 15,845.10 | 25,000.00 | 17,998.78 | 7,001.22 |
| TELECOMMUNICATIONS | 5,302.97 | 5,720.00 | 7,832.04 | -2,112.04 |
| CELLULAR/MOBILE COMMUNICATION | 48.43 | 480.00 | 0 | 480.00 |
| PROPERTY INSURANCE | 2,620.00 | 2,600.00 | 3,585.00 | -985.00 |
| VEHICLE & EQUIP. MAINTENANCE | 2,789.71 | 8,000.00 | 6,416.62 | 1,234.14 |
| FUEL EXPENSE | 3,269.92 | 8,000.00 | 5,324.64 | 2,675.36 |
| TRAVEL - MEETINGS/EDUCATION | 100.00 | 2,000.00 | 1,047.93 | 952.07 |
| HEPATITIS SHOTS/DRUG TEST/DMV | 510.00 | 0.00 | 0 | 0.00 |
| DEPARTMENTAL SUPPLIES | 47.52 | 250.00 | 0 | 250.00 |
| SAFETY/PROTECTIVE EQUIP. | 382.00 | 1,000.00 | 388.41 | 611.59 |
| CAPITAL OUTLAY | 44,521.57 | 1,146,283.00 | 663,535.57 | 200,417.20 |
| PARKS AND GROUNDS | 465,257.49 | 1,806,159.00 | 1,181,246.43 | 341,482.25 |

INCOME/EXPENSE REPORT

APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------|--------------|-----------|-----------|----------|
| LIBRARY | 0 | 0 | 0 | 0 |
| REPAIRS & MAINTENANCE | 1,108.33 | 33,850.04 | 33,113.14 | 695.22 |
| ELECTRICAL SERVICE | 9,314.49 | 13,000.00 | 9,646.82 | 3,353.18 |
| HEATING | 2,698.50 | 5,149.96 | 2,741.07 | 2,408.89 |
| LIBRARY | 13,121.32 | 52,000.00 | 45,501.03 | 6,457.29 |

| Account Description | Prior Period | Budget | YTD | Balance |
|--------------------------------------|--------------|---------------|---------------|--------------|
| COMMUNITY DEVELOPMENT | 0 | 0 | 0 | 0 |
| REGIONAL PLANNING COMMISSION | 7,534.40 | 7,604.00 | 7,603.20 | 0.80 |
| REGIONAL AIRPORT | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 |
| SOUTH HILL CDA | 0 | 50,000.00 | 50,000.00 | 0.00 |
| COMMUNITY DEVELOPMENT | 25,009.45 | 58,448.00 | 31,737.97 | 26,710.03 |
| CDA FACILITIES REPAIRS/MAINTENANCE | 1,553.96 | 0.00 | 0 | 0.00 |
| MECKLENBURG COUNTY PUBLIC LIBRARY | 7,380.00 | 7,610.00 | 0 | 7,610.00 |
| SOUTHSIDE RESCUE SQUAD | 150,000.00 | 150,000.00 | 150,000.00 | 0.00 |
| CHAMBER OF COMMERCE/SHOPS OF SOUTH | 0 | 175,000.00 | 175,000.00 | 0.00 |
| THE COLONIAL CENTER | 30,000.00 | 15,000.00 | 0 | 15,000.00 |
| SOUTH HILL VOLUNTEER FIRE DEPARTMENT | 0 | 1,000,000.00 | 1,024,736.00 | -24,736.00 |
| LAB BUS | 43,497.00 | 43,497.00 | 0 | 43,497.00 |
| BUSINESS EDUCATION PARTNERSHIP | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| SOUTH HILL REVITALIZATION | 8,000.00 | 50,000.00 | 50,000.00 | 0.00 |
| SOUTHERN VA FOOD HUB | 5,820.00 | 12,000.00 | 12,000.00 | 0.00 |
| COLONIAL CENTER - VCA GRANT AND MATC | 10,000.00 | 9,000.00 | 0 | 9,000.00 |
| ROANOKE RIVER RAILS TO TRAILS | 500.00 | 500.00 | 500.00 | 0.00 |
| MECKLENBURG COUNTY SENIOR CITIZENS | 0 | 2,500.00 | 2,500.00 | 0.00 |
| CAPITAL OUTLAY | 0 | 60,217.00 | 0 | 60,217.00 |
| COMMUNITY DEVELOPMENT | 318,295 | 1,670,376.00 | 1,533,077 | 137,298.83 |
| GENERAL FUND Expenditure Totals | 9,516,300.56 | 17,744,921.00 | 12,049,886.67 | 3,747,225.44 |

| Account Description | Prior Period | Budget | YTD | Balance |
|---------------------------------------|--------------|---------------|--------------|----------------|
| WATER SALES | 1,453,367.51 | 1,648,000.00 | 1,566,254.93 | -81,745.07 |
| WATER CONNECTION FEES | 22,163.50 | 16,000.00 | 26,000.00 | 10,000.00 |
| SEWAGE TREATMENT/LACROSSE | 43,332.39 | 40,000.00 | 47,492.09 | 7,492.09 |
| SEWAGE TREATMENT/BRODNAX | 17,884.40 | 20,000.00 | 13,312.16 | -6,687.84 |
| PENALTIES-PAST DUE SALES | 61,430.53 | 75,000.00 | 54,998.76 | -20,001.24 |
| INTEREST ON DEPOSITS | 262,031.92 | 100,000.00 | 108,358.50 | 8,358.50 |
| WWTP EXPANSION PAYMENT/LACROSSE | 14,559.00 | 17,470.00 | 14,559.00 | -2,911.00 |
| WWTP EXPANSION PAYMENT/BRODNAX | 7,279.50 | 8,735.00 | 7,279.50 | -1,455.50 |
| SEPTIC TANK HAULERS FEE | 50,590.93 | 60,000.00 | 106,841.23 | 46,841.23 |
| SET UP FEE - BULK WATER | 20.00 | 200.00 | 20.00 | -180.00 |
| CUT ON / TRANSFER FEES | 46,840.00 | 50,000.00 | 39,320.00 | -10,680.00 |
| LEACHATE TREATMENT | 439,776.35 | 425,000.00 | 167,607.22 | -257,392.78 |
| TRANSFER FROM FUND BALANCE (ARPA) | 0 | 1,154,193.00 | 0 | -1,154,193.00 |
| TRANSFER FROM FUND BALANCE | 0 | 1,536,829.00 | 0 | -1,536,829.00 |
| TRANSFER FROM GENERAL FUND | 0 | 3,938,048.00 | 0 | -3,938,048.00 |
| MISCELLANEOUS INCOME | 5,044.76 | 2,000.00 | 85,602.88 | 83,602.88 |
| SEWER SALES | 1,270,925.50 | 1,472,000.00 | 1,361,004.57 | -110,995.43 |
| SEWER CONNECTION FEES | 21,000.00 | 24,000.00 | 18,000.00 | -6,000.00 |
| VDH LEAD SERVICE LINE INVENTORY GRANT | 0 | 100,000.00 | 127,047.07 | 27,047.07 |
| AMERICAN RESCUE PLAN SEWER COLL GRA | 0 | 492,580.00 | 0 | -492,580.00 |
| CONSTRUCTION CONTRIBUTION | 0 | 3,560,000.00 | 0 | -3,560,000.00 |
| SALE OF PROPERTY | 0 | 15,000.00 | 0 | -15,000.00 |
| WATER & SEWER FUND Revenue Totals | 3,716,246.29 | 14,755,055.00 | 3,743,697.91 | -11,011,357.09 |

INCOME/EXPENSE REPORT APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------------------|--------------|--------------|------------|--------------|
| WATER & SEWER FUND | 0 | 0 | 0 | 0 |
| WATER DISTRIBUTION SYSTEMS | 0 | 0 | 0 | 0 |
| SALARIES | 70,201.65 | 142,030.00 | 88,720.98 | 53,309.02 |
| SALARIES - OVERTIME | 2,883.80 | 9,000.00 | 5,067.98 | 3,932.02 |
| INCENTIVE | 0 | 9,700.00 | 0 | 9,700.00 |
| FICA | 5,546.84 | 12,296.00 | 7,143.69 | 5,152.31 |
| RETIREMENT | 7,136.36 | 30,267.00 | 16,482.18 | 13,784.82 |
| MEDICAL PLANS | 12,726.08 | 27,600.00 | 20,694.42 | 6,905.58 |
| GROUP LIFE INSURANCE | 432.90 | 1,903.00 | 611.41 | 1,291.59 |
| DISABILITY INSURANCE | 382.72 | 530.00 | 558.21 | -28.21 |
| UNEMPLOYMENT INSURANCE | 15.60 | 30.00 | 23.62 | 6.38 |
| WORKERS COMPENSATION | 2,108.00 | 3,590.00 | 1,408.00 | 2,182.00 |
| UNIFORMS | 732.75 | 1,600.00 | 0 | 1,600.00 |
| CLOTHING ALLOWANCE | 0 | 600.00 | 450.00 | 150.00 |
| REPAIRS AND MAINTENANCE | 78,801.87 | 152,994.00 | 113,368.41 | 38,484.21 |
| CONTRACT/TESTING SERVICES | 17,880.95 | 6,500.00 | 19,561.82 | -13,061.82 |
| ENGINEERING | 9,350.00 | 5,000.00 | 10,369.90 | -5,369.90 |
| ELECTRICAL SERVICE | 2,685.70 | 3,500.00 | 4,199.06 | -699.06 |
| TELECOMMUNICATIONS | 862.21 | 1,200.00 | 1,895.97 | -827.43 |
| CELLULAR/MOBILE COMMUNICATION | 88.44 | 0.00 | 0 | 0.00 |
| PROPERTY INSURANCE | 6,256.00 | 6,600.00 | 6,371.00 | 229.00 |
| VEHICLE & EQUIP. MAINTENANCE | 1,914.12 | 2,500.00 | 3,182.21 | -682.21 |
| FUEL EXPENSE | 2,978.98 | 5,000.00 | 2,451.77 | 2,548.23 |
| VA DEPT OF HEALTH FEES | 7,842.00 | 8,000.00 | 7,842.00 | 158.00 |
| TRAVEL - MEETINGS/EDUCATION | 694.09 | 2,000.00 | 958.99 | 1,041.01 |
| WATER TANK MAINTENANCE | 73,685.00 | 80,000.00 | 76,116.61 | 3,883.39 |
| HEPATITIS SHOTS/DRUG TEST/DMV | 280.00 | 0.00 | 0 | 0.00 |
| DEPARTMENTAL SUPPLIES | 0 | 200.00 | 0 | 200.00 |
| SAFETY/PROTECTIVE EQUIP. | 222.49 | 600.00 | 300.00 | 300.00 |
| BUSINESS INCENTIVE EXPENSE | 0 | 100,000.00 | 10,000.00 | 90,000.00 |
| NORTHSIDE INFRASTRUCTURE | 0 | 4,450,000.00 | 15,313.88 | 4,434,686.12 |
| AMERICAN RESCUE PLAN ACT EXPENSES | 1,267,475.29 | 400,000.00 | 814,166.47 | -414,166.47 |
| CAPITAL OUTLAY | 0 | 1,222,500.00 | 284,359.64 | 938,140.36 |
| WATER PURCHASES - RRSA | 841,807.84 | 1,300,000.00 | 864,948.32 | 435,051.68 |
| DEBT SERVICE | 201,824.94 | 365,478.00 | 334,453.79 | 31,024.21 |
| TRANSFER TO OTHER FUNDS | 66,717.50 | 81,250.00 | 0 | 81,250.00 |
| WATER & SEWER FUND | 2,683,534.12 | 8,432,468.00 | 2,711,020 | 5,720,174.83 |

INCOME/EXPENSE REPORT APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|-----------------------------------|--------------|--------------|------------|--------------|
| SEWER COLLECTION SYSTEM | 0 | 0 | 0 | 0 |
| SALARIES | 95,650.04 | 142,030.00 | 114,555.23 | 27,474.77 |
| SALARIES - OVERTIME | 4,500.73 | 9,000.00 | 6,704.00 | 2,296.00 |
| FICA | 7,528.90 | 11,554.00 | 9,161.21 | 2,392.79 |
| RETIREMENT | 10,039.49 | 30,267.00 | 20,137.22 | 10,129.78 |
| MEDICAL PLANS | 16,178.00 | 27,600.00 | 22,997.79 | 4,602.21 |
| GROUP LIFE INSURANCE | 583.15 | 1,903.00 | 775.18 | 1,127.82 |
| DISABILITY INSURANCE | 489.80 | 530.00 | 573.04 | -43.04 |
| UNEMPLOYMENT INSURANCE | 26.00 | 30.00 | 23.10 | 6.90 |
| WORKERS COMPENSATION | 812.00 | 1,410.00 | 580.00 | 830.00 |
| UNIFORMS | 254.25 | 1,600.00 | 0 | 1,600.00 |
| CLOTHING ALLOWANCE | 0 | 600.00 | 300.00 | 300.00 |
| REPAIRS & MAINTENANCE | 91,475.08 | 110,000.00 | 116,549.98 | -6,549.98 |
| ENGINEERING | 25,963.98 | 20,000.00 | 11,637.00 | 8,363.00 |
| ELECTRICAL SERVICE | 25,550.40 | 30,000.00 | 29,583.71 | 416.29 |
| TELECOMMUNICATIONS | 280.07 | 500.00 | 400.10 | 99.90 |
| PROPERTY INSURANCE | 5,428.00 | 5,500.00 | 4,120.00 | 1,380.00 |
| VEHICLE & EQUIP. MAINTENANCE | 11,292.54 | 12,000.00 | 13,842.97 | -1,842.97 |
| FUEL EXPENSE | 7,683.36 | 10,000.00 | 11,826.64 | -1,826.64 |
| TRAVEL - MEETINGS/EDUCATION | 27.67 | 3,800.00 | 0 | 3,800.00 |
| DEPARTMENTAL SUPPLIES | 0 | 200.00 | 483.59 | -283.59 |
| SAFETY/PROTECTIVE EQUIP. | 115.04 | 600.00 | 249.97 | 350.03 |
| NORTHEAST SEWER PROJECT | 0 | 0.00 | 2,873.04 | -2,873.04 |
| AMERICAN RESCUE PLAN ACT EXPENSES | 0 | 0.00 | 11,170.98 | -11,170.98 |
| CAPITAL OUTLAY | 293,200.40 | 4,041,643.00 | 638,872.79 | 2,806,620.07 |
| DEBT SERVICE | 300,345.96 | 543,886.00 | 563,033.14 | -19,147.14 |
| TRANSFER TO OTHER FUNDS | 66,717.50 | 81,250.00 | 0 | 81,250.00 |
| SEWER COLLECTION SYSTEM | 964,142.36 | 5,085,903.00 | 1,580,451 | 2,909,302.18 |

INCOME/EXPENSE REPORT APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|---------------------------------------|--------------|---------------|--------------|--------------|
| WASTEWATER TREATMENT PLANT | 0 | 0 | 0 | 0 |
| SALARIES | 235,589.88 | 329,172.00 | 254,630.24 | 74,541.76 |
| SALARIES - OVERTIME | 2,241.45 | 2,000.00 | 687.26 | 1,312.74 |
| SALARIES - PART TIME | 9,868.82 | 11,000.00 | 6,073.09 | 4,926.91 |
| FICA | 18,865.20 | 26,176.00 | 19,886.87 | 6,289.13 |
| RETIREMENT | 25,824.20 | 70,147.00 | 48,782.56 | 21,364.44 |
| MEDICAL PLANS | 33,852.19 | 46,000.00 | 41,720.79 | 4,279.21 |
| GROUP LIFE INSURANCE | 1,513.60 | 4,411.00 | 1,782.32 | 2,628.68 |
| DISABILITY INSURANCE | 1,250.57 | 1,600.00 | 1,341.13 | 258.87 |
| UNEMPLOYMENT INSURANCE | 54.29 | 80.00 | 38.20 | 41.80 |
| WORKERS COMPENSATION | 2,588.00 | 4,280.00 | 2,674.00 | 1,606.00 |
| UNIFORMS | 0 | 300.00 | 0 | 300.00 |
| CLOTHING ALLOWANCE | 0 | 1,500.00 | 600.00 | 900.00 |
| REPAIRS & MAINTENANCE | 110,623.44 | 175,000.00 | 65,314.83 | 78,823.59 |
| CONTRACT/TESTING SERVICES | 19,530.50 | 35,000.00 | 23,120.60 | 11,879.40 |
| LEGAL EXPENSES | 0 | 20,000.00 | 0 | 20,000.00 |
| ENGINEERING | 0 | 50,000.00 | 25,690.00 | 24,310.00 |
| ELECTRICAL SERVICE | 81,706.02 | 146,771.00 | 75,500.40 | 71,270.60 |
| TELECOMMUNICATIONS | 2,221.45 | 3,950.00 | 2,386.80 | 1,431.74 |
| CELLULAR/MOBILE COMMUNICATION | 96.86 | 0.00 | 0 | 0.00 |
| PROPERTY INSURANCE | 19,632.00 | 16,800.00 | 20,481.00 | -3,681.00 |
| CLEANING & JANITORIAL | 304.96 | 500.00 | 287.78 | 212.22 |
| VEHICLE & EQUIP. MAINTENANCE | 1,937.17 | 5,000.00 | 648.07 | 4,351.93 |
| FUEL EXPENSE | 9,222.51 | 15,000.00 | 8,196.06 | 6,803.94 |
| DEQ FEES | 10,960.30 | 11,000.00 | 10,886.00 | 114.00 |
| CHEMICALS | 12,502.84 | 22,000.00 | 8,878.00 | 13,122.00 |
| LAB SUPPLIES | 8,028.71 | 11,000.00 | 5,792.62 | 4,952.38 |
| DISPOSAL EXPENSE | 51,387.68 | 60,000.00 | 52,243.57 | 7,756.43 |
| TRAVEL - MEETINGS/EDUCATION | 7,754.02 | 7,000.00 | 1,771.91 | 5,228.09 |
| DEPARTMENTAL SUPPLIES | 1,256.64 | 2,000.00 | 1,223.29 | 776.71 |
| SAFETY/PROTECTIVE EQUIP. | 782.27 | 2,000.00 | 265.83 | 1,734.17 |
| CAPITAL OUTLAY | 117,042.00 | 40,000.00 | 0 | 229.00 |
| DEBT SERVICE | 64,608.24 | 116,997.00 | 123,477.74 | -6,480.74 |
| WASTEWATER TREATMENT PLANT | 851,245.81 | 1,236,684.00 | 804,380.96 | 361,284.00 |
| WATER & SEWER FUND Expenditure Totals | 4,498,922.29 | 14,755,055.00 | 5,095,851.97 | 8,990,761.01 |

INCOME/EXPENSE REPORT

APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|------------------------------------|--------------|----------|----------|-----------|
| SALES | 12,800.00 | 4,000.00 | 1,600.00 | -2,400.00 |
| CEMETERY Revenue Totals | 12,800.00 | 4,000.00 | 1,600.00 | -2,400.00 |
| CEMETERY FUND | 0 | 0 | 0 | 0 |
| CEMETERY | 0 | 0 | 0 | 0 |
| CEMETERY MAINTENANCE | 604.00 | 4,000.00 | 0 | 4,000.00 |
| CEMETERY Expenditure Totals | 604.00 | 4,000.00 | 0.00 | 4,000.00 |

INCOME/EXPENSE REPORT

APRIL 2025

| Account Description | Prior Period | Budget | YTD | Balance |
|-------------------------------------|--------------|------------|------------|-------------|
| NICKS LANE AREA HOUSING REHAB GRANT | 0 | 919,050.00 | 87,731.14 | -831,318.86 |
| NICKS LANE Revenue Totals | 0.00 | 919,050.00 | 87,731.14 | -831,318.86 |
| NICKS LANE AREA HOUSING REHAB GRANT | 0 | 0.00 | 29,357.32 | -29,357.32 |
| NICKS LANE AREA PLANNING GRANT | 0 | 0 | 0 | 0 |
| ADMINISTRATION | 23,300.00 | 91,800.00 | 4,890.00 | 86,910.00 |
| ENGINEERING | 15,000.00 | 0.00 | 0 | 0.00 |
| OWNER OCCUPIED REHAB | 0 | 381,250.00 | 104,854.65 | 276,395.35 |
| INVESTOR OWNED REHAB | 0 | 255,750.00 | 0 | 255,750.00 |
| SUBSTANTIAL RECONSTRUCTION | 3,250.00 | 190,250.00 | 2,527.99 | 187,722.01 |
| NICKS LANE Expenditure Totals | 41,550.00 | 919,050.00 | 141,629.96 | 777,420.04 |

Items for Approval

South Hill Town Council Meeting May 12, 2025

- 1. Town Manager Report
 - a. FY25-26 Budget Adoption and Appropriation
 - b. Schedule Public Hearing Police Department Ordinance Updates
 - c. FY25 Additional Appropriations General Fund Budget
 - d. Spring Cleanup Project
 - e. Town Hall Update
- 2. Director of Municipal Services Report
 - a. Circle Drive Waterline Replacement Project

Agenda Item A

To: Mayor and Town Council

Date: May 12, 2025

Re: Fiscal Year 2025-2026 Budget Adoption and Appropriation

A Public Hearing was held on Monday, April 14, 2025 at 7:00 p.m. to hear comments regarding the Town's proposed budget and proposed rates and fees for FY 2025-2026.

The proposed General Fund budget is \$22,314,150, the proposed Water and Sewer Fund budget is \$18,291,800, the proposed Cemetery Fund budget is \$4,000 and the proposed Housing Rehabilitation Project budget is \$875,000.

Recommended Motions (roll call votes):

I move to adopt the proposed ordinance imposing and levying taxes within the Town upon real property, personal property, and machinery and tools for tax year beginning July 1, 2025.

I move to adopt and appropriate by ordinance the FY 2025-2026 budget as presented.

Town of South Hill Proposed Budget, Rates and Fees Fiscal Year 2025-2026

A Public Hearing will be held on Monday, April 14, 2025 at 7:00 PM at 111 E. Danville Street to hear comments from citizens of the Town of South Hill regarding the following proposed budget, tax and water/sewer rates for FY2025-2026:

| | Approve | d | Pı | roposed |
|--|---------------|--------------|----------|------------|
| | | FY 2024-2025 | | 2025-2026 |
| General Fund: | - | | | |
| Expenditures | | | | |
| Mayor and Town Council | \$ 74,5 | 528 | \$ | 70,078 |
| Finance and Administration | 537,8 | 325 | | 757,648 |
| Town Manager | 322,5 | 539 | | 298,912 |
| Business Development | 216,5 | 500 | | 320,472 |
| Human Resources | 289,9 | 954 | | 301,981 |
| Non-Departmental | 750,4 | 174 | | 3,407,474 |
| Police Department | 4,098,5 | 567 | | 4,375,578 |
| Code Compliance | 375,6 | 572 | | 354,020 |
| Municipal Services: | | | | |
| Director | 188,0 |)58 | | 192,018 |
| Street Maintenance | 3,837,8 | 311 | | 6,345,835 |
| Solid Waste | 801,4 | 129 | | 743,888 |
| Fleet Maintenance | 381,9 | 75 | | 368,437 |
| Facility Maintenance | 499,4 | 138 | 1,708,39 | |
| Parks and Grounds | 1,716,3 | 376 | | 978,261 |
| Library - Facility Maintenance | 22,0 | 000 | | 25,000 |
| Community Development | 2,192,6 | 516_ | | 2,066,156 |
| Total Expenditures | \$ 16,305,7 | 762 | \$ 2 | 22,314,150 |
| Total Revenues | \$ 16,305,7 | 762 | \$ 2 | 22,314,150 |
| Water and Sewer Fund: | | | | |
| Expenditures | | | | |
| Water Distribution | \$ 8,031,9 | 974 | \$ | 7,984,000 |
| Sewer Collection | 4,401,3 | 339 | | 8,878,688 |
| Wastewater Treatment Plant | 1,184,9 | 913 | | 1,429,112 |
| Total Expenditures | \$ 13,618,226 | | \$ 1 | 8,291,800 |
| Total Revenues | \$ 13,618,2 | 226 | \$ 1 | 8,291,800 |
| Cemetery Fund: | | | | |
| Total Expenditures | \$ 4,0 | 000 | \$ | 4,000 |
| Total Revenues | \$ 4,0 | 000 | \$ | 4,000 |
| Housing Rehabilitation Project: | | | | |
| Total Expenditures | \$ 919,0 |)50 | \$ | 875,000 |
| Total Revenues | \$ 919,0 |)50 | \$ | 875,000 |

Town of South Hill Proposed Budget, Rates and Fees Fiscal Year 2025-2026

| | Approved | Proposed |
|--|-------------------------|-------------------------|
| | FY 2024-2025 | FY 2025-2026 |
| Tax/License/Other Rates | | |
| Real Estate | \$0.31/100 | \$0.31/100 |
| Personal Property | \$1.50/100 | \$1.50/100 |
| Personal Property - Fire & Rescue | | |
| Volunteer Members | \$0.10/100 | \$0.10/100 |
| Machinery & Tools | \$0.38/100 | \$0.38/100 |
| Bank Franchise | \$0.80/100 | \$0.80/100 |
| Meals Tax | 5.5% | 5.5% |
| Lodging Tax | 6.5% | 6.5% |
| Cigarette Tax | \$0.15/pack | \$0.15/pack |
| Minimum BPOL | \$30 | \$30 |
| Contracting BPOL | \$0.16/100 | \$0.16/100 |
| Retail BPOL | \$0.14/100 | \$0.14/100 |
| Repair, Personal Bus. Svcs. BPOL | \$0.30/100 | \$0.30/100 |
| Financial, Real Estate, Prof. BPOL | \$0.40/100 | \$0.40/100 |
| Wholesale BPOL | \$0.05/100 | \$0.05/100 |
| Peddlers BPOL | \$500 | \$500 |
| Residential Bldg. Permit | \$30 min/\$0.12 sq. ft. | \$30 min/\$0.12 sq. ft. |
| Commercial Bldg. Permit | \$30 min/\$0.15 sq. ft. | \$30 min/\$0.15 sq. ft. |
| Signs | Based on sign price - | Based on sign price - |
| | Minimum \$30 | Minimum \$30 |
| Rezoning Requests, Zoning Variances, | | |
| and Special Exception Requests | \$450 | \$450 |
| | | |
| Water Rates - In-Town | | |
| Charges are per 1,000 gallons of consumption | | |
| Up to 3,000 gallons | \$7.58 | \$7.58 |
| + service charge of | \$2.50 | \$2.50 |
| berviee charge of | ψ2.3 0 | Ψ2.3 0 |
| 3,001 - 10,000 gallons | \$7.58 | \$7.58 |
| + service charge of | \$3.00 | \$3.00 |
| | | |
| 10,001 - 50,000 gallons | \$7.17 | \$7.17 |
| + service charge of | \$7.00 | \$7.00 |
| | | |
| 50,001 - 100,000 gallons | \$5.96 | \$5.96 |
| + service charge of | \$75.00 | \$75.00 |
| >100,000 gallons | \$5.96 | \$5.96 |
| + service charge of | \$3.96 \$75.00 | \$3.96 \$75.00 |
| service charge of | φ/3.00 | φ/J.UU |
| Water Rates - Out-of-Town | 2 x In-Town Rate | 2 x In-Town Rate |

Town of South Hill Proposed Budget, Rates and Fees Fiscal Year 2025-2026

| | Approved | Proposed |
|------------------------------------|-------------------|-------------------|
| | FY 2024-2025 | FY 2025-2026 |
| Bulk Water | \$0.01/gallon | \$0.01/gallon |
| Sewer Rates | 110% x Water Rate | 110% x Water Rate |
| Leachate Disposal Rate | \$0.036/gallon | \$0.036/gallon |
| Minimum Bill for Residential W&S | \$5.25 | \$5.25 |
| Minimum Bill for Commercial W&S | \$53 | \$53 |
| Connection Fees – In-Town | | |
| Water Connection Fee | \$2,000 | \$2,000 |
| Irrigation Meter Fee | \$2,000 | \$2,000 |
| Sewer Connection Fee | \$3,000 | \$3,000 |
| Connection Fees - Out-of-Town | | |
| Water Connection Fee – Out-of-Town | \$4,000 | \$4,000 |
| Sewer Connection Fee – Out-of-Town | \$6,000 | \$6,000 |
| Cemetery Plots | \$800 | \$800 |

Town of South Hill Proposed Capital Improvement Plan FY2026 through FY2030

| | 2025-26 | Funding Source | 2026-27 | 2027-28 | 2028-29 | 2029-30 |
|---|-----------|------------------|-----------|-----------|---------|---------|
| POLICE DEPARTMENT | | o o | | | | |
| Police Department Building - Renovation of Workforce Center (carryover from prior year) | 650,000 | Fund Balance | | | | |
| Patrol Vehicle Replacement #207 | 67,000 | Current Revenues | | | | |
| Patrol Vehicle Replacement #214 | 67.000 | Current Revenues | | | | |
| Patrol Vehicle Replacement #220 | 67.000 | Current Revenues | | | | |
| Patrol Vehicle Replacement #221 | | Current Revenues | | | | |
| Rapid Response Team Rifles | | Fund Balance | | | | |
| Patrol Vehicle Replacement | | | 67,000 | | | |
| Patrol Vehicle Replacement | | | 67,000 | | | |
| Patrol Vehicle Replacement | | | 67,000 | | | |
| Patrol Vehicle Replacement | | | 67,000 | | | |
| Mobile Dispatch Terminal (MDT) Replacement | | | 68,000 | | | |
| Taser Upgrade | | | 104,645 | | | |
| Patrol Vehicle Replacement | | | 104,040 | 72,000 | | |
| Patrol Vehicle Replacement | | | | 72,000 | | |
| Patrol Vehicle Replacement | | | | 72,000 | | |
| Mobile Dispatch Terminal (MDT) Replacement | | | | 25,000 | | |
| Patrol Vehicle Replacement | | | | 25,000 | 75.000 | |
| Patrol Vehicle Replacement | | | | | 75,000 | |
| Patrol Vehicle Replacement | | | | | 75,000 | |
| | | | | | | |
| Mobile Dispatch Terminal (MDT) Replacement | | | | | 25,000 | |
| Body Worn Camera (BWD) Replacement | | | | | 50,000 | 00.000 |
| Patrol Vehicle Replacement | | | | | | 80,000 |
| Patrol Vehicle Replacement | | | | | | 80,000 |
| Patrol Vehicle Replacement | | | | | | 80,000 |
| Mobile Dispatch Terminal (MDT) Replacement | | | | | | 25,000 |
| SUB-TOTAL | 941,165 | | 440,645 | 241,000 | 300,000 | 265,000 |
| FIRE DEPARTMENT | 941,100 | | 440,045 | 241,000 | 300,000 | 265,000 |
| Replace Primary Structure Fire Apparatus (74) - 12 months to delivery | 400,000 | Commont Devices | 4 220 000 | ı | | |
| | 400,000 | Current Revenues | 1,336,000 | | 050.000 | |
| Remodel Main Entrance and Control Room, Upstairs Restrooms and Showers | | | | | 650,000 | |
| SUB-TOTAL | 400,000 | | 1,336,000 | | 650,000 | |
| STREET MAINTENANCE | 400,000 | | 1,336,000 | | 650,000 | |
| Drainage Improvements - Windsor Street and Franklin Street (carryover from prior year) | 602.368 | Fund Balance | | | | |
| Drainage Improvements - Benton Street (carryover from prior year) | | Fund Balance | | | | |
| Salt Dome | | Fund Balance | | | | |
| | | Fund Balance | | | | |
| Refurbish Stoplight and Battery Backup - Hammer Street and Atlantic Street | | | | | | |
| Drainage Improvements/Curbing - Marrow Street | 1,000,000 | Fund Balance | 225 000 | | | |
| Replace 315 Excavator | | | 325,000 | | | |
| Replace Truck #111 | | | 85,000 | | | |
| Curbing - Holmes Street | | | 1,600,000 | | | |
| Overlay North and South Mecklenburg Avenue | | | 2,500,000 | | | |
| Public Works Equipment Building | | | 1,500,000 | | | |
| Replace IT14G Loader | | | | 185,000 | | |
| Curbing - Hite Street | | | | 1,600,000 | | |
| Replace Tandem Dump Truck #88 | | | | 250,000 | | |
| Refurbish Stoplight and Battery Backup - Cycle Lane and Atlantic Street | | | | 300,000 | | |
| Hwy. 58 and E. Atlantic St./Country Lane Intersection Improvements | | | | 575,761 | | |
| Refurbish Stoplight - McCracken Street and Atlantic Street | | | | | 200,000 | |
| Refurbish Stoplight - Thomas Street and Atlantic Street | | | | | 200,000 | |
| Replace Truck #98 | _ | | | | 80,000 | |

Town of South Hill Proposed Capital Improvement Plan FY2026 through FY2030

| | 2025-26 | Funding Source | 2026-27 | 2027-28 | 2028-29 | 2029-30 |
|---|-------------|-------------------------------------|------------|-----------|-----------|-----------|
| STREET MAINTENANCE, CON'T | | | | | | |
| Drainage Improvements - Second, Third, Robertson, & Brooke Avenues | | | | | 200,000 | |
| Drainage Improvements - East Atlantic Street | | | | | | 1,900,000 |
| Replace Mini-Excavator | | | | | | 150,000 |
| | | | | | | |
| SUB-TOTAL | 3,671,717 | | 6,010,000 | 2,910,761 | 680,000 | 2,050,000 |
| FACILITIES MAINTENANCE | | | | | | |
| Town Hall Restoration & Façade Improvements | 1,200,000 C | current Revenues | | | | |
| Town Shop - Renovate Office and Bathrooms | | | 250,000 | | | |
| Replace HVAC Unit at Library | | | | 40,000 | | |
| Town Shop - Update Heating System | | | | | 100,000 | |
| Town Shop - Install Sprinkler System | | | | | | 70,000 |
| | | | | | | |
| SUB-TOTAL | 1,200,000 | | 250,000 | 40,000 | 100,000 | 70,000 |
| PARKS AND GROUNDS | | | | | | |
| Whittles Mill Improvements | | otential Grant/Fund Balance | | | | |
| Playground Fencing | | und Balance | | | | |
| Lighting for Parker Park - Basketball Courts | 150,000 F | und Balance | | | | |
| Lighting for Centennial Park - Playground and Dog Park | | | 240,000 | | | |
| Replace Umpire Trailer | | | 200,000 | | | |
| John Deere 4044R Compact Utility Tractor | | | 60,000 | | | |
| Pickball Court Expansion | | | 300,000 | | | |
| Disc Golf Park Site Development | | | | 200,000 | | |
| Enclosed Storage for Infield Mix | | | | 50,000 | | |
| Toro Groundsmaster 4500D Mower | | | | | 75,000 | |
| Build New Batting Cages | | | | | | 250,000 |
| | | | | | | |
| SUB-TOTAL | 282,000 | | 800,000 | 250,000 | 75,000 | 250,000 |
| COMMUNITY DEVELOPMENT | | | | | | |
| Gateway Signs - Reimagine South Hill 2032 (carryover from prior year) | | otential Grant/Fund Balance | | | | |
| Development of Parking Lot behind Town Hall/Police Department (carryover from prior year) | 250,000 P | otential Grant/Fund Balance | 1,110,000 | | | |
| Farmers Market Improvements - Reimagine South Hill 2032 | | | 500,000 | | | |
| Downtown Parking/Outdoor Seating - Reimagine South Hill 2032 | | | | 600,000 | | |
| | | | | | | |
| SUB-TOTAL | 500,000 | | 1,610,000 | 600,000 | | |
| GENERAL FUND TOTAL | 6,994,882 | | 10,446,645 | 4,041,761 | 1,805,000 | 2,635,000 |
| WATER DISTRIBUTION | | | | | | |
| Northside Water Infrastructure (carryover from prior year) | | ebt/Other Contributions (Microsoft) | | | | |
| Water Line Replacement - Circle Drive (carryover from prior year) | | und Balance | | | | |
| Water Line Replacement - High, Poplar, W High | | und Balance | | | | |
| Bulk Water Filling Station | 225,000 F | und Balance | | | | |
| Water Line Replacement - Pennington, Woodrow, Morgan, E High | | | 300,000 | | | |
| Water Line Replacement - Second, Third, Robertson, Brooke | | | | 900,000 | | |
| Water Line Replacement - Bedford, East Main, Dortch | | | | | 500,000 | |
| Water Line Replacement - Coleman, Baskerville | | | | | | 850,000 |
| | | | | | | |
| SUB-TOTAL | 5,700,000 | | 300,000 | 900,000 | 500,000 | 850,000 |

Town of South Hill Proposed Capital Improvement Plan FY2026 through FY2030

| | 2025-26 | Funding Source | 2026-27 | 2027-28 | 2028-29 | 2029-30 |
|--|--------------|----------------------------------|--------------|---|-------------|-------------|
| SEWER COLLECTION | | | | | | |
| Sanitary Sewer Extension - Sycamore & Howerton (carryover from prior year) | 756,773 | Debt/Grant | | | | |
| Install Gravity Sewer - Dockery Creek (carryover from prior year) | 1,799,107 | Fund Balance | | | | |
| Backup Pump for LaCrosse Pump Station | 100,000 | Other Contributions (Microsoft) | | | | |
| Upgrade Parker Park Pump Station & Force Main Installation | 2,362,818 | Fund Balance | | | | |
| Hydro Excavation/Sewer Jetter Truck | 730,000 | Fund Balance | | | | |
| Sewer Rehabilitation Based on RedZone Report | 500,000 | Fund Balance | | | | |
| New Utility Truck | 70,000 | Fund Balance | | | | |
| New Sewer Construction - Future Project Development | 250,000 | Fund Balance | | | | |
| New Sewer Construction - Highway 58W - Park View Sites/New Industrial Park | 1,197,205 | Fund Balance/Other Contributions | 7,695,097 | 3,507,267 | | |
| Sewer Rehabilitation Based on RedZone Report | | | 500,000 | | | |
| Upgrade Meadowbrook Pump Station | | | 1,600,000 | | | |
| Backup Generator- Usemco 1 | | | 150,000 | | | |
| Betty Lane Pump Station Electrical Upgrade | | | | 300,000 | | |
| Betty Lane Pump Station Backup Generator | | | | 150,000 | | |
| Sewer Replacement - Second, Third, Robertson, Brooke | | | | 1,500,000 | | |
| Sewer Rehabilitation Based on RedZone Report | | | | 750.000 | | |
| New Sewer Construction - Plank Road to Snowbird | | | | 6,288,402 | 1.572.101 | |
| Sewer Rehabilitation Based on RedZone Report | | | | -,, - | 750,000 | |
| New Sewer Construction - Tiny Road, Radio Road to Parker Park Pump Station | | | | | , | 3,750,000 |
| Sewer Rehabilitation Based on RedZone Report | | | | | | 750,000 |
| orion tondomination based on todaestic troport | | | | | | . 00,000 |
| SUB-TOTAL | 7,765,903 | | 9,945,097 | 12,495,669 | 2,322,101 | 4,500,000 |
| WASTEWATER TREATMENT PLANT | | | , , , | , , , <u>, , , , , , , , , , , , , , , , </u> | , , | , , |
| Auma Actuator and Diverter | 22,000 | Current Revenues | | | | |
| Mechanical Screen Compactor | 95,000 | Fund Balance | | | | |
| Smith and Loveless Pump Station | 90,000 | Fund Balance | | | | |
| Replace Sludge Press | · | | 1,000,000 | | | |
| Replace UV System | | | | İ | 750,000 | |
| | | | | | | |
| SUB-TOTAL | 207,000 | | 1,000,000 | | 750,000 | |
| WATER AND SEWER FUND TOTAL | \$13,672,903 | | \$11,245,097 | \$13,395,669 | \$3,572,101 | \$5,350,000 |
| TOTAL CAPITAL IMPROVEMENT PLAN | \$20,667,785 | | \$21,691,742 | \$17,437,430 | \$5,377,101 | \$7,985,000 |

AN ORDINANCE

An Ordinance To Adopt The FY 2025-2026 Budget For The Town of South Hill, Virginia And To Appropriate Funds For The Same

WHEREAS, it is necessary for the Council of the Town of South Hill, Virginia to adopt the Town's operating budget for Fiscal Year 2025-2026 and to establish the various tax levies pertaining to the same and after duly providing notice and holding a public hearing same;

BE IT ORDAINED by the Council of the Town of South Hill, Virginia as follows:

Section 1. That the Town Council hereby approves and adopts the document entitled "Town of South Hill Proposed Budget, Rates and Fees Fiscal Year 25-26."

Section 2. In order to provide the requisite funds for said budget, the sum of \$41,484,950 is hereby appropriated to the following fund accounts for the fiscal year beginning July 1, 2025 and ending June 30, 2026:

| Fund | Amount |
|-------------------------------------|--------------|
| General Fund | \$22,314,150 |
| Water and Sewer Fund | 18,291,800 |
| Cemetery Fund | 4,000 |
| Housing Rehabilitation Project Fund | 875,000 |
| Total | \$41,484,950 |

- Section 3. Additionally, the FY 2026 Capital Improvement Plan is hereby adopted to support projected expenditures for capital projects previously authorized by the Town Council within the General and Water and Sewer Funds.
- Section 4. The Town Manager is hereby authorized and directed to do all things necessary to implement said budget to include executing all purchase orders of any amounts and making all payments and disbursements consistent with the purpose and intent of this budget.
- Section 5. The Town Manager is hereby authorized to make the appropriate transfers among the various budgetary accounts within each fund.

Section 6. This ordinance shall become effective July 1, 2025.

Adopted at a regular meeting of Council this 12th day of May, 2025, the roll call vote being as follows:

| | VOTING AYE | VOTING NAY | ABSENT |
|----------------------|------------|------------|--------|
| Randy Crocker | | | |
| Lillie Feggins-Boone | | | |
| Jenifer Freeman-Hite | | | |
| | · | | |

| Ashley C. Hardee Gavin Honeycutt Delores Luster Carl L. Sasser, Jr. Michael Smith | | - — — — — — — — — — — — — — — — — — — — | | | | |
|---|-------------------------------------|---|------------|--------------|---------------|------------------------|
| The undersigned her duly convened meet day of May, 2025, at the time said vote was | ting of the Tow at which a quoru | n Council for | the Town o | f South Hill | , Virginia, o | n the 12 th |
| ATTEST: | | | By: W. I | M. Moody, N | Mayor | |
| Leanne Patrick, Cler | k of Council | | | | | |

AN ORDINANCE

An Ordinance Imposing And Levying Taxes Within The Town of South Hill, Virginia Upon Real Property, Personal Property, And Machinery And Tools For Tax Year Beginning July 1, 2025 And Ending June 30, 2026

WHEREAS, it is necessary for the Council of the Town of South Hill, Virginia to adopt the Town's operating budget for Fiscal Year 2025-2026 and to establish the various tax levies pertaining to the same and after duly providing notice and holding a public hearing same;

NOW THEREFORE BE IT ORDAINED by the Council of the Town of South Hill as follows:

Section 1. That for the support and operations of the Town government, the Council of the Town of South Hill, Virginia hereby levies the following tax rates on all real property, all tangible personal property, and all machinery and tools, all as defined in Town Code for the fiscal and tax year beginning July 1, 2025 and ending June 30, 2026 as follows:

A. Real Estate

Upon all real estate and improvements thereon, not exempt from local taxation, there shall be a tax levy of No Dollars and Thirty-One Cents (\$0.31) for every One Hundred Dollars (\$100.00) of assessed value, which shall be based upon 100% of the fair market value thereof.

B. Public Service Corporation

Upon all property of public service corporations not exempt from local taxation, there shall be a levy of No Dollars and Thirty-One Cents (\$0.31) for every One Hundred Dollars (\$100.00) of assessed value.

C. Tangible Personal Property

Upon all tangible personal property of every kind and description not exempt from local taxation, there shall be a tax levy of One Dollar and Fifty Cents (\$1.50) for every One Hundred Dollars (\$100.00) of assessed value.

D. Tangible Personal Property – Fire and Rescue Volunteer Members

The classification of volunteer emergency medical services and volunteer fire departments vehicles, as set forth by §58.1-3506(A)(15) of the Code of Virginia, is hereby established as a separate classification of personal property. Upon one motor

vehicle titled in the name of the volunteer or leased in the name of the volunteer and the terms of the lease obligate the lessor to pay personal property tax and upon satisfaction of the requirements set forth in §58.1-3506(A)(15) of the Code of Virginia, there shall be a tax levy of Ten Cents (\$0.10) for every One Hundred Dollars (\$100.00) of assessed value.

E. Machinery and Tools

Upon all machinery and tools used or employed by any person, firm or corporation in any trade or business, not exempt from local taxation, there shall be a tax levy of No Dollars and Thirty-Eight Cents (\$0.38) for every One Hundred Dollars (\$100.00) of assessed value.

Section 2. This ordinance shall become effective July 1, 2025.

Adopted at a regular meeting of Council this 12th day of May, 2025, the roll call vote being as follows:

| | VOTING AYE | VOTING NAY | ABSENT |
|----------------------|--------------------------|------------------------|----------------|
| Randy Crocker | | | |
| Lillie Feggins-Boone | | | |
| Jenifer Freeman-Hite | | | |
| Ashley C. Hardee | | | |
| Gavin Honeycutt | | | |
| Delores Luster | | | |
| Carl L. Sasser, Jr. | | | |
| Michael Smith | | | |
| | | | |
| | | | |
| The undersigned here | by certifies that the fe | orgoing is an accurate | account of the |

The undersigned hereby certifies that the forgoing is an accurate account of the vote taken at a duly convened meeting of the Town Council for the Town of South Hill, Virginia, on the 12th day of May, 2025, at which a quorum was present at the time the meeting was convened and at the time said vote was taken.

| | By: W. M. Moody, Mayor |
|----------------------------------|------------------------|
| ATTEST: | |
| Leanne Patrick, Clerk of Council | |

Agenda Item B

To: Mayor and Town Council

From: Town Manager Date: May 12, 2025

Re: Schedule Public Hearing – Police Department Ordinance Updates

Chief Geist is requesting several updates to the South Hill Town Code, which include the following:

- Revisions to Section 82.2, concerning restrictions on the keeping of inoperable motor vehicles on residential or commercial property, and the removal of such vehicles.
- Updates to Section 50-809, outlining penalties for violations related to Article XII Parking.
- The addition of an ordinance addressing the use of parks and other public recreational areas.

Staff is requesting that the Town Council schedule a Public Hearing to gather public comments on these proposed ordinance updates at their next regularly scheduled meeting. Draft changes are included in the agenda packets for review, and citizens may request copies during regular business hours at Town Hall.

Recommended Motion

I move to schedule a Public Hearing for Town Council's June 2025 regularly scheduled meeting to hear comments on updates to the Town Code.



South

103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police

April 14, 2025

Current Town Code

Sec. 82-2. - Restrictions on keeping of inoperative motor vehicles on residential or commercial property; removal of such vehicles.

- (a) As used in this section, an "inoperative motor vehicle" shall mean any motor vehicle which is not in operating condition; or which for a period of 60 days or longer has been partially or totally disassembled by the removal of tires and wheels, the engine, or other essential parts required for operation of the vehicle or on which there is displayed neither valid license plates nor a valid inspection decal.
- (b) It shall be unlawful for any person to keep, except within a fully enclosed building or structure which shields or screens completely from view, on any property zoned for residential or commercial or agricultural purposes any motor vehicle, trailer or semitrailer, as such are defined in Code of Virginia, § 46.2-100, which is inoperative.
- (c) The provisions of this section shall not apply to a licensed business which on June 26, 1970, was regularly engaged in business as an automobile dealer, salvage dealer or scrap processor. The owners of property zoned for residential or commercial or agricultural purposes shall remove therefrom any such inoperative motor vehicles, trailers or semitrailers that are not kept within a fully enclosed building or structure which shields or screens any inoperative vehicle completely from view. The town may remove any such inoperative motor vehicles, trailers or semitrailers, whenever the owner of the premises, after reasonable notice, has failed to do so. If the town agents or employees remove any such motor vehicles, trailers or semitrailers, after having given such reasonable notice, the town may dispose of such motor vehicles, trailers or semitrailers after giving additional notice to the owner of the vehicle. The cost of any such removal and disposal shall be chargeable to the owner of the vehicle or premises and may be collected by the town as taxes and levies are collected. Every cost authorized by this section with which the owner of the premises has been assessed shall constitute a lien against the property from which the vehicle was removed, the lien to continue until actual payment of such costs has been made to the town.

(Mo. of 10-8-90; Ord. No. 2018-8, 9-10-18)





Honor



South Hill virginia

103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police

April 14, 2025

Proposed Town Code

Sec. 82-2. - Restrictions on keeping of inoperable motor vehicles on residential or commercial property; removal of such vehicles.

(A) It shall be unlawful for any person, firm or corporation to keep, except within a fully enclosed building or structure on any property zoned for residential or commercial or agricultural purposes, any motor vehicle, trailer or semitrailer, as such are defined in Code of Virginia, § 46.2-100, which is inoperable. As used in this section, an inoperable motor vehicle shall mean (i) any motor vehicle, which is not in operating condition; (ii) any motor vehicle which for a period of 60 days or longer has been partially or totally disassembled by the removal of tires and wheels, the engine, or other essential parts required for operation of the vehicle or (iii) any motor vehicle on which there are displayed neither valid license plates nor a valid inspection.

- (B) Any person violating the provisions of this section shall be deemed guilty of a class 4 misdemeanor.[15.2-904 allows us to assess civil penalties and then provide for class 3 if there are 3 civil penalties within 24 months instead]
- (C) The owners of property zoned for residential, or commercial or agricultural purposes shall, within 30 days after receiving written notice from the town, remove therefrom any such inoperable motor vehicles, trailers or semitrailers that are not kept within a fully enclosed building or structure. Upon failure of the owner of such property to do so after such notice, the town, through its own agents or employees, may remove any such inoperable motor vehicles, trailers or semitrailers. If the town removes any such motor vehicles, trailers or semitrailers, the town may dispose of such motor vehicles, trailers or semitrailers after giving 30 days' notice to the owner of the vehicle. The cost of any such removal and disposal shall be chargeable to the owner of the vehicle who shall be primarily responsible for such cost. If the town cannot collect from the owner of the vehicle, the owner of the premises shall be responsible for the cost. Such costs may be collected by the town as taxes and levies are collected. Every cost authorized by this section with which the owner of the premises has been assessed shall constitute a lien against the property from which the vehicle was removed, the lien to continue until actual payment of such costs has been made to the town.
- (D) Nothing in this section shall affect other ordinance provisions of the town, including the zoning ordinance, concerning motor vehicles, trailers or semitrailers; and the provisions of this section shall not apply to a licensed business which on June 26, 1970, is regularly engaged in business as an automobile dealer, salvage dealer or scrap processor.







South Hill virginia

103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police

March 31, 2025

| County/City/Town | Violation | Violation Fees-Fire | Violation Fees- |
|--------------------------|------------|---------------------|--------------------|
| | Fees-Basic | <u>Lane/Hydrant</u> | <u>Handicapped</u> |
| South Hill – Pop. 4,881 | \$5 | \$50 | \$50 |
| Farmville – Pop. 7,478 | \$25 | \$75 | \$150 |
| Norton – Pop. 3,492 | \$10 | \$20 | \$100 |
| Rocky Mount – Pop. 4,968 | \$15 | \$40 | \$75 |
| Big Stone – Pop. 5,114 | \$15 | \$15 | \$100 |

- Code of Virginia §46.2-1242 Parking a vehicle in a space reserved for persons with disabilities or in a striped access aisle in violation of this section shall be punishable by a fine of not less than \$100 nor more than \$500.
- The above listed localities are similar in the Town of South Hill's population.
- My suggestion is to increase parking violations to the following:
 - o Basic \$15
 - o Fire Lane/Hydrant \$75
 - o Handicap \$150



South Hill virginia

103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police

Town of South Hill Parks & Other Public Facilities Park use prohibited between certain hours; exceptions.

If any person shall commit the following within any of the town parks or any other public recreation area unless otherwise posted he shall be guilty of a class 1 misdemeanor.

It shall be unlawful for any person to be in a town park or other public recreation area at any time between dusk and dawn; provided, however, nothing in this section shall be construed as applying to persons walking along, but not loitering, on the concrete walkway along or near the boundaries of the parks; and provided further, this section shall not apply with respect to functions or ceremonies held in any park or other public recreation area which have been duly authorized by proper authority of the town.

Prohibited activities in public parks and other public facilities.

If any person shall commit any of the following activities within any of the town parks or any other public recreation area unless such area has posted signs permitting such activities he shall be guilty of a class 4 misdemeanor.

- a) No one shall use, operate or permit to be played, used or operated any radio, musical instrument, loud speaker, sound amplifier, or any other machine or device for the producing or the recording of sound in such a manner as to be audible at a distance of 25 feet from the location of such device or to be audible beyond the boundaries of the park or other public facility, whichever distance is less, unless such person has obtained prior written permission from the town manager, or their designee(s).
- b) No one shall operate any motorized vehicle of any nature whatsoever, including a moped, motorcycle, or an all-terrain vehicle in any portion of a town park or other public facility other than the designated parking lot or parking area unless such person has been authorized to operate a motorized vehicle in other areas of a town park or other public facility by the town manager, or their designee(s).
- c) No one shall leave a motor vehicle or other vehicle standing or parked in any established parking area or elsewhere in the town parks and recreation areas between the hours of 10:00 p.m. to 5:00 a.m., and/or during other posted periods which the town parks are closed.
- d) No person shall commit any other activity in a town park or other public recreation area which activity has been expressly prohibited by a sign or signs posted by the town, to include:
 - 1. Possess or consume any alcoholic beverage, except as permitted in writing by the town manager.



Service



Honor

- 2. Go on or remain upon the property outside of posted hours, or between 10:00 p.m. and 5:00 a.m. if no hours have been posted.
- 3. Trespass on any portion of the property posted with appropriate signs.
- 4. Use or park a motor vehicle other than in designated areas, except as permitted in writing by the town manager.
- 5. Possess any glass container in an area posted with appropriate signs.
- 6. Set or maintain a fire, except in cooking grills.
- 7. Camp or use the property for living accommodations.
- 8. Throw or deposit litter on the property except in designated receptacles.
- 9. Deface any building, table, bench, pavement, sign, or other public property.

Public order.

Nothing in this section shall prevent the chief of police or his authorized agents from issuing or serving a trespass notice to a person(s) habitually and continually violating any of the prohibited acts listed in section [1 or 2] of this chapter. The town police shall have the authority to arrest a person(s) in violation of said notice.

Agenda Item C

To: Mayor and Town Council

From: Town Manager Date: May 12, 2025

Re: FY25 Additional Appropriation

Staff is requesting Council appropriate \$300,000 in additional real estate and personal property tax revenue collected from Microsoft during the current fiscal year. These funds are above what was originally anticipated in the adopted budget. The additional revenue is needed to cover the Town's reimbursement obligation to the Industrial Development Authority (IDA), as outlined in our existing economic incentive agreement.

Staff recommends appropriating the additional \$300,000 in revenue to the appropriate expenditure line item in the FY25 General Fund budget.

Recommended Motion

I move to appropriate \$300,000 in additional real estate and personal property revenue to the FY25 General Fund budget.

Agenda Item D

To: Mayor and Town Council

From: Town Manager Date: May 12, 2024

Re: Spring Cleanup Project

Weather permitting, staff is proposing that Council designate the week of May 12-16, 2025 as Spring Clean Up Week. This is an effort to encourage residents to remove visible bulky waste, litter, and debris from their property.

On Monday through Thursday of that week, our Public Works team will collect individual bulky waste items that residents place curbside and that can be lifted by Town personnel without the use of equipment. These items include furniture, appliances, mattresses and similar items. Town staff will also collect trash that has been placed curbside in fully tied, fully intact, heavy duty garbage bags.

These items must be placed curbside in a location that will not interfere with the regular trash and recycling collection by Green For Life (GFL). Items may be placed curbside until noon on Thursday, May 15th and Town staff will collect curbside items through noon on Friday. The effort has been communicated via utility bill inserts, social media, and other appropriate channels.

Recommended Motion

I move to designate May 12-16, 2025 as South Hill Spring Clean Up Week.



Help keep South Hill beautiful!
The Public Works team will collect bulky items starting
Monday, May 12, 2025.





<u>DO</u> put appliances, furniture, mattresses, and securely tied heavy duty trash bags beside the curb.



DO have the items for pickup at the curb between Monday, May 12 and Thursday, May 15 to ensure collection by the Town.





DO NOT put out hazardous materials, tires, batteries, used oil, unused paint, or pesticides.



DO NOT put items for collection in the road.



Items out for collection after Thursday, May 15 are not guaranteed to be removed prior to the weekend.

Reminder: The third Wednesday of every month is Bulky Collection. Please call the South Hill Town Hall at 434-447-3191 to arrange pickup.

Agenda Item A

To: Mayor and Town Council From: Director of Municipal Services

Date: May 12, 2025

Re: Circle Drive Waterline Replacement Project

On May 5, 2025, the Town received sealed bids for the Circle Drive Waterline Replacement Project. Smiley's Construction, LLC submitted the low bid for providing the labor and materials for the Circle Drive Waterline Replacement project per advertised Invitation for Bid. Bids are quantity priced to cover labor and materials, and installation of the new waterline mains and water service lines.

The Bids received were as follows:

The Total Base Bid by Smiley's Construction, LLC was \$ 774,777.18 The Total Base Bid by H G Reynolds Co, Inc. was \$849,651.00

Recommended Motion:

I move to award the Circle Drive Waterline Replacement Project to Smiley's Construction, LLC as submitted by sealed bids on May 5, 2025, in the amount of \$774,777.18, and to authorize the Town Manager or her designee to sign all of the necessary paperwork to complete this project.



Engineers-Planners Surveyors-Lab Analysts

May 6, 2025

Mr. C. J. Dean, Director of Municipal Services Town of South Hill 211 S. Mecklenburg Avenue South Hill, Virginia 23970

> RE: Circle Drive Waterline Replacement Town of South Hill, Virginia

Dear C.J.:

Bids on the above referenced project have been received and tabulated by this office and a copy is attached. Our evaluation shows the low bidder to be Smiley's Construction, Inc., 7881 Highway One South Hill, Virginia.

Based on our evaluations concerning Smiley's Construction's ability to perform the work, we see no valid reason why the award should not be made. We, therefore, recommend that award be made to Smiley's Construction based on the Total Base Bid of \$774,777.18. be happy to discuss this award with you in detail if you so desire.

Enclosed are documents for you to formally award the above contract to Smiley's Construction upon approval from the Town. The Notice of Award should be signed, and one copy sent along with three sets of the Form of Agreements to Smiley's Construction. Please keep one copy of the signed Notice of Award for the Town's records and send one copy back to B & B for our records. Do NOT sign the Form of Agreement. Once the executed agreement is received from Smiley's Construction and it is deemed that everything is in order, then the Town will execute the agreement and issue a Notice to Proceed. Please feel free to give us a call if you have any questions.

Please feel free to give us a call if you have any questions.

Respectfully,

B & B CONSULTANTS, INC.

Freeman R. Jones, Jr., P.E.

Freman K. Jose for

Civil Engineer

FRJjr/lm

Enclosures

Reports to Accept as Presented

South Hill Town Council Meeting May 12, 2025

- 1. Town Manager Report
 - a. Facilities Reservation Calendar
- 2. Police Report
- 3. Fire Department Report
- 4. Municipal Services Report
- 5. Parks, Facilities, and Grounds Report
- 6. Code Compliance Report
 - a. Monthly Report
 - b. Dilapidated Properties
- 7. Business Development Report
- 8. Human Resources Report

South Hill Facilities Reservation Record 2025

| DATE | GROUP | PURPOSE | ATTENDANCE | TIME | VENUE | | | | T |
|------------|-----------------------------------|--------------------------------------|-------------|-------------|---|--|--|--|---|
| 5/3/2025 | RUTH/JIMMIE WILLIAMS | TRIP GATHERING | 35-40 | | CENTENNIAL PAVILION | | | | |
| 5/4/2025 | BETTY TESTERMAN | LULAPALOOZA (FAMILY REUNION) | 60? | 9:30AM-6PM | CENTENNIAL PAVILION | | | | 1 |
| 5/10/2025 | LORETTA SMITH | GENDER REVEAL | 20 | 2PM-5PM | CENTENNIAL PAVILION | | | | |
| 5/11/2025 | GLEN CHAVIS | MOTHER'S DAY PARTY | 30-40 | ALL DAY | CENTENNIAL PAVILION | | | | |
| 5/16/2025 | CARING HEARTS ACADEMY | PICNIC FOR PREK CLASSES | 65 | 9AM | CENTENNIAL PAVILION | | | | 1 |
| 5/17/2025 | SENDIA FREEMAN | BIRTHDAY PARTY/BBQ | 100-125 | ALL DAY | CENTENNIAL PAVILION | | | | |
| 5/17/2025 | SOUTH HILL CHAMBER OF COMMERCE | SUMMER CONCERT - BACK UP FOR WEATHER | | ALL DAY | SOUTH HILL EXCHANGE | | | | |
| 5/24/2025 | INDIA ROGERS | FAMILY REUNION | 50 | ALL DAY | CENTENNIAL PAVILION | | | | |
| 5/31/2025 | HATTIE FARRAR | BIRTHDAY PARTY | 40 | 930AM-UNTIL | CENTENNIAL PAVILION | | | | |
| | | | | | | | | | |
| 6/7/2025 | TRACEY CHAVIS (NUCOR) | COMPANY FAMILY FUN DAY | 100 | 10AM-UNTIL | CENTENNIAL PAVILION | | | | |
| 6/12/2025 | SOUTH HILL CHAMBER OF COMMERCE | SUMMER CONCERT - BACK UP FOR WEATHER | | ALL DAY | CENTENNIAL AMPHITHEATER & SOUTH HILL EXCHANGE | | | | |
| 6/21/2025 | DETRA MEREDITH | FAMILY REUNION | 100-150 | 10AM-3PM | CENTENNIAL PAVILION | | | | |
| 6/28/2025 | SOUTH HILL CHAMBER OF COMMERCE | TEAZE CONCERT & FIREWORKS | | ALL DAY | CENTENNIAL AMPHITHEATER & SOUTH HILL EXCHANGE | *UNSURE ABOUT HAVING FIREWORKS OVER THERE* | | | |
| | | | | | | | | | |
| 7/12/2025 | TAMMY ROBINSON-WHITE | FAMILY REUNION | 50-100 | 10AM-5PM | CENTENNIAL PAVILION | | | | |
| 7/19/2025 | WHITTLE GROVE BAPTIST CHURCH | CHURCH OUTING | 75-100 | 10AM | CENTENNIAL PAVILION | | | | |
| 7/23/2025 | FUNERAL HOME ASSOCIATION | MEETING | | - | CENTENNIAL PAVILION | | | | |
| 7/26/2025 | ANNETTE RICHARDSON | FAMILY GET TOGETHER | 50 | 2PM-8PM | CENTENNIAL PAVILION | | | | |
| | | | | | | | | | |
| 8/3/2025 | TOMASINA COOK | FAMILY REUNION | 75 | 9AM | CENTENNIAL PAVILION | | | | |
| 8/9/2025 | KAREN SULTON | FAMILY REUNION | 120 | 9AM | CENTENNIAL PAVILION | | | | |
| 8/23/2025 | SOUTH HILL CHAMBER OF COMMERCE | CONCERT | | | SOUTH HILL EXCHANGE | | | | |
| 8/30/2025 | IDA FOUNTAIN/RASELA ZIPPARO | FAMILY REUNION | APPROX. 100 | 9AM | CENTENNIAL PAVILION | | | | |
| 8/31/2025 | ANNETTE RICHARDSON | FAMILY GET TOGETHER | 50 | 2PM-8PM | CENTENNIAL PAVILION | | | | |
| | | | | | | | | | |
| 9/6/2025 | SOUTHSIDE YOUTH DEVELOPMENT GROUP | YOUTH PROGRAMS | ??? | ALL DAY | CENTENNIAL PAVILION | | | | |
| 9/12/2025 | LAKE COUNTRY ARE AGENCY ON AGING | SENIOR PICNIC | 80 | ALL DAY | CENTENNIAL PAVILION | | | | |
| 9/13/2025 | WHITTLE GROVE BAPTIST CHURCH | CHURCH OUTING | 75 | ALL DAY | CENTENNIAL PAVILION | | | | |
| 9/19/2025 | SOUTHSIDE VA QUAIL FOREVER | BANQUET | 200 | 5PM-10:30PM | SOUTH HILL EXCHANGE | | | | |
| 9/20/2025 | PAMELA REESE | REUNION | 20-40 | 10AM-4PM | CENTENNIAL PAVILION | | | | |
| 9/27/2025 | DANCE IT OUT | CHILDREN'S ART FESTIVAL | 75 | 10AM | CENTENNIAL PAVILION | | | | |
| | | | | | | | | | |
| 10/18/2025 | SOUTH HILL CHAMBER OF COMMERCE | CONCERT | | | SOUTH HILL EXCHANGE | | | | |
| | | | | | | | | | |
| 11/6/2025 | SOUTH HILL CHAMBER OF COMMERCE | JOB FAIR | | | SOUTH HILL EXCHANGE | | | | |
| 11/13/2025 | R.T. ARNOLD LIBRARY | HOLIDAZY BAZAAR | ??? | ALL DAY | SOUTH HILL EXCHANGE | | | | |
| 11/14/2025 | R.T. ARNOLD LIBRARY | HOLIDAY BAZAAR | ??? | ALL DAY | SOUTH HILL EXCHANGE | | | | |
| 11/15/2025 | R.T. ARNOLD LIBRARY | HOLIDAY BAZAAR | ??? | ALL DAY | SOUTH HILL EXCHANGE | | | | |
| 11/19/2025 | SOUTH HILL CHAMBER OF COMMERCE | SEAFOOD FESTIVAL | | | SOUTH HILL EXCHANGE | | | | |
| | - | - | | | | | | | |
| 12/5/2025 | SOUTH HILL CHAMBER OF COMMERCE | HOMETOWN CHRISTMAS | | ALL DAY | SOUTH HILL EXCHANGE | | | | |
| 12/6/2025 | SOUTH HILL CHAMBER OF COMMERCE | HOMETOWN CHRISTMAS | | ALL DAY | SOUTH HILL EXCHANGE | | | | |

South Hill Facilities Reservation Record 2025

| DATE | <u>GROUP</u> | <u>PURPOSE</u> | <u>TIME</u> | <u>VENUE</u> |
|------------|--------------------------------|--------------------|-------------|---------------------------|
| 5/3/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 5/5/2025 | VCU HEALTH (JACKIE DANIEL) | CAHN VAN | 8:30AM-3PM | MARKET SQUARE |
| 5/5/2025 | BEER FED BEEF | DINNER | 5PM-7:30PM | MARKET SQUARE |
| 5/10/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 5/12/2025 | BEER FED BEEF | DINNER | 5PM-7:30PM | MARKET SQUARE |
| 5/17/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 5/19/2025 | BEER FED BEEF | DINNER | 5PM-7:30PM | MARKET SQUARE |
| 5/24/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 5/26/2025 | BEER FED BEEF | DINNER | 5PM-7:30PM | MARKET SQUARE |
| 5/31/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| | | | | |
| 6/2/2025 | VCU HEALTH (JACKIE DANIEL) | CAHN VAN | 8:30AM-3PM | MARKET SQUARE |
| 6/7/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 6/14/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 6/21/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 6/28/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| | | | | |
| 7/5/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 7/7/2025 | VCU HEALTH (JACKIE DANIEL) | CAHN VAN | 8:30AM-3PM | MARKET SQUARE |
| 7/12/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 7/19/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 7/26/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| | | | | |
| 8/2/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 8/4/2025 | VCU HEALTH (JACKIE DANIEL) | CAHN VAN | 8:30AM-3PM | MARKET SQUARE |
| 8/9/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 8/16/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 8/23/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 8/30/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| - 1-1 | | | | |
| 9/6/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 9/13/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 9/20/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 9/27/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 10/4/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 10/11/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 10/18/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| 10/25/2025 | FARMER'S MARKET | | 8AM-12PM | MARKET SQUARE |
| », ——, ——— | | | | |
| 12/5/2025 | SOUTH HILL CHAMBER OF COMMERCE | HOMETOWN CHRISTMAS | | MARKET SQUARE/PARKING LOT |
| 12/6/2025 | SOUTH HILL CHAMBER OF COMMERCE | HOMETOWN CHRISTMAS | | MARKET SQUARE/PARKING LOT |
| 12/7/2025 | SOUTH HILL CHAMBER OF COMMERCE | HOMETOWN CHRISTMAS | | MARKET SQUARE/PARKING LOT |
| | | | | |



103 S. Brunswick Avenue South Hill, Virginia 23970

Greg Geist, Chief of Police



Police Report April 2025

| Activity: | Apr 25 | Apr 24 | Mar 25 |
|---|--------|--------|--------|
| Traffic Stops | 155 | 212 | 227 |
| Traffic Summons Issued | 77 | 174 | 143 |
| DUI Arrests | 5 | 3 | 3 |
| Reportable/Non-Reportable Vehicle Crashes | 31 | 32 | 41 |
| Criminal Reports: | | | |
| Larcenies Reported | 11 | 9 | 7 |
| o Larcenies Cleared | 6 | 6 | 5 |
| Assaults Reported | 5 | 10 | 4 |
| o Assaults Cleared | 4 | 10 | 4 |
| Break Ins Reported | 2 | 4 | 0 |
| o Break Ins Cleared | 0 | 0 | 0 |
| Murders | 0 | 0 | 0 |
| Murders Cleared | 0 | 0 | 0 |
| Rapes Reported | 0 | 0 | 0 |
| Rapes Cleared | 0 | 0 | 0 |

| 0 | Robberies (Attempts) Reported | 0 | 0 | 0 |
|------------------|---------------------------------------|--------|--------|--------|
| 0 | Robberies Cleared | 0 | 0 | 0 |
| 0 | Arsons Reported | 0 | 0 | 0 |
| 0 | Arsons Cleared | 0 | 0 | 0 |
| 0 | Other Reportable Offenses | 25 | 33 | 23 |
| 0 | All Other Reportable Offenses Cleared | 19 | 21 | 16 |
| <mark>Cal</mark> | ls for Service: | Apr 25 | Apr 24 | Mar 25 |
| | • Alarms | 33 | 31 | 19 |
| | Animal Complaints | 13 | 15 | 14 |
| | Disturbance Calls | 35 | 37 | 31 |
| | Police Escorts Business/Funeral | 11 | 22 | 13 |
| | • 911 Hang Up Calls/Open Lines | 30 | 26 | 19 |
| | Vehicle Unlockings | 32 | 1 | 31 |
| | • Vandalisms | 0 | 5 | 3 |
| | All Other Calls for Service | 722 | 1010 | 643 |
| | Total Calls for Service | 876 | 1147 | 773 |
| | Property Reported Stolen | \$5450 | \$9883 | \$1587 |
| | Property Recovered | \$3899 | \$1357 | \$480 |
| Mis | scellaneous: | | | |
| | • Court | 20 | 18.5 | 45 |
| | Training Hours | 103 | 206 | 384 |
| | Warrants Issued/Served | 53 | 58 | 72 |
| | Inoperative Vehicles Tagged | 2 | 0 | 0 |
| | • Inoperative vehicles Tagged YTD | 28 | 3 | 26 |

Administrative News

The following completed trainings in April 2025:

- Sgt. Tyler Spillane & Cpl. Cameron Waters Intoxilyzer Recertification 4 hours each Blackstone
- Officer Dennis Harris Security & Privacy General online
- Officer Heather McCall ARIDE 8 hours Chantilly

- Cpl. Aaron Petrie CIT 40 hours Clarksville
- Detective Amanda Parker Basic Crime Scene Investigations 40 hours Richmond
- Officer Dante Taylor completed Field Training for Law Enforcement Officers



South Hill Volunteer Fire Department

114 N. Brunswick Ave, South Hill, Virginia 23970 (434) 447-8227



★ Service ★ Honor ★ Valor ★ Fortitude ★ Dedication ★

Third Quarter 24-25 Fire Report

| Activity | October-December | YTD |
|--|------------------|-----|
| Total Alarms | 225 | 696 |
| • In Town | 111 | 340 |
| County District | 107 | 349 |
| Out of County | 7 | 15 |
| Mutual Aid Given | 29 | 87 |
| Automatic Aid Received | 41 | 141 |
| • Calls Responded to on I -85 | 71 | 156 |
| Current Volunteer Roster | 44 | 45 |
| Average Member Per Call Response | 14 | 15 |
| • Calls Involving Fire (Structures, Vehicles, Brush, | , etc.) 28 | 95 |
| Assisting EMS | 6 | 13 |
| • MVC's | 82 | 316 |
| • Haz-Mat | 9 | 25 |
| Rescue Unlocking | 1 | 6 |
| • Severe Weather | 7 | 63 |
| • Other (good intent, wrong location, smoke scares | etc.) 63 | 137 |
| • False Alarms | 29 | 81 |

Training

| | <u>Category</u> | Hours | Personnel | Volunteer Hours |
|---|----------------------------|-------|-----------|-----------------|
| • | Vehicle Rescue Technician | 24 | 18 | 432 |
| • | Winching Operations | 4 | 12 | 48 |
| • | CPR | 32 | 8 | 256 |
| • | Advanced Aerial Operations | 20 | 19 | 380 |

Fundraising

- Fish Supper March 1st.
- Hop N Shop April 4th.
- Letter Drive Fundraiser April 2025.
- Spring Gobbler Raffle 2025.

Administrative News

- Annual Mask Fit Testing has been completed for all members. Annual Physicals scheduled for May and June.
- A Special Thanks to you for allowing South Hill to host an Advanced Aerial Class in and around the area. This was a great opportunity and we have received several compliments about the Town, Station and equipment.
- Engine 73: Was sold and is being replaced with an expected Delivery of 38 months.
- Engine 71: (Town Purchased Engine) Update Delivery moved up to September of 2026. (Approximate Cost \$1,336,000)
- Engine 72: Has two major oil leaks and issues with the DFP system and is at Cummins for repairs.
- **Station 7:** We have several small roof leaks that are being addressed. The Main AC unit upstairs shut off. The unit has been repaired and back in operation.
- Nutrien Fire Cost: We are still working with Nutrien to recover some of the associated cost
- **Grants:** We have received two additional grants to replace (5) five sets of PPE and purchase two new 4 Gas Monitors for our apparatus.
- Large Scale Incidents: A Year of Challenges and Triumphs

This year, our volunteers have truly been tested, and they have excelled each time. We have responded to three confined space entry calls, two large Haz-Mat incidents, and the Nutrien Fire in downtown South Hill. Our Technical Rescue Calls for Service have increased tremendously over the last two years, a testament to our dedication and the purchase of Rescue 7. Our commitment to excellence and providing you with the best possible services will never change. We are truly blessed by your continuous support. As you can see, your South Hill Volunteers are remarkably busy. We have accomplished so many wonderful things this year because of YOU. Our call volumes are steadily increasing, and continued training, fundraising, and community events continue to strain our volunteers. We want you to know that we will continue to strive for excellence and push to stay successful with you by our side. We know that changes will need to be made very soon to sustain our agency and protect our town. We are willing to work together with you to provide the highest levels of service. Our volunteers continue to say thanks and want to show our gratitude for the support you give this agency daily. We cannot do it without you.

Thank You!

South Hill Volunteer Fire Department Annual Budget

| 2024-2025 Actual | | | | | Q1-Q4 | | | | | | |
|------------------|---------------------------------|--------------------|----|--------------|-------------------|-------------------|----|-----|------------|-----------|--------------|
| Account Number | EXPENSES | July | | Q1 | Q2 | Q3 | Q4 | | TOTALS | Remaining | |
| | Department | \$ 1,209,272.00 | | | | | | \$ | 108,270.04 | 9% | _ |
| 10-1-0122-1000 | Salaries & Wages FT (3) | \$ 184,804.00 | \$ | (62,000.00) | \$ (46,201.00) | \$ (36,301.00) | | \$ | 40,302.00 | 22% | Nutrien Fire |
| 10-1-0122-1004 | Salaries & Wages PT (2) | \$ 98,000.00 | \$ | (33,000.00) | \$ (26,400.00) | \$ (34,600.00) | | \$ | 4,000.00 | 4% | Nutrien Fire |
| 10-1-0122-1002 | Salaries Overtime | \$ 1,000.00 | \$ | (127.62) | \$ (304.20) | \$ (400.00) | | \$ | 168.18 | 17% | |
| 10-1-0122-2001 | Federal & FICA | \$ 25,554.00 | \$ | (8,600.00) | \$ (6,388.00) | \$ (5,960.40) | | \$ | 4,605.60 | 18% | |
| 10-1-0122-2003 | Retirement | \$ 39,644.00 | \$ | (13,000.00) | \$ (6,500.00) | \$ (7,500.00) | | \$ | 12,644.00 | 32% | |
| 10-1-0122-2005 | Medical Plans | \$ 31,760.00 | \$ | (7,006.88) | \$ (7,386.32) | \$ (5,341.62) | | \$ | 12,025.18 | 38% | |
| 10-1-0122-2006 | Group Life Insurance | \$ 3,500.00 | \$ | (3,100.00) | | | | \$ | 400.00 | 11% | |
| 10-1-0122-2007 | Disability Insurance | \$ 2,000.00 | \$ | (1,480.00) | | | | \$ | 520.00 | 26% | |
| 10-1-0122-2009 | Unemployment Insurance | \$ 1,010.00 | \$ | (1,000.00) | | | | \$ | 10.00 | 1% | |
| 10-1-0122-2010 | Workers Compensation | \$ 21,000.00 | \$ | (14,864.00) | \$ (816.00) | \$ (2,186.80) | | \$ | 3,133.20 | 15% | |
| 10-1-0122-2011 | Cell Phone Allowance | \$ 1,000.00 | \$ | (240.00) | \$ (240.00) | \$ (240.00) | | \$ | 280.00 | 28% | |
| 10-1-0122-2012 | Uniforms | \$ 8,000.00 | \$ | (3,657.89) | \$ (3,442.14) | \$ (490.71) | | \$ | 409.26 | 5% | |
| 10-1-0122-3004 | Repairs/Maintenance Station | \$ 35,000.00 | \$ | (5,022.32) | \$ (12,650.10) | \$ (8,770.43) | | \$ | 8,557.15 | 24% | |
| 10-1-0122-7005 | Vending Expense | \$ 2,000.00 | \$ | (625.85) | \$ (712.82) | \$ (317.40) | | \$ | 343.93 | 17% | |
| 10-1-0122-7000 | Volunteer Supplies | \$ 2,500.00 | \$ | (477.59) | \$ (364.78) | \$ (740.17) | | \$ | 917.46 | 37% | |
| 10-1-0122-2014 | Gym Repairs/Maintenance | \$ 2,500.00 | \$ | (112.52) | \$ (304.11) | \$ (511.23) | | \$ | 1,572.14 | 63% | |
| 10-1-0122-3006 | Office Equipment/Maintenance | \$ 12,000.00 | \$ | (3,802.02) | \$ (2,574.73) | \$ (4,020.74) | | \$ | 1,602.51 | 13% | |
| 10-1-0122-7047 | Personal Protective Equipment | \$ 45,000.00 | \$ | (14,952.68) | \$ (16,164.72) | \$ (3,886.94) | | \$ | 9,995.66 | 22% | Nutrien Fire |
| 10-1-0122-5505 | PPE Testing | \$ 6,500.00 | \$ | (8,887.88) | \$ (225.31) | \$ (36.00) | | -\$ | 2,649.19 | -41% | Nutrien Fire |
| 10-1-0122-5506 | Medical Supplies | \$ 2,500.00 | \$ | (440.72) | \$ (314.78) | \$ (914.27) | | \$ | 830.23 | 33% | |
| 10-1-0122-4010 | Profesional Services | \$ 12,000.00 | \$ | (2,750.40) | \$ (2,250.00) | \$ (4,350.20) | | \$ | 2,649.40 | 22% | |
| 10-1-0122-3012 | Legal | \$ 1,500.00 | \$ | (320.00) | \$ (311.74) | \$ (304.75) | | \$ | 563.51 | 38% | |
| 10-1-0122-2014 | Bank Fees | \$ 1,200.00 | \$ | (165.50) | \$ (285.40) | \$ (360.72) | | \$ | 388.38 | 32% | |
| 10-1-0122-5100 | Electrical Service | \$ 22,000.00 | \$ | (4,101.03) | \$ (8,139.84) | \$ (7,158.45) | | \$ | 2,600.68 | 12% | |
| 10-1-0122-5102 | Heating/Natural Gas | \$ 3,800.00 | \$ | (495.11) | \$ (509.64) | \$ (1,585.40) | | \$ | 1,209.85 | 32% | |
| 10-1-0122-5203 | Telecommunications | \$ 3,800.00 | \$ | (825.54) | \$ (1,269.68) | \$ (939.64) | | \$ | 765.14 | 20% | |
| 10-1-0122-5309 | Property Insurance | \$ 49,000.00 | \$ | (45,226.00) | \$ (123.40) | | | \$ | 3,650.60 | 7% | |
| 10-1-0122-5310 | Accident & Sickness | \$ 10,000.00 | \$ | (7,124.00) | | | | \$ | 2,876.00 | 29% | |
| 10-1-0122-5405 | Cleaning/Janitorial Supplies | \$ 4,000.00 | \$ | (1,156.25) | \$ (1,014.03) | \$ (1,411.90) | | \$ | 417.82 | 10% | |
| 10-1-0122-5408 | Vehicle & Equipment Maintenance | \$ 100,000.00 | \$ | (38,322.12) | \$ (55,478.82) | \$ (26,311.71) | | -\$ | 20,112.65 | -20% | Nutrien Fire |
| 10-1-0122-7007 | Shop Tools/Equipment | \$ 3,500.00 | \$ | (2,780.30) | \$ (576.14) | \$ (11.57) | | \$ | 131.99 | 4% | |
| 10-1-0122-7010 | Haz-Mat Supplies | \$ 5,000.00 | \$ | (11,982.33) | \$ (425.00) | \$ (1,557.28) | | -\$ | 8,964.61 | -179% | Nutrien Fire |
| 10-1-0122-5411 | Fuel Expense | \$ 30,000.00 | \$ | (4,989.11) | \$ (5,070.15) | \$ (10,874.63) | | \$ | 9,066.11 | 30% | Nutrien Fire |
| 10-1-0122-5504 | Travel/Meetings & Education | \$ 5,000.00 | \$ | (2,975.57) | \$ (1,225.28) | \$ (340.00) | | \$ | 459.15 | 9% | |
| 10-1-0122-5807 | J.E. Crowder Scholarship | \$ 1,500.00 | \$ | (100.00) | | | | \$ | 1,400.00 | 93% | |
| 10-1-0122-5604 | Contribution Fire Calls | \$ 140,000.00 | \$ | (62,910.00) | \$ (71,595.00) | | | \$ | 5,495.00 | 4% | |
| 10-1-0122-5803 | Annual Physicals/Testing | \$ 8,500.00 | | (430.22) | \$ (250.00) | | | \$ | 7,819.78 | 92% | |
| 10-1-0122-5804 | Departmental Supplies/Mailing | \$ 2,000.00 | \$ | (183.71) | \$ (553.84) | \$ (442.41) | | \$ | 820.04 | 41% | |
| 10-1-0122-5201 | Office Supplies | \$ 2,500.00 | \$ | (525.82) | \$ (317.64) | \$ (784.60) | | \$ | 871.94 | 35% | |
| 10-1-0122-5805 | Safety | \$ 2,500.00 | \$ | (438.07) | \$ (1,071.91) | \$ (967.26) | | \$ | 22.76 | 1% | |
| 10-1-0122-6504 | Training | \$ 6,000.00 | \$ | (2,100.00) | \$ (643.22) | \$ (2,189.74) | | \$ | 1,067.04 | 18% | |
| 10-1-0122-1010 | Prevention/Public Education | \$ 8,000.00 | \$ | (4,198.00) | \$ (940.14) | | | \$ | 2,861.86 | 36% | |
| 10-1-0122-5808 | Communications Equipment | \$ 10,000.00 | \$ | (699.78) | \$ (3,774.75) | \$ (2,982.70) | | \$ | 2,542.77 | 25% | |
| 10-1-0122-7008 | Apparatus Payments | \$ 180,000.00 | \$ | (180,000.00) | | | | \$ | - | 0% | |
| 10-1-0122-7009 | Capital Outlay | \$ 50,000.00 | | (40,628.24) | (6,487.28) | (14,000.00) | | -\$ | 11,115.52 | -22% | Nutrien Fire |
| 10-1-0122-6803 | DirecTV | \$ 2,500.00 | _ | (552.72) | (558.14) | (562.35) | | \$ | 826.79 | 33% | |
| 10-1-0122-5801 | Dues/Subscriptions | \$ 1,500.00 | | (189.91) | (1,294.55) | \$ (40.00) | | -\$ | 24.46 | -2% | |
| 10-1-0122-6807 | Ladies Auxiliary | \$ 1,200.00 | _ | (504.00) | (340.17) | \$ (742.11) | | -\$ | 386.28 | -32% | |
| 10-1-0122-6809 | Childrens Party/Events | \$ 2,800.00 | | (404.24) | (2,199.71) | | | \$ | 196.05 | 7% | |
| 10-1-0122-6811 | Christmas/Awards/Banquet | \$ 12,000.00 | | (4,000.00) | (8,801.49) | | | -\$ | 801.49 | -7% | |
| 10-1-0122-5407 | Billing Services Haz-Mat | \$ 2,200.00 | \$ | (112.20) | \$ (342.40) | \$ (440.32) | | \$ | 1,305.08 | 59% | |

Agenda Item A

To: Mayor and Town Council From: Director of Municipal Services

Date: May 12, 2025

Re: Municipal Services Projects

The Thomas Street area waterline replacement project has been completed with only patch and paving left. The paving is scheduled to be completed within the next 45 days.

The stormwater work at the intersection of Windsor and Franklin Streets began the first of May. The streets surrounding this intersection will be closed as the storm piping is replaced across Franklin and then Windsor Streets. This work should continue for the next sixty days but is weather dependent.

The obtaining of easements for four utility projects continues to progress.

- Windsor/Franklin Stormwater- All easements obtained and recorded
- Circle Drive- Anticipate receiving signed easement May 7
- Northeast Waterline- about 40% of landowners have or will sign soon
- Sycamore/Howerton project attorney drafting easement agreements

A leak was repaired an a two inch waterline on Goodes Ferry. Once the Sycamore/Howerton project takes place, this line should be replaced.

The Circle Drive waterline replacement project was advertised and bids were accepted on May 5, 2025.

This item is for Council information only. No action is required.

Agenda Item A

To: Mayor and Town Council

From: Parks/Facilities
Date: May 12, 2025
Re: Monthly Update

- The dog park fountains are now working. The waterline was installed by Dale Newman and installation was completed May 2nd. There are separate cut off valves for the fountains ensuring if there is an issue with them, the water will only cut off at the source. The Facilities crew installed the fountains and anchored them to the concrete.
- The new basketball Court at Parker Park continues to be closer to completion. Smiley's Construction completed the paving and Hercules has installed fencing around the basketball court. Play Hardscapes from Roanoke will complete the project in June. This will include surface, goals, benches, painting, and trash cans. This will take approximately a week and they are planning on starting the first week of June.
- The Town Hall roof repairs and HVAC installation began on May 5th. They are currently removing the old, large HVAC unit and preparing the roof surface for install and insulation which will go under the surface. The HVAC company will begin on the inside with duct work and work their way to the roof as the project continues. The HVAC company is Southern Air and the roofing company is Howerton.
- B&B and Kilian Engineering began the process of writing a bid proposal for the interior and exterior of town hall on May 1st. This process will take approximately two to three weeks and will ensure that everyone will be bidding on the exact same plan for renovations on the building. The overall floor plan will remain the same throughout the building, but some plumbing changes will have to be made. Kilian is also double checking on where the new HVAC units are placed on the roof to ensure weight distribution is correct for the structure.
- The Parks crew has installed new batting cages at the softball fields and the baseball fields. Barker Construction poured two separate pads 20'x60' for the batting cages. The cages were installed on top of the pads and are professional grade outdoor batting cages. These should last for many years and are a great addition to the fields.
- The Parks crew also removed the old deck from the umpire's trailer and the Facilities crew was planning on building a smaller new deck. We discovered after removal that this wouldn't be possible due to the shape of the trailer; it is not worth the time and money to even repair it. The outside ban and everything about two feet from it are totally rotten from water damage. It would take several thousand dollars just to be able to get the trailer to a point where we could build a new deck. Code Compliance also checked it out to confirm. For now, Dixie Girls are using it for storage of equipment and they will be using our shop for meetings.

This item is for Council information only. No action is required.

PERMIT AND INSPECTION REPORT FOR : April 2025

| BUILDING | INSPECTIONS 35 | PERMITS 8 | FEES \$2,467.48 |
|-----------------|------------------|--------------|--------------------|
| MECHANICAL | 16 | 4 | \$701.95 |
| PLUMBING | 22 | 6 | \$818.81 |
| ELECTRICAL | 20 | 10 | \$1,692.68 |
| FIRE PROT | 0 | 0 | \$0.00 |
| SIGN | 1 | 4 | \$656.88 |
| LAND DIST | 0 | 1 | \$30.60 |
| TOTALS | 94 | 33 | \$6,368.40 |
| RECAP OF EXEMPT | Γ PERMITS: | | |
| TYPE OF PERMIT | \$ THIS MONTH | | \$ YTD |
| UEZ | \$0.00 | | \$0.00 |
| REHAB | \$105.75 | | \$501.00 |
| GENERAL | \$132.60 | | \$0.00 |
| WORK VALUE | \$1,437,799.00 | | \$12,778,481.00 |
| FYTD | Fees \$63,799.54 | Work Value | \$16,565,530.37 |

NEW BUSINESSES IN TOWN OF SOUTH HILL 4/1/2025 -4/30/2025

Rozier Termite & Pest Control – 201 N Mecklenburg Ave. –

Pest Control/Contractor

Angie's Treasure Hunt – 935 W. Atlantic St. – Flea Market Vendor

Sparkle and Shine Products – 935 W. Atlantic St. – Flea Market Vendor

Liquid Life IV CO – Mobile Unit

Hair Haven – 626 W. Danville St. – Hair Salon

Range: First to Last

Range of Building Codes: First to Last

| Activity Date Ra | nge: 04/01/25 to 04/3 | 30/25 Activit | ty Type Rang | ge: First | to La | st | _ | • | | |
|------------------------------|---|----------------|--------------------|---------------------------|----------|---------------------------|----------------|------------|----------------|-----------|
| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Proper Date | ty Location Start Time | End Time | Owner Name Actual Time | St | atus | Phone | Permit No |
| 4221 BUILDING | 078A07-06-001-019 FINAL INSPECTIO builder to instal | l window scree | 04/25/25 | /ALLEY RD | | CARTER CONSTRUC | TION PASS | OF VA, INC | | в9-00025 |
| 5650 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 701 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240)505-9293 | 23-00167 |
| 5651 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 703 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240)505-9293 | 23-00168 |
| 5652 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 705 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240)505-9293 | 23-00169 |
| 5653 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 707 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | NERS, PASS | LLC | (240)505-9293 | 23-00170 |
| 5654 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 709 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240)505-9293 | 23-00171 |
| 5655 BUILDING | 078a14-a-001a FINAL INSPECTIO | | 711 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240) 505-9293 | 23-00172 |
| 5656 BUILDING | 078a14-a-001a FINAL INSPECTIO | | 713 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240)505-9293 | 23-00173 |
| 5657 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 715 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PART | TNERS, PASS | LLC | (240)505-9293 | 23-00174 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Proper Date | ty Location Start Time | End Time | Owner Name Actual | | tatus | Phone | Permit No |
|------------------------------|--|-----------|--------------------|---------------------------|----------|----------------------|------------------|-------------|----------------|-----------|
| 5658 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 717 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | | (240)505-9293 | 23-00175 |
| 5659 BUILDING | 078A14-A-001A FOOTING INS Footing for retain | ning wall | 719 FE 04/03/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | • | (240)505-9293 | 23-00176 |
| 5660 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 721 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | | (240)505-9293 | 23-00177 |
| 5661 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 723 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | - | (240)505-9293 | 23-00178 |
| 5662 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 725 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | • | (240)505-9293 | 23-00179 |
| 5663 BUILDING | 078A14-A-001A FINAL INSPECTIO | | 727 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | | (240)505-9293 | 23-00180 |
| 5796 BUILDING | 096000-12-002 FINAL INSPECTIO | | 1844 F 04/30/25 | PLANK RD | | ARNOLD R T | & HARPER PASS | JAMES M EST | | 23-00313 |
| 5799 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 701 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | | (240)505-9293 | 23-00316 |
| 5802 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 707 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | • | (301)412-7383 | 23-00319 |
| 5803 MECHANICAL | 078a14-a-001a FINAL INSPECTIO | | 709 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL | PARTNERS PASS | | (240) 505-9293 | 23-00320 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | | Location Start Time | End Time | Owner Name Actual | | Status | Phone | Permit No |
|---------------------------------|-----------------------------------|-----------|----------------------|------------------------|----------|----------------------|------------------|--------|--------------|------------|
| 5804 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 711 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER PAS | | (240)505-929 | 3 23-00321 |
| 5808 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 713 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | • | (301)412-738 | 3 23-00325 |
| 5809 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 715 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00326 |
| 5810 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 717 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00327 |
| 5811 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 721 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00328 |
| 5812 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 723 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00329 |
| 5813 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 725 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00330 |
| 5814 MECHANICAL | 078A14-A-001A FINAL INSPECTIO | | 727 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00331 |
| 5816 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 703 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS | | (240)505-929 | 3 23-00333 |
| 5820 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 711 FERR 04/25/25 | ELL CRESCENT | STREET | SOUTH HILL | PARTNER: PAS: | • | (240)505-929 | 3 23-00337 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Property Location Date Start Time | End Time | Owner Name Actual Time | Status | Phone | Permit No |
|---------------------------------|-----------------------------------|-----------|--------------------------------------|----------|---------------------------|-----------------|----------------|-----------|
| 5821 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 713 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS, LLC ASS | (240)505-9293 | 23-00338 |
| 5822 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 715 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNE | ERS, LLC ASS | (240) 505-9293 | 23-00339 |
| 5825 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 721 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS, LLC ASS | (240)505-9293 | 23-00342 |
| 5826 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 723 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS, LLC ASS | (240)505-9293 | 23-00343 |
| 5827 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 725 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS, LLC ASS | (240)505-9293 | 23-00344 |
| 5828 ELECTRICAL | 078A14-A-001A FINAL INSPECTIO | | 727 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS, LLC ASS | (240)505-9293 | 23-00345 |
| 5834 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 705 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS ASS | (240)505-9293 | 24-00005 |
| 5835 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 707 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNI | ERS, LLC ASS | (240)505-9293 | 24-00006 |
| 5836 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 709 FERRELL CRESCENT 04/25/25 | STREET | SOUTH HILL PARTNE | ERS, LLC ASS | (240)505-9293 | 24-00007 |
| 5837 | 078A14-A-001A | | 711 FERRELL CRESCENT | STREET | SOUTH HILL PARTNE | ERS, LLC | (240) 505-9293 | 24-00008 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type I | nspector | Proper Date | ty Location Start Time | End Time | Owner Name Actual Time | e St | atus | Phone | Permit No |
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| PLUMBING | FINAL INSPECTIO | | 04/25/25 | | | | PASS | | | |
| 5838 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 713 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (240)505-9293 | 24-00009 |
| 5839 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 715 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (240)505-9293 | 24-00010 |
| 5840 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 717 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (240)505-9293 | 24-00011 |
| 5842 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 721 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (240)505-9293 | 24-00013 |
| 5843 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 723 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (240)505-9292 | 24-00014 |
| 5844 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 725 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (240)505-9293 | 24-00015 |
| 5845 PLUMBING | 078A14-A-001A FINAL INSPECTIO | | 727 FE 04/25/25 | ERRELL CRESCENT | STREET | SOUTH HILL PAR | RTNERS, PASS | LLC | (301)412-7383 | 24-00016 |
| 5922 BUILDING | 097000-13-001 FOUNDATION INS REBAR NORTH CULVERT N | NTNGNALL (| 04/05/25 | UTTS STREET | | MICROSOFT CORE | PORATIO PASS | DN | | 24-00091 |
| BUILDING | PLB ROUGH IN TEST 8PSI NPW / 100 | PSI DOMESTI | 04/08/25 | | OLO 3, NON | POTABLE | PASS | | | |
| BUILDING | WATER COLO 1 - COLO 1 FOUNDATION INS REBAR COLO4 CELL2 PAI | | 04/09/25 D UPM-LBP CA | ABLE BUS | | | PASS | | | |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type Inspector | Property Location Date Start Time E | Owner Name Phone and Time Actual Time Status | Permit No |
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| BUILDING | FOUNDATION INS REBAR COLO4 PADS, GEN PAD LBP | 04/16/25 -I RT-UPM | PASS | |
| BUILDING | FOUNDATION INS REBAR GEN PAD- UMP-LBP-LBT CA | 04/21/25 | PASS | |
| BUILDING | FOUNDATION INS REBAR COLO 4 CELL 3 EQUIPMENT GEN PAD - UMP-LBP - LBT - CU | 04/30/25 | PASS | |
| BUILDING | FOUNDATION INS CULVERT WING WALL D | 04/30/25 | PASS | |
| 6089 ELECTRICAL | 078A07-06-001-019 ELEC FINAL | 1100 VALLEY RD 04/25/25 | CARTER CONSTRUCTION OF VA INC PASS | 24-00261 |
| 6091 MECHANICAL | 078A07-06-001-019 FINAL INSPECTIO | 1100 VALLEY RD 04/25/25 | CARTER CONSTRUCTION OF VA INC PASS | 24-00263 |
| 6098 PLUMBING | 078A07-06-001-019 PLB FINAL | 1100 VALLEY RD 04/25/25 | CARTER CONSTRUCTION OF VA INC PASS | 24-00270 |
| 6132 BUILDING | 078A12-A-085 BUILDING FINAL | 410 NORTH THOMAS STREET 04/04/25 | DELBOSQUE, JIMMY LEE & ANNETTE RICH PASS | 24-00304 |
| 6189 BUILDING | 078A20-01-008 FRAMING INS Partial rough framing | 1556 MONTGOMERY STREET 04/03/25 | SHALAG US INC PASS | 24-00361 |
| BUILDING | FRAMING INS rough framing | 04/10/25 | PASS | |
| BUILDING | FRAMING INS rough framing | 04/24/25 | PASS | |
| 6195 ELECTRICAL | 096000-12-002 ELEC FINAL | 1844 PLANK RD 04/30/25 | ARNOLD R T & HARPER JAMES M EST PASS | 24-00367 |
| 6196 | 096000-12-002 | 1844 Plank Road | ARNOLD R T & HARPER JAMES M EST | 24-00369 |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type | Inspector | Propei Date | rty Location Start Time | End Time | Owner Name Actual Time | Status | Phone | Permit No | |
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| MECHANICAL | FINAL INSPECTIO | | 04/30/25 | | | | PASS | | | |
| 6197 PLUMBING | 096000-12-002 PLB FINAL | | 1844 F 04/30/25 | PLANK RD | | ARNOLD R T & H | ARPER JAMES M ES' PASS | Г | 24-00368 | |
| 6208 ELECTRICAL | 078A20-01-008 ELE ROUGH IN | | 1556 N 04/10/25 | MONTGOMERY STRE | ET | SHALAG US INC | PASS | | 25-00011 | |
| 6221 BUILDING | 078A23-03-014A1 FINAL INSPECTIO | | 1024 M 04/08/25 | NICKS LANE | | HITE JAMES RYA | N PASS | | 25-00024 | |
| 6223 BUILDING | 078A21-A-007 FRAMING INS | | 1321 v 04/03/25 | WEST DANVILLE S | TREET | BIGGS DAVID K | & KAC INVESTMEN PASS | TS LL | 25-00026 | |
| BUILDING | INSULATION INS | | 04/04/25 | | | | PASS | | | |
| 6227 MECHANICAL | 078A20-01-008 DUCTWORK Duct seal | | 1556 N 04/24/25 | MONTGOMERY STRE | ET | COKER & ASSOCI | ATES OF SOUTH CAI PASS | ROLIN | 25-00030 | |
| 6236 PLUMBING | 078A20-01-008 PLB ROUGH IN | | 1556 N 04/16/25 | MONTGOMERY STRE | ET | SHALAG US INC | PASS | | 25-00039 | |
| PLUMBING | test 100 psi PLB ROUGH IN sewage pump | | 04/24/25 | | | | PASS | | | |
| 6240 BUILDING | 078A23-A-013 DEMOLITION house demolished | | 1126 0 04/03/25 | GOODES FERRY RO | AD | TYLER BARBARA | J PASS | | 25-00043 | |
| 6253 ELECTRICAL | 078A12-A-034 FINAL INSPECTIO | | 820 F0 04/01/25 | DREST HILL DRIV | Έ | ASHWORTH EUGEN | E F AND KATHY J A | ASHWO | 25-00055 | |

| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type Inspecto | Property Location r Date Start Time End Ti | Owner Name me Actual Time Status | Phone Per | mit No |
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| 6254 ELECTRICAL | 078A13-A-042 ELEC FINAL must add 1 hardwired smoke | 600 LOMBARDY ST 04/25/25 alarm | STURDIVANT, CHRISTOPHER PASS | 25- | 00056 |
| 6256 BUILDING | 078A13-02-005C FOOTING INS FOOTING AND REBAR | 841,843,845 and 847 N MECK A 04/09/25 | VE PREMIER DEVELOPERS LLC PASS | 25- | 00058 |
| BUILDING | SLAB INS Slab inspection | 04/22/25 | PASS | | |
| 6257 BUILDING | 078A23-A-013 FOOTING INS | 1126 GOODES FERRY ROAD 04/03/25 | TYLER BARBARA J PASS | 25- | 00059 |
| BUILDING | SEAL PLATE-BOLT | 04/23/25 | PASS | | |
| 6258 ELECTRICAL | 078A21-A-007 ELE ROUGH IN | 1321 WEST DANVILLE STREET 04/03/25 | BIGGS DAVID K & KAC INVESTMENTS LL PASS | 25- | 00060 |
| 6262 ELECTRICAL | 078A17-02-003 FINAL INSPECTIO Dominion Va Power emailed 4 | 408 WEST ATLANTIC STREET 04/11/25 -11-25 | BEASLEY CORPORATION LLC THE PASS | 25- | 00064 |
| 6265 ELECTRICAL | 078A13-02-005C TEMPOARY SERV Dominion Va Power emailed 4 | 841,843,845 & 847 N MECKLENB 04/14/25 | JR PREMIER DEVELOPERS LLC PASS | 25- | 00067 |
| ELECTRICAL | ELE ROUGH IN conduits | 04/21/25 | PASS | | |
| 6266 PLUMBING | 078A13-02-005C PLB ROUGH IN rough plumbing partial insp | 841,843,845 & 847 N MECKLENB 04/18/25 ection. 3 of 5 apartments tested | JR PREMIER DEVELOPERS LLC PASS | 25- | 00068 |
| PLUMBING | PLB ROUGH IN TEST 5 PSI | 04/21/25 | PASS | | |
| 6268 ELECTRICAL | 078A17-53-002 ELE ROUGH IN add smoke alarms downstairs | 124 NORTH MECKLENBURG AVENU 04/16/25 | GWP DEVELOPERS LLC PASS | 25- | 00070 |

| | TOWN | OF SOUTH HILL | |
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| Application Id Building Code | Insrt/Dc-Blk/Lot Activity Type Inspector | Property Location Date Start Time End Time | Owner Name Phone e Actual Time Status | Permit No |
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| 6270 MECHANICAL | 078A21-A-007 ABOVE CEILING | 1321 WEST DANVILLE STREET 04/15/25 | BIGGS DAVID K & KAC INVESTMENTS LL PASS | 25-00072 |
| 6271 MECHANICAL | 078A17-A-109 FINAL INSPECTIO Will need to reconnect the fre | 110 EAST DANVILLE STREET 04/16/25 sh air duct through the roof | TOWN OF SOUTH HILL PASS | 25-00073 |
| 6272 PLUMBING | 078A17-20-A-007 PLB FINAL Tracer wire in place | 902 GOODES FERRY ROAD 04/30/25 | HICKS GEORGE H PASS | 25-00074 |
| 6274 PLUMBING | 078A16-01-024 FINAL INSPECTIO | 233 SMITH STREET 04/18/25 | PARHAM ALVIN L PASS | 25-00076 |
| 6277 PLUMBING | 078A11-28-002 PLB ROUGH IN | 1100 W ATLANTIC ST 04/30/25 | RHETSON CAPITAL LLC PASS | 25-00079 |
| 6280 PLUMBING | 078A21-A-007 PLB ROUGH IN | 1321 WEST DANVILLE STREET 04/23/25 | BIGGS DAVID K & KAC INVESTMENTS LL PASS | 25-00082 |
| 6282 ELECTRICAL | 078A13-A-042 ELE ROUGH IN must install 1 hardwired smoke | 600 LOMBARDY ST 04/25/25 alarm | STURDIVANT, CHRISTOPER OPEN | 25-00084 |
| 6285 ELECTRICAL | 078A20-01-008 ELE ROUGH IN | 1556 MONTGOMERY STREET 04/24/25 | SHALAG US INC PASS | 25-00087 |
| 6286 SIGN | 078A17-16-004-006 FINAL INSPECTIO | 626 WEST DANVILLE STREET 04/30/25 | TAYLOR CHARLES M & JOYCE P PASS | 25-00088 |
| 6288 PLUMBING | 078A17-34-001 PLB FINAL | 225 EAST DANVILLE STREET 04/30/25 | TOWN OF SOUTH HILL PASS | 25-00090 |

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TOWN OF SOUTH HILL Permit Activity Report by Application Id

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Application Id Insrt/Dc-Blk/Lot Property Location Owner Name Phone Permit No Building Code Activity Type Inspector Date Start Time End Time Actual Time Status

| | Insrt/Dc-Blk/Lot Activity Type | Inspector Dat | | rty Location Start Time End Time | Owner Nam Actual | | Phone | Permit No | |
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| Activity Type Tota | ls: | | | | | | | | |
| ABOVE CEILIN ELEC FINA INSULATION IN TEMPOARY SER | AL: 3 NS: 1 | BUILDING FINAL: FINAL INSPECTIO: PLB FINAL: | 1 53 4 | DEMOLITION: FOOTING INS: PLB ROUGH IN: | 1 3 7 | DUCTWORK: FOUNDATION INS: SEAL PLATE-BOLT: | 1 6 1 | ELE ROUGH IN: FRAMING INS: SLAB INS: | 6 4 1 |
| uilding Code Tota | | FLECTRICAL | 20 | UECHANICA . | 16 | DI IMPENS. | 22 | CTC11 | 1 |
| BUILDIN Total Activitie | | ELECTRICAL: Total Permits: | | MECHANICAL: | 10 | PLUMBING: | 22 | SIGN: | 1 |
| Inspector Tota None: 94 | | | | | | | | | |

| Range: First to Last | 01/25 to 04/30/25 | | **Indicates | payment is in b | atch |
|---|---|-------------------------------|------------------------------|------------------------------------|---------------------|
| Permit No Issue Date Insrt/Dc-Blk/Lot App Date Owner Name Description of Work | Property Location Alteration Cost Work Type Use Type | New Volume Additional Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
| 25-00040 04/08/25 078A16-06-001 03/04/25 YODER PROPERTIES LTD Construct a 44' x 46' addition | 1118 WEST DANVILLE STREET 75,120.00 NEW COMMERCIAL M Mercantile | 0 PAID 0.00 | : 403.51 0.00 0.00 | 0.00 0.00 0.00 | 403.51 0.00 |
| 25-00059 04/01/25 078A23-A-013 04/01/25 TYLER BARBARA J Construct a 2 bed/1 bath home | 1126 GOODES FERRY ROAD 119,000.00 NEW RESIDENTIAL R-5 Res; 1 & 2 Family | 0 WAIVED 0.00 | : 105.75 0.00 0.00 | 0.00 0.00 0.00 | 105.75 0.00 |
| 25-00060 04/09/25 078A21-A-007 04/01/25 BIGGS DAVID K & KAC INVESTMENTS Electrical for remodel | 1321 WEST DANVILLE STREET 150,000.00 LL WIRING R-5 Res; 1 & 2 Family | 0 PAID 0.00 | 0.00 0.00 0.00 | 765.00 0.00 0.00 | 765.00 0.00 |
| 25-00061 04/03/25 078A17-A-111 04/03/25 SOUTH HILL COMMUNITY DEVELOPMENT Tempory set up of 50' x 30' tent | 118 EAST DANVILLE STREET 1,410.00 AS TEMPORARY TENT U Util & Misc; Acc & Misc Bui | 0 PAID 1di 0.00 | : 183.60 0.00 0.00 | 0.00 0.00 0.00 | 183.60 0.00 |
| 25-00062 04/04/25 078A11-13-004 04/04/25 WALKER ALDRENA & WALKER TAWANDA Remodel interior | 113 SUNSET LANE 4,500.00 INTERIOR REPAIR R-5 Res; 1 & 2 Family | 0 PAID 0.00 | 43.35 0.00 0.00 | 0.00 0.00 0.00 | 43.35 0.00 |
| 25-00063 04/14/25 078A25-01-A 04/08/25 30AIP SOUTH HILL, LLC SIGN INSTALL FOR MURPHY'S | 1145 EAST ATLANTIC STREET 40,000.00 SIGN INSTALL M Mercantile | 0 PAID | : 0.00 0.00 0.00 | 0.00 0.00 459.00 | 459.00 0.00 |
| 25-00064 04/11/25 078A17-02-003 04/11/25 BEASLEY CORPORATION LLC THE Replacing panel box | 408 WEST ATLANTIC STREET 700.00 WIRING R-5 Res; 1 & 2 Family | 0 PAID | : 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 25-00065 04/15/25 078A07-12-021 04/11/25 BISHOP KELLIE B PROFFITT Replacing a 200 amp breaker with new 2amp b | 309 PETTUS DRIVE 3,784.00 preaker box | 0 PAID 0.00 | 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 25-00066 | 58 HAMMER ST 4,000.00 SIGN INSTALL B Business | 0 PAID 0.00 | : 0.00 0.00 0.00 | 0.00 0.00 81.60 | 81.60 0.00 |

| · · · · · · · · · · · · · · · · · · · | Property Location ork Type Use Type | Alteration Cost | New Volume Additional Co | st | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
|--|---|---|-----------------------------|---------------|------------------------------|------------------------------------|---------------------|
| and the state of t | 841,843,845 & 847 N MEC IRING R-2 | KLENBUR 68,000.00 Res; Mult Family, Dorms, | 0 etc 0. | PAID: 00 | 0.00 0.00 0.00 | 346.80 0.00 0.00 | 346.80 0.00 |
| • • | 841,843,845 & 847 N MEC EW RESIDENTIAL R-2 | KLENBUR 64,000.00 Res; Mult Family, Dorms, | 0 etc 0. | PAID: 00 | 0.00 0.00 326.40 | 0.00 0.00 0.00 | 326.40 0.00 |
| | 841,843,845 & 847 N MEC EW RESIDENTIAL | KLENBUR 62,000.00 | 0 | PAID: 00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 316.20 316.20 |
| | 124 NORTH MECKLENBURG A IRING | VENU 3,500.00 | 0 | PAID: 00 | 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 04/14/25 VIRGINIA ELECTRIC & POWER A | | 280,000.00 Util & Misc; Acc & Misc E t toweand installing a new | | PAID: 00 | 1,448.40 0.00 0.00 | 0.00 0.00 0.00 | 1,448.40 0.00 |
| 25-00072 04/15/25 078A21-A-007 04/14/25 BIGGS DAVID K & KAC INVESTMENTS LL H Intall 2 heatpumps with ductwork | 1321 WEST DANVILLE STRE EATPUMP B | ET 56,995.00 Business | 0 | PAID: 00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 352.90 352.90 |
| 04/15/25 TOWN OF SOUTH HILL | 110 EAST DANVILLE STREE VAC SYSTEM UNKNOWN existing gas furnace | TT 21,000.00 | | /AIVED: 00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 107.10 107.10 |
| | 902 GOODES FERRY ROAD ATSEW LATERALS R-5 | 500.00 Res; 1 & 2 Family | 0 | PAID: 00 | 0.00 0.00 25.50 | 0.00 0.00 0.00 | 25.50 0.00 |
| , , | 1556 MONTGOMERY STREET VAC SYSTEM F-1 | 6,442.00 Factory & Indust; Mod Haz | 0 ard 0. | PAID: 00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 32.85 32.85 |
| 25-00076 04/17/25 078A16-01-024 | 233 SMITH STREET | 2,500.00 | 0 | PAID: | 0.00 | 0.00 | 25.50 |

| Permit No Issue Date Insrt/Dc-Blk/Lot App Date Owner Name Description of Work | Property Location Work Type Use Type | | New Volume Additional Cos | st | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
|--|--|---|------------------------------|-------------|------------------------------|------------------------------------|---------------------|
| 04/17/25 PARHAM ALVIN L Replace sewer line | WATSEW LATERALS R-5 | Res; 1 & 2 Family | 0.0 | 00 | 0.00 25.50 | 0.00 0.00 | 0.00 |
| 25-00077 04/18/25 098000-A-005B 04/18/25 FREEMAN COMPANIES, LLC Construct a 3 bed/2 bath house | 860 COUNTRY LN. NEW RESIDENTIAL R-5 | 128,000.00 Res; 1 & 2 Family | 0 | PAID: 00 | 171.36 0.00 0.00 | 0.00 0.00 0.00 | 171.36 0.00 |
| 25-00078 | 820 COUNTRY LN NEW RESIDENTIAL R-5 | 128,000.00 Res; 1 & 2 Family | 0 | PAID: 00 | 171.36 0.00 0.00 | 0.00 0.00 0.00 | 171.36 0.00 |
| 25-00079 04/21/25 078A11-28-002 04/18/25 RHETSON CAPITAL LLC Plumbing for new Dollar General | 1100 W ATLANTIC ST NEW COMMERCIAL M | 19,900.00 Mercantile | 0 | PAID: 00 | 0.00 0.00 101.49 | 0.00 0.00 0.00 | 101.49 0.00 |
| 25-00081 04/22/25 078A20-01-008 04/21/25 COKER & ASSOCIATES OF SOUTH CAROLI Wiring mini split unit for HVAC compan | | 350.00 Factory & Indust; Low Hazard | | PAID: 00 | 0.00 0.00 0.00 | 25.50 0.00 0.00 | 25.50 0.00 |
| 25-00082 04/22/25 078A21-A-007 04/22/25 BIGGS DAVID K & KAC INVESTMENTS L Plumbing for renovation for United Rental | L PLUMBING REMOD B | EET 66,650.00 Business | 0.0 | PAID: 00 | 0.00 0.00 339.92 | 0.00 0.00 0.00 | 339.92 0.00 |
| 25-00083 | RALEIGH AVE LAND DISTURBING R-5 driveway apron and sewer p | 25,000.00 Res; 1 & 2 Family ipe install on lots 4 & 5 | 0.0 | PAID: 00 | 0.00 0.00 0.00 | 0.00 30.60 0.00 | 30.60 0.00 |
| 25-00085 | | 7,772.00 Res; 1 & 2 Family | 0.0 | PAID: 00 | 0.00 0.00 0.00 | 39.64 0.00 0.00 | 39.64 0.00 |
| 25-00086 04/30/25 078A12-A-034 04/23/25 ASHWORTH EUGENE F AND KATHY J ASHW Installation of 22kw generator (200A SRAT I | | 7,126.00 Res; 1 & 2 Family | 0.0 | PAID: 00 | 0.00 0.00 0.00 | 36.34 0.00 0.00 | 36.34 0.00 |
| 25-00087 04/23/25 078A20-01-008 04/23/25 SHALAG US INC Replacing 1200 A Switchboard | 1556 MONTGOMERY STREET | 70,000.00 | 0 | PAID: 00 | 0.00 0.00 0.00 | 357.00 0.00 0.00 | 357.00 0.00 |

| Permit No Issue Date Insrt/Dc-Blk/Lot App Date Owner Name Description of Work | Property Location Alteration Cost Work Type Use Type | New Volume Additional Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
|---|--|-------------------------------|------------------------------|------------------------------------|---------------------|
| 25-00088 | 626 WEST DANVILLE STREET 350.00 SIGN INSTALL B Business | 0 PAID 0.00 | : 0.00 0.00 0.00 | 0.00 0.00 30.60 | 30.60 0.00 |
| 25-00090 04/29/25 078A17-34-001 04/29/25 TOWN OF SOUTH HILL Install water lines for dog park | 225 EAST DANVILLE STREET 3,000.00 WATSEW LATERALS UNKNOWN | 0 WAIVED 0.00 | : 0.00 0.00 25.50 | 0.00 0.00 0.00 | 25.50 0.00 |
| 25-00091 04/29/25 078A12-A-207 04/29/25 PATEL HITESHKUMAR Electrical repairs from fire damage | 617 NORTH MECKLENBURG AVENU 9,000.00 WIRING R-1 Residential; Hotels, Mo | 0 PAID 0.00 | : 0.00 0.00 0.00 | 45.90 0.00 0.00 | 45.90 0.00 |
| 25-00092 04/29/25 078A12-A-207 04/29/25 PATEL HITESHKUMAR Repair damage from fire | 617 NORTH MECKLENBURG AVENU 5,000.00 REMOD EXIST STR R-1 Residential; Hotels, Mo | 0 PAID 0.00 | : 45.90 0.00 0.00 | 0.00 0.00 0.00 | 45.90 0.00 |
| 25-00093 | 1123 EAST ATLANTIC STREET 4,200.00 SIGN INSTALL M Mercantile | 0 PAID 0.00 | : 0.00 0.00 0.00 | 0.00 0.00 85.68 | 85.68 0.00 |

| Permit No Issue Date Insrt/Dc App Date Owner Name Description of Work | :-Blk/Lot Property Loc Work Type | cation Use Type | Alteration Cost | New Volume Additional | Cost | BUILDING FIRE PLUMBING | ELECTRICAL LAND DISTURB SIGN | TOTAL MECHANICAL |
|---|-------------------------------------|--------------------|-----------------|--------------------------|---------------|------------------------------|------------------------------------|---------------------|
| Grand Totals: | | | 1,437,799.00 | 0 | PAID: 0.00 | 2,467.48 0.00 818.81 | 1,692.68 30.60 656.88 | 6,368.40 701.95 |
| | | | | | WAIVED: | 105.75 0.00 25.50 | 0.00 0.00 0.00 | 238.35 107.10 |
| | | | | PERM | IT COUNT: | 8 0 6 | 10 1 4 | 33 4 |

*NOTE: This report contains only PAID & WAIVED fees.

TOWN OF SOUTH HILL DILAPIDATED PROPERTY LISTING AS OF APRIL 2025

| 131 Facts Allamore Street | ADDRESS | OWNER | DESCRIPTION | LAST CONTACT | FOLLOW UP | VACANT (Y/N) RENTER OR OWNER OCCUPIED |
|--|---|--|--|--------------|-----------|---------------------------------------|
| 1287 Vet Davelle Street | 416 North Mecklenburg Avenue | House/Smith | rot, peeling paint, damaged rain gutters | 01/2025 | 05/2025 | NO OWNER OCCUPIED |
| Stands Controlled Control | 911 East Atlantic Street | Days Inn | electrical and plumbing issues Hotel has been shut down for repairs | 02/2025 | 05/2025 | YES HOTEL |
| 131 North Mecklerburg Avenue | 1287 West Danville Street | R. Thomas | roof, chimney, rotting woodwork, foundation masonry | 08/2024 | 05/2025 | YES IN COURT |
| 200 Mindro Street | 513 North Mecklenburg Avenue | Crutchfield | | 05/2025 | 07/2025 | YES RENTAL |
| Total Virginia Street | 202 Windsor Street | D. Helms | fascia, porch ceiling, porch columns | 04/2025 | 06/2025 | NO OWNER OCCUPIED |
| 196 East Virginal Street S. 8. M. Townes rot in facio and windows, potent windows, follow unitowas, bottom windows, follow unitowas, follows, foll | 416 Fairview Avenue | R. & A. Soyars | overgrowth, carport, trash/debris | 04/2025 | 06/2025 | NO RENTAL |
| 150 Fast Viginia Street | 701 Virginia Street | Revis | rot in fascia and windows | 03/2025 | 06/2025 | YES DECEASED OWNER NO WILL |
| 232 West Mannis Street | 104 East Virginia Street | S. & M. Townes | rot in fascia and windows, broken windows, fallen gutters | 04/2025 | 06/2025 | YES RENTAL |
| 252 Stay Street | 106 East Virginia Street | S. & M. Townes | rot in fascia and windows, broken windows, fallen gutters | 04/2025 | 06/2025 | YES RENTAL |
| 238 Cary Street | 326 West Atlantic Street | W. Hines; SOLD | collapsed roof, siding, fascia, rake boards, door & window woodwork | 04/2025 | 06/2025 | YES FOR SALE |
| 201 202 203 | 904 West Main Street | A. Harris & Others | rot in porch, fascia and windows. Roof issues. | 02/2025 | 05/2025 | YES RENTAL |
| 11/2014 11/2 | 228 Clay Street | C. Purcell | rot in porch, fascia and windows, broken windows, missing siding | 03/2025 | 05/2025 | YES RENTAL |
| 211 East Atlantic Street | 704 Goodes Ferry Road | K. Bugg; Listed for Sale | rot in fascia and windows, peeling paint | 01/2025 | 05/2025 | NO OWNER OCCUPIED |
| 21 Est Atlantic Street | 808 Virginia Avenue | K. Kelly | missing shingles, outbuildings, rotten siding, peeling paint | 11/2024 | 05/2025 | YES RENTAL |
| 400 Goodes Ferry Road | | | | | | |
| 402 Goodes Ferry Road P. Duffer D | 400 Goodes Ferry Road | P. Duffer | rot in fascia and windows, peeling paint | | | |
| 315 West Danville Street P. Duffer | | P. Duffer | | | | |
| 1214 Plank Road P. Duffer/Lake Gaston Soccer Association, inc. rot, front port foundation, rod, unstable structure 11/2024 06/2025 VES RENTAL | • | P. Duffer | | | | |
| 9.1 Goodes Ferry Road W. Rook siding and point, roof, fascin, rake board, chimney 12/2024 06/2025 YES RENTAL 1500 Mostley Lane 9. Ashworth; sold over grown for, peeling point, broken windows, wood rot 03/2025 06/2025 NO 084ER OCCUPIED 110 North Mecklenburg Avenue H. & S. Squire; SOLD peeling point, rot in fascia and windows 03/2025 06/2025 YES FOR SALE 704 Robertson Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 103 West Third Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 103 West Third Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 103 West Third Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 103 West Third Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 104 Sast Third Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point 12/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point 12/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling point 108/110 East Second Street NORTH 108/110 East Sec | 1214 Plank Road | P. Duffer/Lake Gaston Soccer Association, Inc. | | | | |
| S.A. Shurotty: sold Over grown lot, peeling paint, broken windows; wood rot O.3/2025 O.5/2025 NO OWNER OCCUPIED | 901 Goodes Ferry Road | W. Rook | | | | |
| 110 North Mecklenburg Avenue | 510 Moseley Lane | B. Ashworth; <i>sold</i> | | | | |
| 7.04 Robertson Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Robertson Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Robertson Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Robertson Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling point, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling point, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint, rot in fascia and windows 0.3/2025 0.6/2025 NO RENTAL 7.06 Roberts Third Street S. Allen peeling paint 0.4/2025 0.6/2025 NO RENTAL 7.07 Roberts Third Street S. Allen peeling paint 0.4/2025 0.5/2025 NO RENTAL 7.07 Roberts Third Street D. Allen S | 110 North Mecklenburg Avenue | H. & S. Squire; SOLD | | | • | |
| 706 Robertson Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 103 West Third Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 104 East Third Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 105 East Third Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in foscia and windows 03/2025 06/2025 NO RENTAL 120/4 B North Matthews Street ARI Investments peeling paint 12/2025 06/2025 NO RENTAL 121 Windson Street B. Jeffries overgrowth, trash and debris, porsh, trim and shutters 04/2025 06/2025 NO MULTIRAMILY 121 East Ferrell Street (Mecklenburg Manor) Gateway Management Services, LLC Upcoming renovation 04/2025 06/2025 NO MULTIRAMILY 122 Flank Road P. Duffer broken windows, wood rot, porch damage, rog Issues, peeling paint 04/2025 06/2025 NO MULTIRAMILY 121 Flank Road P. Duffer broken windows, peeling paint 04/2025 06/2025 NO NEWMART BUILDERS 103 Flank Road Plank Property, LLC peeling paint 04/2025 06/2025 NO NEWMART BUILDERS 104 Flank Road Mindy Hills Proper | | • • | | | | |
| 103 West Third Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 101 West Third Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108 Jost Third Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 108/110 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 120 Als North Matthews Street A.R Investments peeling paint 12/2025 05/2025 NO RENTAL 121 Windsor Street B. Jeffries overgrowth, trash and debris, porsh, trim and shutters 04/2025 05/2025 NO RENTAL 121 Windsor Street B. Jeffries overgrowth, trash and debris, porsh, trim and shutters | | S. Allen | | | | |
| 101 East Third Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 110 East Third Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 110 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 106 East Second Street No. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 NO RENTAL 104/2046 NO. All Investments Peeling paint No. All Investments No. All Inv | | | 1 21 1 | | | |
| 110 East Third Street S. Allen peeling paint, rot in fascia and windows 03/2025 06/2025 VES RENTAL 108/110 East Second Street S. Allen peeling point, rot in fascia and windows 03/2025 06/2025 NO RENTAL 456 Old Hwy S8 W. Thomas roof, rot and paint, overgrowth 03/2025 06/2025 NO RENTAL 120/AB North Matthews Street ARR Investments peeling paint, overgrowth 12/2025 05/2025 NO RENTAL 1212 Windsor Street B. Jeffries overgrowth, trash and debris, porsh, trim and shutters 04/2025 05/2025 NO RENTAL 719 East Ferrell Street (Mecklenburg Manor) Gateway Management Services, LLC Upcoming renovation 04/2025 05/2025 NO MULTIFAMILY 509 Pleasant Street M. Schooler; foreclosure tarp on roof, rot in fascia and windows, peeling paint 03/2025 05/2025 NO MULTIFAMILY 1217 Plank Road P. Duffer broken windows, peeling paint 04/2025 06/2025 VES RENTAL 213 West Danville Street P. Duffer wood rot, pee | 101 West Third Street | S. Allen | | | | |
| 108 | 110 East Third Street | S. Allen | peeling paint, rot in fascia and windows | | | |
| 106 East Second Street S. Allen peeling paint, rot in fascia and windows 105 (10 Hwy 58 W. Thomas 106 For t and paint, overgrowth 107 (2025 (2025 VES MULTIPLE HEIR 107 (2025 (2025 VES MENTAL 107 (2025 (| 108/110 East Second Street | S. Allen | | | | |
| 456 Old Hwy 58 W. Thomas roof, rot and paint, overgrowth 03/2025 05/2025 NO RENTAL 120A/B North Matthews Street ARR Investments peeling paint 12/2025 05/2025 NO RENTAL 1212 Windsor Street B. Jeffries overgrowth, trash and debris, porsh, trim and shutters 04/2025 05/2025 NO MULTIFAMILY 1212 Windsor Street (Mecklenburg Manor) Gateway Management Services, LLC Upcoming renovation 04/2025 05/2025 NO MULTIFAMILY 1259 Pleasant Street M. Schooler; foreclosure tarp on roof, rot in fascia and windows, peeling paint 03/2025 05/2025 NO MULTIFAMILY 1225 Plank Road P. Duffer broken windows, wood rot, porch damage, roof issues, peeling paint 04/2025 06/2025 VES RENTAL 1217 Plank Road P. Duffer broken windows, peeling paint 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. P. Duffer wood rot, peeling paint, broken windows 04/2025 06/2025 VES RENTAL 1218 Hash Atlantic Street Poe Plank Property, LLC peeling paint 04/2025 06/2025 NO LOST TREASURES 1218 LEST Atlantic Street Poe IIsted for sale peeling paint 04/2025 06/2025 VES FOR SALE 123 Wood of the peeling paint 04/2025 06/2025 VES POR SALE 124 LEST Atlantic Street Poe IIsted for sale peeling paint 04/2025 06/2025 NO OWNER OCUPIED 125 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 NO OWNER OCUPIED 126 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 NO RENTAL WAREHOUSE 125 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 NO RENTAL WAREHOUSE 126 Pool Not the Mecklenburg Only 100 Plank Pool Plank Pool Plank Road Paul Duffer 01/2025 06/2025 NO RENTAL WAREHOUSE 126 Pool Plank Road Paul Duffer 01/2025 06/2025 NO RENTAL WAREHOUSE | | S. Allen | | | | |
| 120A/B North Matthews Street ARR Investments ARR Investments B. Jeffries overgrowth, trash and debris, porsh, trim and shutters 04/2025 05/2025 VES RENTAL 719 East Ferrell Street (Mecklenburg Manor) Gateway Management Services, LLC Upcoming renovation Upcoming reno | | W. Thomas | | | | |
| 212 Windsor Street B. Jeffries overgrowth, trash and debris, porsh, trim and shutters 04/2025 05/2025 VES RENTAL 719 East Ferrell Street (Mecklenburg Manor) Gateway Management Services, LLC Upcoming renovation 04/2025 05/2025 NO MULTIFAMILY 509 Pleasant Street M. Schooler; foreclosure tarp on roof, rot in fascia and windows, peeling paint 03/2025 05/2025 VES RENTAL 1225 Plank Road P. Duffer broken windows, wood rot, porch damage, roof issues, peeling paint 04/2025 06/2025 VES RENTAL 1217 Plank Road P. Duffer broken windows, peeling paint 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint broken windows 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint, broken windows 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint, broken windows 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint, broken windows 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint broken windows 04/2025 06/2025 VES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint broken windows 04/2025 06/2025 NO NEWMART BUILDERS 1218 West Danville Street Poe Poe Isted for sale 04/2025 05/2025 VES FOR SALE 1229 West Danville Street Poe Over Peeling paint Poeling paint Poeling paint Poeling | · | AAR Investments | | | | |
| 719 East Ferrell Street (Mecklenburg Manor) 509 Pleasant Street M. Schooler; foreclosure tarp on roof, rot in fascia and windows, peeling paint 1225 Plank Road P. Duffer broken windows, wood rot, porch damage, roof issues, peeling paint 1217 Plank Road P. Duffer broken windows, peeling paint 1218 West Danville Street P. Duffer Wood rot, peeling paint, broken windows Peling paint, broken windows Peling paint Peling pai | 212 Windsor Street | | | | | |
| 509 Pleasant Street M. Schooler; foreclosure tarp on roof, rot in fascia and windows, peeling paint 03/2025 05/2025 YES RENTAL 1225 Plank Road P. Duffer broken windows, wood rot, porch damage, roof issues, peeling paint 04/2025 06/2025 YES RENTAL 1217 Plank Road P. Duffer broken windows, peeling paint 04/2025 06/2025 YES RENTAL 1218 West Danville Street P. Duffer wood rot, peeling paint, broken windows 04/2025 06/2025 NO LOST TREASURES 1003 Plank Road Plank Property, LLC peeling paint 04/2025 06/2025 NO NEWMART BUILDERS 111 East Atlantic Street Poe listed for sale 04/2025 05/2025 VES FOR SALE 103 North Mecklenburg Avenue Rainey peeling paint 04/2025 05/2025 NO WNER OCCUPIED 109 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 VES RENTAL WAREHOUSE 101 Forest Hill Drive Paul Duffer collapsed rear deck, rot in fascia and windows, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL 103 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 719 East Ferrell Street (Mecklenburg Manor) | Gateway Management Services, LLC | | 04/2025 | 05/2025 | NO MULTIFAMILY |
| 1225 Plank RoadP. Dufferbroken windows, wood rot, porch damage, roof issues, peeling paint04/202506/2025YESRENTAL1217 Plank RoadP. Dufferbroken windows, peeling paint04/202506/2025YESRENTAL213 West Danville StreetP. Dufferwood rot, peeling paint, broken windows04/202506/2025NOLOST TREASURES1003 Plank RoadPlank Property, LLCpeeling paint04/202506/2025NONEWMART BUILDERS111 East Atlantic StreetPoelisted for sale04/202505/2025YESFOR SALE703 North Mecklenburg AvenueRaineypeeling paint01/202505/2025NOOWNER OCCUPIED909 Plank RoadWindy Hills Property; J. Hayespeeling paint04/202506/2025YESRENTAL WAREHOUSE701 Forest Hill DrivePaul Duffercollapsed rear deck, rot in fascia and windows, peeling paint, wood rot, porch damage04/202506/2025NORENTAL507 North MecklenburgCrutchfieldBroken windows, roof leaks, peeling paint, wood rot, porch damage04/202506/2025NORENTAL | 509 Pleasant Street | | | | | |
| 1217 Plank Road P. Duffer broken windows, peeling paint wood rot, peeling paint, broken windows 04/2025 06/2025 NO LOST TREASURES 003 Plank Road Plank Property, LLC peeling paint, broken windows 04/2025 06/2025 NO NEWMART BUILDERS 11 East Atlantic Street Poe Isted for sale 11 East Atlantic Street Poe Peeling paint 04/2025 05/2025 VES FOR SALE 11 East Atlantic Street Poe Peeling paint 04/2025 05/2025 VES FOR SALE 11 East Atlantic Street Poe Peeling paint 04/2025 05/2025 VES FOR SALE 11 East Atlantic Street Poe Peeling paint 04/2025 05/2025 VES POE SALE 11 East Atlantic Street Poe Peeling paint 04/2025 05/2025 NO OWNER OCCUPIED 05/2025 VES RENTAL WAREHOUSE 11 East Atlantic Street Poeling Peeling paint 04/2025 06/2025 VES RENTAL WAREHOUSE 11 East Atlantic Street Poeling Poeling Poeling paint 04/2025 06/2025 NO RENTAL WAREHOUSE 11 East Atlantic Street Poeling Po | 1225 Plank Road | | | 04/2025 | | |
| 1003 Plank Road Plank Property, LLC peeling paint 04/2025 06/2025 NO NEWMART BUILDERS 111 East Atlantic Street Poe listed for sale 04/2025 05/2025 YES FOR SALE 703 North Mecklenburg Avenue Rainey peeling paint 01/2025 05/2025 NO OWNER OCCUPIED 909 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 YES RENTAL WAREHOUSE 701 Forest Hill Drive Paul Duffer collapsed rear deck, rot in fascia and windows, peeling paint 04/2025 06/2025 NO RENTAL 507 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 1217 Plank Road | P. Duffer | broken windows, peeling paint | 04/2025 | 06/2025 | YES RENTAL |
| 1003 Plank RoadPlank Property, LLCpeeling paint04/202506/2025NONEWMART BUILDERS111 East Atlantic StreetPoelisted for sale04/202505/2025YESFOR SALE703 North Mecklenburg AvenueRainey01/202505/2025NOOWNER OCCUPIED909 Plank RoadWindy Hills Property; J. Hayespeeling paint04/202506/2025YESRENTAL WAREHOUSE701 Forest Hill DrivePaul Duffercollapsed rear deck, rot in fascia and windows, peeling paint04/202506/2025NORENTAL507 North MecklenburgCrutchfieldBroken windows, roof leaks, peeling paint, wood rot, porch damage04/202506/2025NORENTAL | 213 West Danville Street | P. Duffer | wood rot, peeling paint, broken windows | 04/2025 | 06/2025 | NO LOST TREASURES |
| 111 East Atlantic Street Poe Iisted for sale 04/2025 05/2025 YES FOR SALE 703 North Mecklenburg Avenue Rainey peeling paint 01/2025 05/2025 NO OWNER OCCUPIED 909 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 YES RENTAL WAREHOUSE 701 Forest Hill Drive Paul Duffer collapsed rear deck, rot in fascia and windows, peeling paint 04/2025 06/2025 NO RENTAL 507 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 1003 Plank Road | Plank Property, LLC | | 04/2025 | 06/2025 | NO NEWMART BUILDERS |
| 703 North Mecklenburg Avenue Rainey peeling paint 01/2025 05/2025 NO OWNER OCCUPIED 909 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 YES RENTAL WAREHOUSE 701 Forest Hill Drive Paul Duffer collapsed rear deck, rot in fascia and windows, peeling paint 04/2025 06/2025 NO RENTAL 507 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 111 East Atlantic Street | | Tuesta de la companya della companya della companya de la companya de la companya della companya | | | |
| 909 Plank Road Windy Hills Property; J. Hayes peeling paint 04/2025 06/2025 YES RENTAL WAREHOUSE 701 Forest Hill Drive Paul Duffer collapsed rear deck, rot in fascia and windows, peeling paint 04/2025 06/2025 NO RENTAL 507 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 703 North Mecklenburg Avenue | | | | | |
| 701 Forest Hill Drive Paul Duffer collapsed rear deck, rot in fascia and windows, peeling paint 04/2025 06/2025 NO RENTAL 507 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 909 Plank Road | • | | | | |
| 507 North Mecklenburg Crutchfield Broken windows, roof leaks, peeling paint, wood rot, porch damage 04/2025 06/2025 NO RENTAL | 701 Forest Hill Drive | | | | | |
| | 507 North Mecklenburg | Crutchfield | | | | |
| 409 South Hill Ave Feggins Funeral Home Inc. Peeling paint, damaged rain gutter, damaged electrical service 09/2024 05/2025 NO FEGGINS FUNERAL HOME | 409 South Hill Ave | Feggins Funeral Home Inc. | Peeling paint, damaged rain gutter, damaged electrical service | 09/2024 | | |
| | 210 Park Lane | | | | | |

| 800 Goodes Ferry | S&S Mecklenburg | rusty water tanks, collapsed roof on out buildings | 04/2025 | 06/2025 | NO | OLD BGF BUILDING |
|-----------------------|-----------------|---|---------|---------|----|------------------|
| 607 Franklin Street | B. Champlain | Peeling paint, rotten wood, missing fascia metal, oxidation | 02/2025 | 05/2025 | NO | OWNER OCCUPIED |
| 509 North Mecklenburg | Hope Estates | Damaged block foundation, peeling paint, rust/corrosion | 03/2025 | 06/2025 | NO | RENTAL |
| 103 North West Street | ELDAGBEAR LLC | tarp on roof, rot in fascia and windows, peeling paint | 03/2025 | 06/2025 | NO | RENTAL |
| 209 East Atlantic | Judith Stanley | Rotten wood, peeling paint | 04/2025 | 06/2025 | NO | RENTAL |

SECTION 106 UNSAFE STRUCTURES OR STRUCTURES UNFIT FOR HUMAN OCCUPANCY

106.3.1 Vacating unsafe structure. If the code official determines there is actual and immediate danger to the occupants or public, or when life is endangered by the occupancy of an unsafe structure, the code official shall be authorized to order the occupants to immediately vacate the unsafe structure.

106.8 Emergency repairs and demolition.

| Address | Owner | Notes |
|------------------------------|------------------------------|--------------------------------|
| 412 South Hill Avenue | Twanda Feggins Walker | House removed/Lot cleared |
| 207 North Mecklenburg Avenue | Debra Jeffries | House removed/Lot cleared |
| 304 North Lunenburg Avenue | Charles Crowder/Joanne Bacon | Singlewide removed/Lot cleared |
| 115 Coleman Lane | Stanley T Baskerville | House removed/Lot cleared |
| 215 Dortch Lane | Roger & Patsy Poythress | House painted |
| 1109 Halifax Street | Ola M Holmes Life Est | House removed/Lot cleared |
| 1108 Halifax Street | Earnestine Hart | House removed/Lot cleared |
| 209 East Atlantic Street | Judith Stanley | House painted |
| 106 North Matthews Street | W O Hines | House removed/Lot cleared |
| 635 West Virginia Street | G Rowley & Mary E Ferguson | House removed/Lot cleared |
| 510 Ridgewood Avenue | Allen Lambert & Others | House repaired/Lot cleaned |
| 103 East Third Street | Sam Allen | House repaired |
| 802 West Atlantic Street | William Wills | House repaired |
| 505 East Atlantic Street | Virginia Triplette | Lot cleaned |
| 205 East Atlantic Street | Judith Stanley | House painted |
| 209 East Atlantic Street | Judith Stanley | House repaired/ painted |
| 132 Bedford Street | Jose Martinez | House removed |
| 1106 Goodes Ferry Road | David Williams | Lot cleaned |
| 1228 Halifax Street | Ronald Valentine | Singlewide removed |
| 111 South Mecklenburg Avenue | Gwendolyn Williams | Work completed |
| 307 Moseley Lane | Jeremiah Perry | Lot cleaned |

| 513 North Mecklenburg Avenue | Melvin Crutchfield | House painted |
|------------------------------|--------------------|---------------------|
| 110 South Main Street | George Brown | Building removed |
| 114 North Matthews Street | Herbert Newman | Building removed |
| 515 Meadow Street | Timothy Cooke | Work complete |
| 305 Windsor Street | Herman Connell | House removed |
| 1200 Halifax Street | Dorothy Talley | House removed |
| 103 West Third Street | Sam Allen | House repaired |
| 101 West Third Street | Sam Allen | House repaired |
| 128 South Mecklenburg Avenue | Jimmy Martin | Building repaired |
| 132 Bedford Street | Jose Martinez | Garage repaired |
| 122 Clay Street | GTC Properties | Lot cleaned and cut |
| 302 West High Street | Elleana Fielding | Lot cleaned and cut |
| 935 West Atlantic Street | Shirley Williams | Property cleaned |
| 115 Clay Street | Walter McClenney | Property cleaned |
| 660 Lombardy Street | Joe Cappaert | Singlewide removed |
| 117 Clay Street | Larry Cook | Lot cleaned |
| 507 Moseley Lane | Leroy Cook | Lot cleaned |
| 923 West Atlantic Street | Tammy Ochodnicky | House repaired |
| 510 Moseley Lane | Barry Ashworth | Lot cleaned |
| 609 West Danville Street | Charles Lynn | Building painted |
| 227 Circle Drive | Circle Drive LLC | House removed |

| 154 Buena Vista Circle | Daniel Hightower | House repaired |
|------------------------------|-------------------|-------------------------------|
| 422 East Atlantic Street | Kenneth Evans | Overgrowth removed |
| 806 West Virginia Street | Kuy Kelly | House removed |
| 210 Park Lane | Jon Taylor | House painted |
| 112 Center Lane | Alex Graham | Building painted |
| 418 Old Highway Fifty-eight | Willie Smith | House removed |
| 911 East Atlantic Street | Bobby Shah | Lot cleaned |
| 930 West Danville Street | Delores Taylor | House removed |
| 932 West Danville Street | Barbara Jefferson | House removed |
| 906 Plank Road | Ivory Joyner | House painted |
| 118 South Lunenburg Avenue | Loretta Avent | Building repaired and painted |
| 208 Pennington Street | Brent Richey | Repairs complete |
| 114 C Clay Street | Michael Robinson | Trailer removed |
| 1179 Country Lane | Alfred Bracey | House removed |
| 201 East Atlantic Street | Francis Clark | House painted |
| 112 East Atlantic Street | William Robbins | House removed |
| 403 North Mecklenburg Avenue | William Wills | House painted |
| 109 East Third Street | Sam Allen | House repaired |
| 101 East Third Street | Sam Allen | House repaired and painted |
| 706 Brooke Avenue | Sam Allen | House repaired and painted |

House repaired and painted

Sam Allen

103 East Third Street

| 506 Moseley Lane | F. Holden | House removed |
|--------------------------|---------------------------------|------------------|
| 609 Grazier Street | M. Shearin | House removed |
| 117 Clay Street | L. Cooke | Repairs complete |
| 302 W. High Street | Stepping Stones Properties, LLC | Repairs complete |
| 704 Brook Avenue | S. Allen | Repairs Complete |
| 202 North Brunswick | Oscar Cruz | trash removed |
| 101 West Second Street | S. Soyars | Repairs Complete |
| 419 East Atlantic | T. Stanley | Repairs Complete |
| Corner of Dortch & Main | Butts | Repairs Complete |
| 704 Brooke | S. Allen | Repairs Complete |
| 505 North Mecklenburg | L. Ogburn | Repairs Complete |
| 617 North Mecklenburg | Kumar | Repairs Complete |
| 103 South Mecklenburg | Jenkins | Repairs Complete |
| 108 East 1st Street | Windy Hills | Repairs Complete |
| 110 East 1st Street | Windy Hills | Repairs Complete |
| 112 East 1st Street | Windy Hills | Repairs complete |
| 112 Raleigh Ave | B. Pearce | Repairs Complete |
| 500 West Danville | B&P Enterprises LLC. | Repairs Complete |
| 501 West Danville | Crop Production Services LLC | Repairs Complete |
| 639 West Virginia Avenue | Dortch/Rudolph | Repairs Complete |
| 502 North Mecklenburg | Moore | Repairs complete |
| 212 North Mecklenburg | Crowder | Repairs Complete |
| 101 West 2nd | Soyars | Repairs Complete |

| 609 West Atlantic | Bellewood LLC | Repairs complete |
|-----------------------|---------------------------|------------------|
| 514 Pleasant Street | KC&J Properties | Repairs complete |
| 603 Franklin Street | Exit Reality | Repairs complete |
| 1248 West Danville | Thomas | Repairs complete |
| 605 Franklin Street | Exit Realty | Repairs complete |
| 728 North Mecklenburg | Janson | Repairs complete |
| 702 North Mecklenburg | Taylor | Repairs complete |
| 410 East Ferrell | Taylor | House demolished |
| 508 Brook Avenue | Brown | Repairs complete |
| 642 Northington | Jones | Repairs complete |
| 125 Clay Street | Maddux | Repairs complete |
| 509 Franklin | Exit Reality | Repairs complete |
| Fox Run Apartments | South Hill Associates LLC | Repairs complete |
| 810 West Main | Rose Walker | Repairs complete |
| 505 Franklin | Hayes | Repairs complete |
| 113 East Pine | Windy Hills | To be demolished |
| 115 East Pine | Windy Hills | To be demolished |
| 119 East Pine | Windy Hills | To be demolished |
| 915 West Danville | Maitland | Repairs complete |
| 402 South Hill Ave | Windy Hills | Repairs complete |
| 800 Goodes Ferry | S & S Mecklenburg LLC | Repair Complete |
| 516 East Atlantic | Windy Hills | Repair Complete |
| 518 East Atlantic | Windy Hills | Repair complete |

| 410 West Atlantic | Powell | Repair complete |
|--------------------|------------------|------------------|
| 621 Northington | Conner | Repair complete |
| 410 Circle Drive | Newmart | Repairs Complete |
| 702 Brook Ave | Allen | Repairs Complete |
| 704 Brook Ave | Allen | Repairs Complete |
| 703 Robertson | Allen | Repairs Complete |
| 705 Robertson | Allen | Repairs Complete |
| 109 East 3rd | Allen | Repairs Complete |
| 107 East 3rd | Allen | Repairs Complete |
| 112 Windsor Street | Windy Hills | Repairs Complete |
| 617 West Danville | Luddy | Repairs Complete |
| 225 Circle Drive | Circle Drive LLC | Repairs Complete |
| 110 Windsor Street | Windy Hill | Repairs Complete |
| 107 NORTH WEST | ELDAGBEAR LLC | Repairs Complete |

Agenda Item A

To: Mayor and Town Council

From: Business Development Manager

Date: May 12, 2025 Re: Monthly Update

- I met with prospective new Hotel to discuss plans and local incentives through the Virginia Enterprise Zone and Opportunity Zones.
- The Town Manager and I met with representatives from Retail Strategies to tour South Hill and review prospective properties for the development of restaurants and major retailers.
- We are continuing to push information for prospective retailers and restaurants.
- Researched and prepared the new incentive presentation for the Council retreat. This included business and housing incentives.
- Working with the South Hill Revitalization Committee on new Christmas decorations for East and West Atlantic St.
- Continuing to work with the property owners downtown on recruitment of new businesses. The brewery site that went up for auction did not sell so we are still working with the owner to sell the property.

This item is for Council information only. No action is required.

Agenda Item A

To: Mayor and Town Council From: Human Resources Manager

Date: May 1, 2025

Re: HR Report for May 2025

HR PROJECTS/ACCOMPLISHMENTS:

We are pleased to share an exciting new initiative - our partnership with **Awardco**, a modern employee recognition platform that helps foster a culture of appreciation across the Town organization.

Celebrating Our People! This new platform is designed to make recognition more accessible, meaningful, and engaging. Whether it is acknowledging years of service, welcoming new hires, celebrating birthdays, or recognizing outstanding contributions, Awardco empowers both leaders and peers to show appreciation in real-time. Employees will be able to receive and redeem personalized rewards—from gift cards, town apparel and merchandise to unique experiences—making recognition both memorable and impactful. We believe this program will strengthen morale, boost engagement, and help ensure our team members feel truly valued for the work they do every day for the Town of South Hill. Manager training will be held on May 6th and rollout will follow on May 7th.

As part of our continued efforts to enhance employee experience and streamline internal processes, we are pleased to announce an upcoming transition in our timekeeping system.

Transition from NOVAtime to UKG (Ultimate Kronos Group)

Over the upcoming months, we will be moving from our current system, NOVAtime, to its parent platform, UKG. UKG offers a more modern, intuitive interface and expanded functionality to better support time tracking, scheduling, and time-off requests. This transition is part of our broader initiative to provide employees with more efficient, user-friendly tools that help reduce administrative burdens and improve overall workflow. We will keep staff well-informed throughout the transition process with training and support to ensure a smooth changeover.

We want to provide you with an update on the Town's upcoming benefits renewal process for the 2025–2026 plan year.

Anthem Renewal Proposal

Anthem has submitted an renewal proposal reflecting an overall increase to our current health plan. While this figure is higher than anticipated, we have already begun negotiations in partnership with our benefits broker, OneDigital, to advocate on behalf of the Town and our employees.

We are confident that, through continued discussions, Anthem will return with a more reasonable offer—one that will allow us to avoid a full market bid and benefits analysis process, which can be both time-intensive and disruptive.

We will continue to keep you informed as we progress through negotiations and remain committed to securing quality, cost-effective benefits for our employees and their families.

EMPLOYMENT NEWS:



We are pleased to share a quick recap of a recent **Employee Appreciation Event** held to recognize and celebrate the dedication of our incredible Town employees.

As part of our ongoing efforts to foster a culture of appreciation, we hosted a gathering that brought together employees across departments for an extended luncheon full of connection, gratitude, and recognition. It was a wonderful opportunity to pause and say *thank you* for the many ways our employees contribute to the success and well-being of our community every day.

In addition, we proudly celebrated **Professional Administrative Appreciation Day** with a special luncheon to honor our administrative staff for the vital roles they play in keeping our front offices running smoothly. Their behind-the-scenes efforts often go unseen but never go unappreciated.

While we certainly missed those who were unable to attend, we are grateful for all of our employees and look forward to more opportunities to connect and recognize their service throughout the year.

MEMO

To: South Hill Town Council

From: Mayor Mike Moody

Date: May 12, 2025

Re: Appointment

INDUSTRIAL DEVELOPMENT AUTHORITY *Motion to approve appointment.*

Randy Crocker is no longer serving on the IDA due to his interim appointment to Town Council, effective February 18, 2025. Glenn Barbour has agreed to serve the remainder of Randy Crocker's term beginning May 13, 2025 and ending May 5, 2028.

Please let me know if you have any objections to the above recommendations or if you have other nominations in mind. Action will be taken at the May 12, 2025 Town Council meeting.